



September 2008

**Wibaux County
Extension Office**

Dear 4-H Members, Leaders and Parents,

Patti and I want to thank all of you for the hard work and support you give to the Wibaux County Fair. It's the tremendous community support that makes the fair a success and it wouldn't happen without all of you.

Just as a reminder, we do encourage all 4-H members to send a thank you to everyone who helped them throughout the fair. If they purchased an animal, donated an award, or provided assistance in any way, a thank you note is a nice way to let them know how much it was appreciated.

In this newsletter you will find information on the District Leader's Conference, 4-H Council Meeting, NILE, National 4-H Week, and more.

Thanks again for all that you do.

Sincerely,

David L. Bertelsen
County Extension Agent

DLB:pag

*Montana State University,
U.S. Department of
Agriculture and Montana
Counties Cooperating.
MSU Extension is an equal
opportunity/affirmative
action provider of
educational outreach.*

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4-H COUNCIL MEETING SEPTEMBER 23, 2008

The last regular 4-H Council meeting of the year has been scheduled for **Tuesday, September 23rd, at 5:30 p.m. in the Courtroom.** Agenda items will include a food booth report, fair wrap-up, achievement night and awards, and more.

The 4-H Council consists of senior 4-H members, leaders, and parents. All are encouraged to attend.

DISTRICT 8 LEADER'S FORUM OCTOBER 11, 2008

The District 8 Leader's Forum will be held in Ekalaka on **Saturday, October 11, 2008.** Registration will be from 10:00-10:30 a.m. at the Catholic Church Parish Hall. From 10:30 a.m. to 12:00 noon will be a speaker and an autumn craft. Lunch will be served from 12:00 noon to 1:00 p.m. Beginning at 1:00 p.m. will be the District 8 Leader's meeting featuring planning for the 2009 4-H Rec Lab scheduled for March 20-22 in Forsyth.

The registration fee is \$5.00, which includes a craft, door prizes, and lunch. Please RSVP by October 6, 2008 to finalize the count for lunch.

NILE LIVESTOCK EVALUATION CONTEST OCTOBER 14, 2008

The NILE 4-H and FFA Livestock Judging Contest has been scheduled for **Tuesday, October 14th,** in Billings, Montana. Counties are eligible to take both a junior and senior livestock judging team. Four-H members interested in participating in the NILE judging contest should contact the Wibaux County Extension Office by *September 25th*. This is an excellent opportunity for younger 4-H members to get some contest experience. Entries must be received in the NILE Office by October 1st.

2008 4-H CARCASS CONTEST RESULTS

Steers: 1st - Megan Begger
2nd - Dalton Miske
3rd - Taylen Nelson

Blue Ribbon Winners:
Megan Begger, Dalton Miske, Taylen Nelson,
Quincy Efta, Kali Petermann, and Bob Lund.

Lambs: 1st - Taylen Nelson
2nd - Vallie Nelson
3rd - LesLee Rogers

Blue Ribbon Winners: Taylen Nelson and Vallie Nelson
Red Ribbon Winner: LesLee Rogers

Hogs: 1st - Zack Miske
2nd - Kylee Goroski
3rd - Olivia Miske

Blue Ribbon Winners:
Zack Miske, Kylee Goroski, and Olivia Miske
Red Ribbon Winners:
Kaitlyn Goroski and Kali Petermann

The overall carcass contest winner was Megan Begger's steer. Congratulations to everyone!

**FALLON COUNTY 4-H LIVESTOCK JUDGING CONTEST
SEPTEMBER 21, 2008**

A 4-H livestock judging contest will be held in Baker on **Sunday afternoon, September 21st**. Registration will begin at 2:00 p.m. followed by six classes of livestock and two sets of reasons. All 4-H and FFA youth are welcome to attend.

**CUSTER COUNTY FALL LIVESTOCK JUDGING CONTEST
SEPTEMBER 27, 2008**

A 4-H livestock judging contest will be held at Fort Keogh on **Saturday, September 27th**. Registration begins at 8:30 a.m. and judging starts at 9:00 a.m.

Any 4-H members, leaders, or parents interested in either of these contests are encouraged to contact the Extension Office.

**ALBERTA 4-H LEADER'S CONFERENCE
JANUARY 9-11, 2009**

The 67th Annual Alberta 4-H Leader's Conference will be held **January 9-11, 2009**. Montana has been invited to send eight adult volunteer delegates to attend the conference. Priority consideration will be given to applicants who have not previously attended, are from counties who have not sent delegates in the last two years, and who have served as leaders for the past two years.

The Canadian sponsors will pay for meals, lodging, and registration for the Alberta Leader's Conference. The Montana 4-H Council pays for part of the delegate travel expenses. The Wibaux County 4-H Council also assists with expenses.

Applications are due to the Montana Center for Youth Development by *October 15th*. Application forms and additional information is available at the Extension Office.

NATIONAL 4-H WEEK OCTOBER 5-11, 2008

National 4-H Week welcomes you to connect with the 4-H community where young people across America are learning leadership, citizenship, and life skills. This year's theme is ***Keeping It Green***. Media tools to promote National 4-H Week are available at: <http://www.4-hbrandnetwork.org>.

During National 4-H Week, we do ask all 4-H clubs and members to make a special effort to promote 4-H. Window displays, newspaper ads, radio ads, and personal contact are all excellent ways to promote 4-H. We always need new members, parents, and leaders. Your help in making this happen is certainly appreciated.



2008 "MAKE IT YOURSELF WITH WOOL" CONTEST

The 2008 "Make It Yourself With Wool" District 6 Contest will be held in Circle, MT in ***late October***. The date will be announced once it is finalized. McCone, Prairie, Dawson, Wibaux, Garfield and Richland Counties are included in this district.

The contest is open to entries in five categories: Preteen, 12 and under; Junior, 13-16; Senior, 17-24; Adult, 25 and up; and Made for Others. The garments must be constructed from wool fabric consisting of a minimum of 60% wool or it can be knitted, crocheted, or woven. A garment must have been completed after January 1, 2008. The junior, senior and adult winner will go on to compete in the state contest held in Billings on December 5-6, 2008.

Prizes are awarded to all contestants at the district level. Entry deadline is October 15, 2008. For more information, contact the District 6 Director, Darlene Moline, Box 96, Brockway, MT 59214, or phone 406-485-2276. Entry forms are available at the Wibaux County Extension Office.

ANNUAL SUMMARY FINANCIAL REPORTS DUE AT END OF 4-H YEAR

As stated in the MSU Extension Montana 4-H Program Policy and Procedures Manual:

*All 4-H clubs, committees, councils, board and groups are required to complete the Annual Summary Financial Report. The Annual Summary Financial Report and supporting documents are due to the MSU County Extension office by **September 30th** of each year. The Montana 4-H Youth Program is part of Montana State University Extension, which is, as its name suggests, part of Montana State University. The Annual Summary Financial Report is how MSU Extension-related 4-H clubs help the university fulfill its obligation of fiscal accountability to the residents of Montana. Additionally, these records must be available for public inspection as per IRS regulation.*

Also, please include the club's Federal ID or EIN number.

