CODE OF CONDUCT FOR 4-H MEMBERS

Name _____ **County** _____

The 4-H Center & Montana State University Extension wants your participation in 4-H events and activities to be filled with exciting experiences, new friendships and fun. To ensure a positive experience for all participants, it is expected that each participant be considerate of others, participate fully in the programming and observe the following expectations (if a situation or question arises which is not clearly covered by this list, ask a chaperone or staff person before acting).

- I will conduct myself at all times in order to be a credit to the club, school and community.
- I will dress neatly and appropriately for the occasion.
- I will show respect for the rights of others to be courteous at all times.
- I will be honest and not take unfair advantage of others.
- I will respect the property of others.
- I will refrain from loud boisterous talk, swearing and horseplay.
- I not use my personal vehicle when it is not allowed by an event or trip.
- I will demonstrate sportsmanship in the contests and meeting, modesty in winning and generosity in defeat.
- I will attend sessions promptly and respect the opinion of others in discussion.
- I will not purchase or have in my possession any kind of alcoholic beverage or drugs.
- I will care for the motel/hotel property and respect the rights of other guests of the motel/ hotel.
- I will be in my room and stay there after curfew time and I will be dressed and out of my room each day by the set time given by the chaperon(s).
- I will be prepared to report to my club and other clubs knowledge gained by attending these activities.
- I will respect supervision at all times, being responsible to all adults connected with the trip or event.

I have read the above Code of Conduct and understand that my infraction of any of the above rules will be cause for my participation in the trip or event to be terminated and for me to be sent home at my own expense.

Signature of 4-H Member _____ Date_____

Parent/Guardian Signature _____ Date_____

County Agent Signature _____ Date_____

MONTANA STATE UNIVERSITY | EXTENSION • YOUTH | Montana 4-H Center FOR YOUTH DEVELOPMENT

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