

## Fair Entry Blanks are due July 23 in Extension Office

A hard copy of the fairbook, entry blanks and tags are available in the office for you to pick up. You can also access the fairbook and entry blank at:

<http://www.msueextension.org/valley/4-H Fair Information.html>

4-H exhibits will be interview judged Saturday, August 7th. Please have your entry tags attached to all of your exhibits before you come to interview judging at your scheduled time. Sign up sheets for interview times are posted in the office. You will need a time slot for each project area.

## Why Enter Your Project Work in the Fair?

Every coach and player looks forward to playing in the championship game. As members, you have the opportunity to participate in 4-H's championship round by exhibiting your project work in the fair. Every 4-H member needs attention and deserves recognition for their personal achievements. This can be accomplished through the interview judging evaluation on August 8. This evaluation:

- Provides the member with a sense of belonging to the 4-H program
- Encourages independence enabling member's free expression of personal work
- Challenges the member with new experiences to expand skills and knowledge
- Offers positive and constructive verbal and written feedback to aid member's personal growth and skill improvement

Gives recognition for achievement, hard work and success.

Remember that 4-H is all about Champion Kids not Champion Projects. We focus on preparing members, not projects for the interview judging and show ring experience. Our goal is for members to leave the evaluation process with a smile on their face regardless of the ribbon received.

During project evaluation, each member can achieve 4-H excellence, but project exhibition often ends with an overall winner. Members look forward to placing with their project, competing in showmanship and working toward our Quonset awards.

Everyone is a winner if they learned by doing, shared their experiences, and feel good about the efforts they put toward their project work.

Everyone is encouraged to exhibit their project work in the fair!

## CLOVERBUD CAMP

### JULY 20

Plans are being made for this year's day camp on Tuesday, July 20. The camp will run from 10 a.m. - 3 p.m. at the First Lutheran Church, Glasgow. Lunch will be provided. Cloverbud members will be actively engaged in fun activities and leave with some completed projects to enter in the fair. Call the office at 228-6241 to register for this event.

LaMae Lacock is the county leader for this camp.

## TEENS TEENS

### TEENS

*LaMae could sure use your help with Cloverbud Camp. Please volunteer to help with any of the activities planned for the day or even planning, preparing and serving lunch. This is your chance to work on a leadership project. Call the office or LaMae at 648-5523*

## FOOD BOOTH



The 4-H Food Booth will be open Sat - Wed of the fair. Each 4-H member needs to sign up at the office for a shift to work at the food booth. This is the main fundraiser for Valley County 4-H which supports many of the workshops and events held during the year. Stop in or call the office to sign up to get the time you prefer.

## INTERVIEW JUDGING

Interview judging will be done in all project areas, **except live animals**. All items that you are planning on exhibiting in these areas must have a 4-H entry blank submitted to the Extension Office by **JULY 23, 2010**.

You must also sign up for an interview judging time in each project area entering. The interview schedule is available at the Extension Office.

\*\* In regards to all livestock (beef, sheep, goats, swine, horses, rabbits & poultry), if seven (7) activities are not completed in the 4-H Project Manuals, the 4-H'er will be asked to meet with a designated committee and if no corrective action is taken by the member, they will not be allowed to sell their market livestock animal (beef, sheep, swine) at the Valley County 4-H & FFA Livestock Sale.

### What Is Interview Judging?

Interview Judging is one method of helping you evaluate your work. It involves the 4-H member (you) having a consultation with the judge during the judging of the exhibit.

Together you evaluate the project or part of a project, basing the evaluation both on a pre-determined standard or criteria, and on goals of the member in doing the project.

Interview judging of projects in 4-H merely means that the 4-H member and the adult or judge have the opportunity to go over the article to be evaluated. Together they decide how much progress has been made or in what ribbon classification it should be placed.

With interview judging, each individual has the opportunity to determine his/her own starting point, take note of the progress he/she feels he/she has made, and set the direction of his/her future growth.

Parents are not allowed in building during judging.

**Please make sure you have entry tags attached to all your exhibits before you come to the fair.**

If you do not know your 4-H Exhibitor Number call the Extension Office at 228-6241. If you have never been interview judged, ask a leader, older 4-H member how it works, or call the Extension Office.

### STEPS IN INTERVIEW JUDGING:

1. 4-H member takes his/her own exhibit to the judge.
2. Member and judge sit down together to discuss article.
3. Discuss and evaluate article.
4. Judge and member decide on placing.
5. Discussion on ways to improve project for next year.
6. Receive ribbon
7. Remember to thank the judge.
8. Be sure and return judging sheet to check-in desk.

### SAMPLE QUESTIONS:

- Have you taken this project before?
- What did you like best about the project?
- What was the hardest part about making this item?
- What steps were involved in making this?
- How do you plan to use this item?



MEMORIAL  
BRICKS  
FOR  
SALE

\$40 EACH

SEE ENCLOSED  
ORDER FORM

**4-H COUNCIL** will meet THURS. July 15-- 5:30 at the Courthouse.

## Livestock Members & Leaders

Following is important information concerning the fair.

In addition to this letter please read through the overall livestock rules on page 15 and 16 of the 4-H fairbook, and the individual livestock department rules.

All horse, beef, sheep and swine members need to have **7 activities** completed, checked and signed by your club leader before you arrive at the fair. It is recommended to use a different color highlighter from last year to indicate this year's project work. Your books will be checked at the Independence Free Stage area prior to interview judging.

**Animal Participation Fees:** Beef: \$45, Swine: \$20, Lambs: \$15, Goats: \$12.

This fee covers expenses such as the pre-sale flyer, advertising, buyer thank you, pictures, carcass grading, fuel costs for trucking etc. Each club will receive a packet containing pre-sale flyers and buyers Thank You certificates for the 4-H food booth. These are to be hand delivered by the 4-H members to the buyer whose name is on the certificate.

**Round Robin Showmanship:** Winners of more than one showmanship event will be required to choose which animal they will move on to the Round Robin Showmanship event. The top senior round robin showman will have the opportunity to compete in the Champion of Champions Showmanship Contest on August 20 in Circle, MT. **NEW THIS YEAR** - Round Robin contestants will be required to attend a mandatory clinic on Tuesday, August 10 at 2:00 p.m.

**Market Beef Projects:** Beef members are reminded to bring \$1.50 to the beef weigh in on Sunday. The beef barn will use sand again this year. Outside tie-ups will use straw. Tie out time is 9 p.m. Remember to keep the barn clear of chairs and debris.

**Livestock Sale:** The sale will be Wednesday, August 11<sup>th</sup> at 3:30 p.m.

**Club assignments are as follows:**

**Presale (11:00):** Western Valley, Four Leaf Clover, Cherry Creek, Jackalopes, Hinsdale FFA

**Post Sale:** Northern Lights, Tampico Boys, Lucky Clover, Highlanders, Milk River Wranglers

**Thank You's:** Please send a thank you to anyone who sponsored an award that you receive. Thank you's in the paper are nice, but nothing beats a hand written thank you. We appreciate our sponsors and they need to know that!

As 4-H members we take pride in our projects, ourselves and our fair grounds. Please keep the area clean by picking up trash (even if it is not yours), cleaning up manure and acting in a respectful manner at all times. You never know when one of your prospective buyers or sponsors may be just around the corner.

*Thanks and Enjoy the Fair!*

### LIVESTOCK EXHIBITOR NUMBERS

**1025**

Each member showing an animal at the fair needs to have their number pinned on their back. These are your number which has been enlarged and laminated for you to reuse each year. Many of you have returned yours to the office. If you still have yours at home please return it to the office. The Horse Show is the first place these will be worn. Call the office to see if we have your number or if we need to make a replacement for you.

## Help Needed – time to finish 2nd coat

9:00 A.M. on Saturday, July 24<sup>th</sup>



It is once again almost fair time. Things are getting done and coming together nicely. One more task that needs to be accomplished before the fair is putting a second coat of paint on the 4-H Show Ring. Northwest Farm Credit has generously offered to donate the paint and we are once again asking for volunteers to put on paint clothes and bring a container for paint, paint brush or small paint roller. We will start at **9:00 A.M. on Saturday, July 24<sup>th</sup>**. The more volunteers, the faster it will go. Hope to see you there!

The fairbook is available in the office and on the web at: [www.msuextension.org/valley/4-H](http://www.msuextension.org/valley/4-H)

4-H fair entry blanks are due in the office by July 23.

Sign-ups sheets for working at the food booth and interview judging times are posted in the Extension Office. Stop in or call to get your name on the schedule.



### **THEME FOR THE FAIR “UNLOCK THE TREASURE”**

## Have you been dream'n about a cruise to Alaska??

### **Come “Sea” Outstanding 4-H Leaders at the 2011 Western Regional Leaders Forum**

All Valley County 4-H leaders are invited to attend the 2011 Western Regional Leaders Forum aboard the Holland America cruise ship ms Westerdam.



The ship departs from Seattle May 7 and will make stops in Juneau, Hubbard Glacier, Sitka, Ketchikan, and Victoria, B.C. The ship returns May 14. All 4-H leaders, their families, and friends are invited to Cruise to 4-H Excellence to recognize 4-H leader's outstanding volunteer efforts.

Don Ballard, chair of the 2011 Western Regional Leaders Forum, says whether it's your first time or you are a seasoned attendee, you'll come away with a great experience. “The ship is a perfect venue for offering unique learning opportunities and sharing ideas with people of similar interests and varied backgrounds,” said Ballard.

Choose from over 50 workshops, hear world-class speakers, and enjoy gourmet food aboard the 936-foot vessel.

For more information, scholarship applications, or to register go to:

<http://4h.wsu.edu/conferences/2011wrlf/index.html>

# MEMORIAL BRICK ORDER FORM

## Valley County 4-H Council



Name: \_\_\_\_\_ Phone Number \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

\$40 per brick. Make checks payable to Valley County 4-H Council. July 15 deadline for 2010

Message (three lines maximum): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Preserve your loved ones memory forever with an engraved brick in the 4-H Memorial Wall being constructed at the Valley County Fairgrounds.**

**Each brick may be engraved with up to 3 lines. Bricks sell for \$40 each and may be purchased by contacting any 4-H member or the Valley County Extension Office at 228-6241. The deadline for submitting your brick request is July 15<sup>th</sup>.**

**Bob Smith 1925 - 2005  
Milk River Beaver's 4-H Club  
By Wilson Family**





Valley County Extension  
501 Court Square, Box 12  
Glasgow MT 59230

## **FAIR - AUGUST 7-11**

**Check inside for information on the following events.**

July 15 Council meeting 5:30 p.m. Courthouse  
15 MEMORIAL BRICKS  
20 Cloverbud Camp  
23 Fair entry blanks due in Extension Office  
24 PAINTING - help needed  
26 MAQA - last chance 9 a.m. at the Courthouse  
30-31 Horse Show - fairgrounds

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Aug 7 Interview Judging 2-5 p.m. Valley Event Center

7-11 NE MT Fair

Livestock Members & Leader information

May 2011 Western Regional Forum - Alaska Cruise

The programs of the MSU Extension Service are available to all people regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Dr. Douglas Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717.