



Valley County Extension
501 Court Square, Box 12
Glasgow MT 59230

Check inside for information on the following events.

June 9	Sheep shearing and tagging 5 p.m. - fairgrounds
12-13	Mud Bog - fairgrounds
17	Valley County sewing camp 1 - 4:30 p.m. - Hinsdale
22	Valley County 4-H Council 5:30 p.m. - Courthouse
28-30	District 4-H Camp for ages 13 and younger
July 1-6	State Exchange from Wisconsin will be here
6-9	Montana 4-H Congress ages 14+ to be held in Bozeman
23	Fair entry blanks due in Extension Office
30-31	Horse Show - fairgrounds
Aug 7-11	NE Montana Fair

FAIR - AUGUST 7-11

The fairbook will soon be available in the office and on the web at www.msueextension.org/valley
4-H fair entry blanks will be due in the office by July 23.



Sign-ups for working at the food booth and interview judging times will be out in July.

The programs of the MSU Extension Service are available to all people regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Dr. Douglas Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717.

MARKET LAMB MEMBERS ~ The Market lamb weigh-in, tagging and shearing date has been scheduled for **Wednesday, June 9th at the fairgrounds beginning at 5:00 p.m.** It is mandatory market lambs exhibiting in the 4-H market lamb class during the fair be tagged at this time. If you are unable to attend, please make arrangements for your lamb(s) to be present. Members enrolled in the market goat project are welcome to attend this event also, if you would like a beginning project weight.



A member is allowed to tag up to 2 (two) lambs, exhibiting only 1 (one) in the 4-H Market Lamb Class at the fair. You may exhibit your 2nd lamb in open class if you prefer, open class exhibits may not be sold in the 4-H/FFA Livestock Sale.

As in the past, again it is **mandatory** that all sheep (as well as goats) exhibited at the fair must be tagged with an **USDA scrapie tag**. Please bring your lambs to weigh-in on June 9th already tagged. If purchasing a lamb from someone else, please ensure producers have tagged your lamb at the time of purchase. If you have raised your own lamb, ensure you have tagged the lamb with your own USDA scrapie identification tag, identifying your flock premise.

For your convenience, Paul Wetz will be at the fair grounds on June 9th to shear the lambs. A **shearing fee of \$3.00 per head** will be charged, which is the member's responsibility to pay. So remember your money!

Generally, a lamb should gain ½ a pound daily; some may gain less, some gaining over ¾ of a pound a day. From June 9th, to weigh-in day of the fair, August 8th, your lamb will be on feed 60 days. Your lamb must weigh a minimum of 90 pounds weigh-in day of the fair to be eligible to sell at the Valley County 4-H/FFA Livestock Sale. Lambs must weigh a minimum of 80 pounds to be shown in the market lamb class.

Here are some web sites, which you may find helpful or just have fun looking at: www.mylamb.com; www.tvsp.org; and www.sheep101.info.

**"TRASH TO TREASURE ~
RECYCLE YOUR WARDROBE"**

JUNE 17 1:00 p.m. - 4:30 p.m.

All 4-H youth are invited to the American Legion Hall in Hinsdale for some sewing fun. Please bring any pair of jeans that fit - keep in mind they will be altered. Also bring your basic sewing supplies along: scissors, pins, tape measure, etc. Sewing machines will be provided for your use.

This county-wide event is being hosted by:

Milk River Wranglers 4-H Club

Register by calling the Extension Office at 228-6241 or e-mail valleyextension@valleycountymt.net

**Congratulations!
4-H - Class of 2010**

Mandy Beil
Erin Bell
Colleen Kinsey
Greg Lacock
Shielda Pattison
Trisha Remmich
Jana Tihista
Chase Younkin

**IT'S TIME TO GO
CAMPING**

4-H members ages 9 – 13 from Valley, Daniels, Sheridan, Roosevelt, and Richland Counties will spend **June 28 – June 30, 2010** camping at the



Pines Youth Camp. Cost of the camp is \$50 per camper. The Valley County 4-H Council has agreed to pay one-half of

this fee. (Application and required forms were only enclosed in this mailing for those 13 and younger.) Please secure your spot at camp as soon as possible. Send your forms to the address on the application along with your \$25 plus any fees for t-shirts. **PLEASE LET us know here in the office that you have registered for camp. We will send a check to Richland County for the remaining \$25 of your registration.**

4-H COUNCIL will meet Tuesday, June 22 at 5:30 at the Courthouse.

CLOVERBUD CAMP

Plans are being made for a one day camp in July. LaMae Lacock is the county leader for this camp.