

SELF DETERMINED-Department-HDS

HDS -- CLASS 1 -- SELF DETERMINED PROJECT

Lot Number

1. Exhibit of project
2. Photo story - 10 to 20 photos
3. Notebook containing narrative story.
4. Any other A – not listed above
5. Any other B – not listed above

LIFESKILLS DAY- Department HID

- A. Each team or individual shall furnish all materials and equipment needed for their demonstration.
- B. All demonstrations will be judged first according to the group system and prizes will be awarded on this basis to all demonstrations.
- C. There shall be three divisions: Pre-Junior, Junior and Senior Demonstrations. The Pre-Junior Division will be open to 4-H members who are 9 – 10; the Junior Division 11 – 13 and the Senior Division will be open to 4-H members who have reached their 14th birthday by October 1, 2009.
- D. Demonstrations will be given at Life Skills Day and will be eligible for the premium money.

HID -- CLASS 1 -- DEMONSTRATIONS/TALKS

Lot Number

1. 4-H Members
2. Cloverbuds

BOOTHS: INDIVIDUAL- CLUB - GROUP DEPARTMENT -- HIE

RULES:

1. Entries for club booths must be made on a 4-H entry blank by the club secretary in the 4-H club name.
2. All club exhibits in this class will be interview judged.
3. There must be a representative from your club present for interview judging or no award will be given.
4. All booths & exhibits (individual and club) must be in place at the start of interview judging.
5. The display should have a central theme and theme must be identified on booth.
6. No other exhibits can be used in preparing this display.

HIE -- CLASS 1 -- INDIVIDUAL EXHIBITS

Lot Number

1. Scrapbook of 4-H Activities
2. Individual Booth
3. 4-H Record Book
4. Poster
5. Any other A – not listed above
6. Any other B – not listed above

HIE -- CLASS 2 -- CLUB/GROUP EXHIBITS

Lot Number

1. Educational Display Booth
2. Exchange Booth
3. DC Booth
4. Ambassador Booth
5. Congress Booth
6. Secretary Book
7. Club Scrapbook
8. Ambassador Scrapbook

HIE -- CLASS 3 - COMMUNITY SERVICE BOOTH

Booth Size: 60" x 36" x 32" deep (approximately)

Lot Number

1. Booth about what your club has done in Community Service. This booth will be part of the Kiwanis Awards. Must be about some aspect of what your club has done regarding community service. This needs to be interview judged with rest of booths above. This club booth can be entered also in Class 2 Lot #1 see above. You only need one booth for Class 2, Lot 1 & Class 3, Lot 1. Individual entries are not eligible for this Class.

SCRAPBOOKS, SECRETARY BOOKS: