



## **Upcoming Events & Information**

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### **Treasurer's Book Due in October**

Club and committee treasurer's books **MUST** be reviewed in the Teton County Extension Office during the month of October. 4-H club and organizations that fail to comply, risk losing their charter and association with Montana or Teton County 4-H. Financial records, including your checkbook, receipts and bank statements, will be due ***October 31***, with no exceptions.

### **Livestock and Horse Committee Meetings**

The meetings will be held at the Teton County Sheriff's Office conference room on **Thursday, October 27**. The Horse Committee meeting will be held at **6 p.m.** and the Livestock Committee meeting will be held at **7 p.m.** **Everyone is invited to attend.**

### **Exchange Project**

The deadline to register for the next two year cycle of Exchange is **October 31, 2011**. **Please sign up for the Exchange Project (project number 0811) when you complete your enrollment form.**

### **4-H Budget & Audit and Council Meetings**

The Budget and Audit meeting will be held on **November 3 at 5:30 p.m. at John Henry's restaurant** in Choteau. The 4-H Council meeting will follow at **6:30 p.m.**

### **Record Books**

In order to have your 4-H year count as completed, your organizational leader must check your record books. A list of criteria for a complete record book is available in this newsletter.

### **A New 4-H Year**

Enrollment materials have been distributed to organizational leaders. **Organizational leaders need to submit a list of members who have completed their record books as soon as possible.**

**If you have unused 4-H literature, please return it to the office, so that we can reuse it.**

### **New this Year for County Presentation Day**

County presentation day (demonstrations and illustrated talks) will be held on **Saturday, March 31**. If you are interested in learning a great life skill of organizing your thoughts and presenting them to others, please contact Jane at the Extension Office for more information. We are happy to provide educational sessions for groups, families or individuals as they prepare a demonstration or illustrated talk.

### **Market Beef Paperwork, Fees and Photos Due**

Market beef paperwork, fees and photos of the animal with the tag in its ear are due **January 6, 2012**. Paperwork and tags will be sent out the first week of December.

### **CloverKids**

Attention all Teton County Cloverbuds! We invite all Teton County Cloverbuds (registered 4-H members between the ages of 5-7) and a parent to come join us in a night filled with learning and activities. We will meet one Tuesday a month to learn about the four "F's" in 4-H: Fun, Friends, Food, and the Fair.

Our first meeting will be on **November 15** from **6-7 pm** at **Carolyn Major's** home. There will also be a short planning meeting to decide on future dates and locations. If you are planning on joining us, need directions or have questions please call Carolyn Major @ 466-3553, Jen Asselstine @ 466-3280 or the Extension Office.

### **Newly Elected 4-H Officers**

Are you the new president, vice president, treasurer, secretary or reporter for your 4-H club? Want to know how to do your job? If so, make an appointment with Jane Wolery at the Extension Office to receive individual officer training. Appointments can be scheduled at times and locations convenient to 4-H members. Jane is also willing to attend club meetings to talk about the responsibilities of each officer.

# Teton County 4-H News

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## Spring Creek Club Minutes

The October meeting of the Spring Creek 4-H Club was called to order by outgoing President Connor Hodgskiss on Sunday the 9, at 1:30 p.m.

Roll call was "What is your favorite fall activity?" Kyra Bouma was recognized for her accomplishments at the State 4-H Horse Show held in Miles City September 30-October 2.

In old business, Matt Parks reported that he had called the Kesler family concerning our club re-staining the bleachers that they have donated to the community, but had not heard back from them. Susan Snyder, our organizational leader, directed him to call them again.

Snyder reported that she had visited with the Old Agency club about making quillows for kids in Joplin, Missouri, which has been devastated by tornadoes. We decided to put a notice in the 4-H newsletter inviting other clubs to help with this service project. Sarah Hodgskiss, Chottie Crary and Abby Smith volunteered to be on the committee overseeing this project.

New business included a discussion about the November 13, PALS of the Pavilion fundraiser. We are going to donate a \$100 to the fund and forego having a table at the event.

Snyder reported that our contract with the Montana Highway Department for the Adopt-a-Highway program needs to be renewed if we want to continue with the program. It passed that we re-sign for another 2-year term.

Trick or Treat for the Teton County Food Pantry is Saturday, October 15, starting at 8 a.m. behind Bridges Coffee House. Every one is encouraged to help with collecting food for the food pantry.

Elections for the 2011-2012 4-H year were held. The new officers are as follows: Kyra Bouma – President, Watson Snyder – Vice-president, Abby Smith - Secretary, Maria Murnane – Treasurer, Lila McKay – Historian, Madison Martinsen – Reporter and Matt Parks, Connor Crary, Sarah Hodgskiss and Chottie Crary – Recreational Activity leaders.

At the November meeting, Connor Hodgskiss and Watson Snyder will be giving demonstrations. Sarah and Connor Hodgskiss are signed up to bring treats.

Our next meeting will be **November 13, 1:30 p.m. in the Alice Gleason room at the library.** Being no further business, the meeting was adjourned.

-Barb Bouma, acting reporter.

## Harvest Howl for Camp Rotary

The fundraiser will be held on **Friday, November 4, 2011** at the Four Seasons Arena in Great Falls. The doors open at 5:30 p.m. and there will be music and dancing until 11 p.m. Tickets are available online at [www.harvesthowl.org](http://www.harvesthowl.org) and at Kaufman's Menswear. This fundraiser helps provide improvements at Camp Rotary.

## Eager Eagles Club News

The Eager Eagles 4-H club held their first meeting of the 2011-2012 4-H year on September 25, at Joy Ostberg's house. We started things off with a chili potluck dinner, made posters for National 4-H Week, and had a brief meeting. We got our enrollment forms and record books back. We elected officers and voted to do an activity the months we don't have a meeting. Our October activity is going to the corn maze outside of Vaughn, which will be on October 16, at 3pm. Our next meeting will be on **November 14, at 7pm at the Fairfield School.**

Andrew Hicks, reporter age 11

## PALS of Pavilion Fundraiser

The fundraiser will be held **Sunday, November 13 at 1pm.** Any club wishing to "host a theme table" or "provide an auction basket" please contact Kayla Breen or any other PALS member. This fundraiser provides improvements that to the Pavilion that we enjoy using each year during the county fair.

## State 4-H Council District 3 Co-Chairperson Wanted

The person must be energetic, excited about 4-H and willing to have fun. Duties include attending state council meetings four times per year with meetings scheduled during State Leadership Forum, Legislative Breakfast, and Congress. In years when we don't have Legislative Breakfast, the winter meeting is in Bozeman and we go to a Cats basketball game. The spring meeting is always a conference call. This is a minimum 2-year commitment with a maximum of 4 years. As a bonus, all state council members earn points for an all expense paid trip to Atlanta, GA as a chaperone for National 4-H Congress. All State Council members are reimbursed for travel, motels and meals while at meetings.

If you are interested or have questions, contact the Extension Office at [tetonext@3rivers.net](mailto:tetonext@3rivers.net) or Terry Stephens at [stephens@3rivers.net](mailto:stephens@3rivers.net) before **December 1.**

# Clover Classes

**New this year! We have a slate of Clover Classes lined up for Teton County 4-H members. We are always interested in more educational offerings for our 4-H members. If you have a skill or project you'd like to teach, please contact our office. You can do a one-time class or a series of classes to complete a project. Classes can range from 30 minutes to several hours.**

## Clover Classes!

**Class registrations will be on a first-come, first-serve basis. If class is full, please ask to be placed on a waiting list. Many instructors have offered to repeat classes if warranted. In most cases parents are welcome to attend, but may not be able to participate due to space constraints.**

***Air Rifle/Air Pistol! November 2011-March 2012***  
Teton County 4-H leaders and members will work on the three basic shooting positions, shooting safety and other elements of precision shooting.

***Pie Baking! December 10, 2011 9-11 a.m.***  
Gerry Smith will instruct 4-Hers on pie baking at her home. Learn how to master making a pie crust. Limited to first 4 to register, but ask to be placed on waiting list if the class is full.

***Angel Food Cakes! December, date TBA***  
Terry Stephens will instruct 4-H members at her home on how to make an angel food cake from scratch, as well as a bit of science behind the structure of an angel food cake. Limited to first 8 to register, but ask to be placed on waiting list if the class is full.

***Beef Nutrition and Breed Selection! December 30, 2011***  
Krista Briscoe will teach 4-H members about beef nutrition and beef breeds. Location to be announced.

**If interested in taking any classes, please email [tefonext@3rivers.net](mailto:tefonext@3rivers.net) or call 466-2491 to register.**



# Clover Classes

## ***Easy Artisan Bread! January, date TBA***

Denise Chalfon will teach 4-Hers at her home how to make easy artisan bread, as well as how to grind wheat for baking. Class is limited to the first 8 to register, but ask to be placed on a waiting list if class is full.

## ***Woodworking! January & February, dates TBA***

Curly Anderson will teach 4-H members about woodworking and hand tools at his shop. 4-H members will be able to complete a small woodworking project. Class is limited to the first 4 to register, but ask to be placed on waiting list if class is full.

## ***Cake Decorating! March, date TBA***

Jenny Lee will work with 4-H members on cake decorating skills. Class size will be limited. If interested in this topic, please contact the Extension Office with ideas of what you would like to learn about cake decorating.

## ***Cowboy Action Shooting, March-September 2012***

The Western Heritage Project will meet monthly to learn about the history of the Old West, clothing, firearms, shooting safety and outdoor enjoyment.

## ***In Pieces! Spring, date TBA***

Gerry Smith will instruct members in a beginning quilt project, possibly a Mother's Day Bag or potholder. Limited to the first 4 to register, but ask to be placed on waiting list if class is full.

## ***Lap It Up! Spring, date TBA***

Gerry Smith will teach intermediate sewers how to make a small lap quilt project. Limited to the first 4 to register, but ask to be placed on waiting list if class is full.

## ***Livestock Quality Assurance, Spring, date TBA***

Teton County Extension Mark Major covers the finer points of good stewardship for 4-H animals.

## ***Tell a Story! Date TBA***

Annie Zion will teach child development and storytelling skills. Please call the Extension Office if interested in this topic.

## ***In Stitches! Date TBA***

Marlene Konen will teach a beginning sewing project. More information coming soon!

## ***Making a Meal That Matters! Date TBA***

Peggy Guthrie will teach 4-H members how to prepare a meal that they can be proud to serve to guests. 4-H members will eat together and learn the art of dinner conversation and a few tips on manners.

## ***Show Me! Date TBA***

Shelby (Beck) Strutz will share some of the tips she learned along the way preparing 4-H demonstrations that were ranked top in the state four years in a row. Please call the Extension Office if interested in this topic. Date and more information coming soon.

**If interested in taking any classes, please email [tetonext@3rivers.net](mailto:tetonext@3rivers.net) or call 466-2491 to register.**

# 4-H Livestock Opportunities & Club Information

## Golden Triangle Preview Jackpot

The feeder show will be held in Great Falls on **April 28, 2012**. It is open to 4-H and FFA members. Stay tuned for more information.

## Montana 4-H State Horse Committee Openings

There are two teen member positions available on the Montana 4-H State Horse Committee. Teen members (14 - 19, 4-H age) serve year by year and can repeat throughout their time in 4-H. The first meeting would be in winter/spring 2012. Please contact the Teton County Extension Office for more information.

## Working Ranch Horse Project

Pondera County 4-H currently holds project meetings. Members enrolled in Horsemanship levels 1-3 can participate. This is a great opportunity for horse members. If you are interested, please contact Mark at the Extension office.

## Civil Rights Policy Statement

Montana State University Extension is committed to ensuring the civil rights of its clients, employees and volunteers. Every client, volunteer and employee must be treated fairly and equitably, with dignity and respect. This policy applies to all clients, volunteers, employees – regardless of race, color, national origin, gender, religion, age, disability, political beliefs, veterans status, sexual orientation, citizenship, and marital or family status.

Each Extension employee and 4-H Leader has an important role in ensuring that our programs are open and accessible to all in accordance with the goals of the program, and for maintaining a positive and equitable environment. The challenge, for each of us, is to seek out diversity. We are all responsible to recruit and retain people who are traditionally underrepresented in our programs and employee groups. We each become more effective in teaching and learning when we are open to a diversity of ideas, cultures, experiences and backgrounds. Not only are our lives enriched, but we also build healthier communities for learning and living.

MSU Extension and 4-H are pleased to partner with you to achieve the important goals of equity and fairness to all.

## Record Books

We encourage you to think about working on your record books throughout the 4-H year. It will make it much more pleasant to do them either monthly or quarterly than to wait until the end of the 4-H year.

If your club needs information or a lesson on how to complete record books, please contact [jwolery@montana.edu](mailto:jwolery@montana.edu). There are several 4-H members who are very skilled at record books who might be willing to do a lesson for your club or Jane can schedule a time to meet your club on record books, too.

Reproducing the record book forms in color has become costly. Our county is encouraging members to use the electronic forms that are available on our website at <http://www.msuextension.org/teton/forms.html>. The forms are available in Word format and fillable .pdf. Please contact us, if you have any questions.

## Flathead County 4-H Horse Judging Competition

Flathead County 4-H member, Moriah Probert, and 4-H leader, Stacia Mcadams, in conjunction with the Flathead County 4-H Horse Committee will be hosting the Flathead County Invitational Horse Judging Competition. The event will be held at the **Mooring Road Arena in Columbia Falls, on Saturday, November 12**. Registrations will be available online at <http://flathead.mt.gov/extension/downloads.php> under 4-H Event Registrations and Applications.

For more information, please contact Moriah at [fourmnms@centuretel.net](mailto:fourmnms@centuretel.net) or the Flathead County Extension Office at 406-758-5553.

## 4-H Accommodations

As a youth organization, 4-H strives to meet our members at their own levels of interest, capacity and capability. All 4-Hers are encouraged to visit with the Extension Agents regarding their goals for their 4-H career, so that we may help link them to activities, events and opportunities that will be of value to them. If a 4-H member requires adjustments or accommodations – ranging from food allergies to wheel chair accessibility to sign language interpreters – we will gladly try to make those accommodations. We rely upon the members and their families to request these modifications of services. To make such a request, you may indicate in writing, or verbally, that you or your child needs accommodations. We are happy to work with you to adapt the 4-H program to fit your needs.

# 4-H Opportunities and Information

## Members Needed for Montana Curriculum

### Advisor Team

Members, including agents, volunteers and youth, are needed for the Montana Curriculum Advisor Team. If you are interesting in serving on this committee, please contact the Teton County Extension Office for more information.

### Western Regional Leaders' Forum

Wyoming will host the upcoming WRLF on **January 12-15, 2012**. Join 4-H leaders throughout 13 states in the Cooperative Extension Service Western Region for networking, learning, socializing, and swapping ideas for your club and county 4-H programs. *Mark Major will be attending. If you are interested in attending, please contact Mark.*

Early bird registration will be \$225 September 1 to November 1 and jump to \$325 from November 2-December 15. Registration information, links and additional details are available on the Wyoming State 4-H website at [http://4-h.uwyo.edu/WRLF\\_12.asp](http://4-h.uwyo.edu/WRLF_12.asp)

### Shooting Sports Training

The next Montana 4-H Shooting Sports Leader Training will be held in **Kalispell on December 2-3, 2011**. **The deadline for registration is November 21<sup>st</sup>**. We will be offering the Rifle, Archery, Pistol, Hunting, Shotgun, and Coordinator disciplines if there is adequate interest. Please note that leaders must be trained before they can serve as 4-H Shooting Sports key leaders in a county program. Assistants do not need training, but must work under a trained leader who is present and involved anytime shooting occurs.

The registration fee is \$60 for adults and \$25 for teen leaders (teens may only assist a 4-H shooting sports program if under the direct supervision of a trained and certified 4-H shooting sports adult leader of the same shooting discipline).

The training will begin at 6:00 p.m. to 9:00 p.m. on Friday night and continue from 8:00 a.m. to 5:00 p.m. on Saturday. Friday's dinner and lodging is on your own, but lunch is provided on Saturday as part of the registration. Educational materials are also included.

### Alberta Leaders Conference

The Alberta 4-H Leaders' Conference is an outstanding opportunity Montana 4-H adult volunteers to learn more about the 4-H program in Alberta and across Canada. The conference gives leaders the opportunity to improve their leadership skills and exchange ideas. At the conference, Montana leaders absorb new ideas and experiences that can be shared with their clubs back home while they also enjoy an educational, action packed program.

There are five openings available to attend the conference on **January 13-15, 2012**. Applications must be received at the 4-H Center for Youth Development on **November 10**.

Applicants should have served as leaders in 4-H for 3 or more years. Meals, lodging and registration for the Alberta Leaders' Conference will be paid for by the Canadian sponsors. Part of the delegate travel expenses are paid for by the Montana 4-H Council. Delegates will be responsible for some travel expenses to the Conference. Applications and information are available at the following link:

<http://montana4h.org/#program:22>

## 4-H PROJECT DAY

**Date:** 12/22/11

**Time:** 1-5 p.m.

Location TBA



We are in the process of organizing a 4-H Project Day. What is a project day, you ask? It is when we have several classes available for 4-H members to take one day in one general location. Please let us know if you are interested in attending.

Send us your ideas for classes for a 4-H Project Day on December 22 from 1-5 p.m.

If you have a skill, activity, game, project, dance or craft you'd like to teach, let us know!

We are welcoming volunteers to help plan and organize

Phone: 406-466-2491

E-mail: [tetonext@3rivers.net](mailto:tetonext@3rivers.net)



# 2011 Montana Make it With Wool Contest

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It is time to start preparing for the Make It With Wool contest to be held this Fall. Get out your favorite pattern and start hunting for that perfect piece of wool fabric. It would be great to make a wool outfit for the contest this Fall and then already have an item finished for your sewing project this next 4-H year.

When looking for that perfect fabric remember it needs to be a minimum of 60% wool to qualify for the MIWW contest.

Wool can be purchased at local fabric stores, mail-order resources, Internet sites, sewing magazines, ASI website, Mohair Council of America or from Jean Harrison, Montana State MIWW Director.

It is imperative that you have your wool tested at the Montana Wool Lab. Unfortunately, a lot of wool on the market is being sold at a much higher wool percentage than it actually contains. Therefore, you must send a sample of your wool (5x5-inch square) to Jean Harrison, our Montana MIWW Director, at 615 Highland Avenue, Dillon, MT 59725, along with \$3.00 for each fabric to be tested so the test

results can come in before you start sewing.

The Make It With Wool District #3 covers Blaine, Broadwater, Cascade, Chouteau, Glacier, Hill, Judith Basin, Lewis & Clark, Liberty, Meagher, Pondera, Teton and Toole counties.

The District #3 MIWW contest is scheduled for **November 12, 2011 at the First Congregational United Church of Christ in Great Falls.**

The categories are Preteen (12 and under); Junior (13-16); Senior (17-24); and Adult (age 25 and over); and Made for Others.

First place winners in the Junior, Senior, Adult and Made for Others categories advance to the State competition which will be held during the Montana Wool Growers Convention held in **Billings on December 2 and 3.**

Pamphlets and Entry Forms are available at your local Extension Office. **Entry forms and fees are due two weeks prior (October 28) to competing in a district contest.**

For more information, please contact either of the District #3 Co-Directors, Amanda Powell at 406-265-8046 or Rosella Higgins at 406-357-4268.

# 2011 Montana MIWW Quilt/Afghan Contest

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Again this year, there will be a Make It With Wool Quilt/Afghan Contest held in conjunction with the Montana State Make It With Wool contest in **Billings on December 2 and 3.**

Quilters, knitters and crocheters are encouraged to create a work of art for the MIWW Quilt/Afghan contest. I would encourage you to do double duty and create a wool quilt or afghan for this contest and then use it for your 4-H project this next year.

The categories are Wall hanging/Table runner; Throw (approximately 56" x 72"); Twin; Queen; King; and Afghan.

The requirements for the quilts are:

Quilt top fiber content must be at least 60% wool

Batting must be at least 60% wool or 100% cotton

Backing must be at least 60% natural fiber (wool, cotton, linen or silk)

Quilt may be constructed by an individual or by a group

Any construction technique or combination may be used (machine and/or hand)

Label back with name and address

The requirements for the afghans are:

Yarn must be at least 60% wool

Item can be knitted or crocheted

Label back with name and address

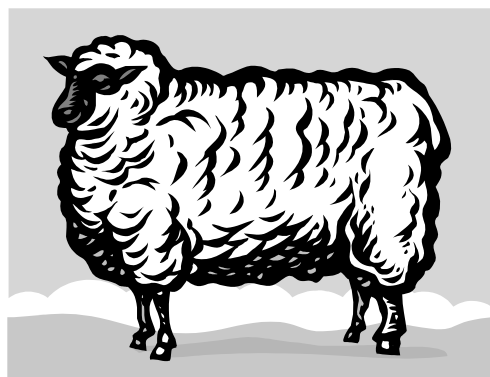
Pamphlets and Entry Forms are available at your local Extension office.

For more information, please contact:

Karen Helle                      Jean Harrison

406-683-6686                      406-799-1331

khelle4@bmt.net



# Horse Committee Minutes

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The Teton County 4-H Horse Committee met August 25, 2011 at 6:00pm at the Teton County Sheriff's Office. Those in attendance were Barb Bouma, Danelle and Chottie Crary, and Extension Agent Mark Major.

Barb called the meeting to order.

The minutes of the previous meeting were approved as written.

The treasurer's report shows income of \$15 from one member attending the Shelby Beck clinic. Expenses are \$150 for the fair judge and \$60 for a gas card for Shelby, leaving a balance of \$446.15.

## OLD BUSINESS:

Suggestions and comments for the 4-H horse show were reviewed.

## NEW BUSINESS:

Flyers regarding the horse projects will go out with the 4-H registration materials.

Helmet waivers need to be signed each year.

Horse leaders need to be aware if the waivers have been signed. The waivers will be available at 4-H horse events.

There is a Utah Working Ranch Horse project taking place in Conrad under the direction of the Pondera County 4-H horse program. Mark will put information regarding this project in the newsletter and to horse members.

Changing the date of the 4-H horse show was discussed. The current schedule has the show at a very early date for the horse members to properly prepare their horse projects. Some possibilities would be to join another county's horse show, have the Teton County show at a later date in the summer, or hold the Teton County show along with an open show. The downfall is the participation of horse members in the Round Robin event. Chottie moved to change the date of the Teton County 4-H horse show to a date later in the summer, after the fair. Danelle seconded. Motion passed. This will be taken before the Council at the September 8 4-H Council meeting.

# Livestock Committee Minutes

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The Teton County 4-H Livestock Committee met August 25, 2011 at 7pm at the Teton County Sheriff's Office. Those in attendance were Barb Bouma, Danelle and Chottie Crary, Nikki Ley, Terry Stephens, and Extension Agent Mark Major. The meeting was called to order by President Nikki Ley.

Terry moved to accept the minutes of the previous meeting. Chottie seconded. Motion passed.

Terry gave the treasurer's report. Expenses were \$3635.51 and were all fair related. The largest expense item was the wood chips (\$761.25). Income was \$571.61 from late fees, Old Goat Showmanship and Kiss A Pig contest. Barb moved that the receipts in the amount of \$361.61 from the Kiss A Pig contest and the Old Goat Showmanship be donated to Taylor's Challenge. Terry seconded. Motion passed.

## CAPITAL IMPROVEMENTS:

Mark reported that the wash rack expansion stall is complete but there is no additional water. More discussion will follow.

## OLD BUSINESS:

Improvements for 2012 should include additional water to the wash rack area.

Judges for 2012 were discussed. Travis Standley is committed to be the judge for 2012.

Moving the date of the horse show portion of the 4-H fair was presented. If the horse show does move to a different date, it was suggested that the set up for the fair take place Tuesday night and interview judging take place Wednesday night.

Recommendations for the Carcass Event for next year were discussed. An increased incentive would be to increase the monetary awards for the carcass contest. It may be possible to approach the Sheep Expo, Wool Pool, Dr. Key, and the Pork Board for award donations. Another suggestion for

the Carcass Event was to move it to a later time in the evening, such as 7:30 p.m.

## NEW BUSINESS:

The current banners that are available for members to use to take photographs at the fair are rather worn. Mark presented some new possibilities. Terry moved to order 2 new banners, one for grand champion and one for reserve champion. Barb seconded. Motion passed.

Offering Round Robin to the pre-junior reserve champions was discussed. Chottie moved to include both grand and reserve pre-junior in the Round Robin showmanship contest. Terry seconded. Motion passed. The possibility of including other species will be discussed at the next meeting.

The pig waterers need repairs. 4 Y's need to be custom built to replace broken ones. Mark will replace the clear hose with mesh hose at the pig barn this fall. Any 10<sup>th</sup> year 4-H swine members will be asked to help with this project.

In evaluating the fair, charges for the trucking of the live animals and the carcasses needs discussed. Mark will evaluate the trucking charges with Brad Hodgskiss. The other item for discussion involves the rabbit project.

The Livestock Sale was very successful. Average prices in all species was up from the previous year. (Steers \$2.67, Lambs \$4.65, Pigs \$3.54)

The ultrasound demonstration was discussed. There was a disappointing turnout at the fair during this event. This demonstration could possibly be held at the Carcass Event. This was tabled until the next meeting.

Animal Insurance was brought up. Lyle Hodgskiss has exhibited some concern. Mark will have a discussion with Lyle and invite him to the next meeting.

Terry will talk to Walco about donating eartags.

Chottie moved to adjourn. Danelle seconded.

The next meeting will be October 27, 2011 at 7pm at the Teton County Sheriff's Office.

# Teton County 4-H 2011-2012 4-H Calendar\_\_\_\_\_

## November

- 3 Budget & Audit Committee meeting 5:30 p.m. John Henry's  
4-H Council meeting 6:30 p.m. John Henry's
- 11 Veterans Day-Office Closed
- 12 District 3 MIWW contest-Great Falls
- 15 CloverKids meeting @ Major's house
- 24-25 Thanksgiving-Office Closed

## December

- 2-3 State MIWW contest
- 10 Pie baking class with Gerry Smith
- 26 Office Closed
- TBA Angel Food Cakes with Terry Stephens
- 30 Beef Nutrition and Breen Selection with Krista Briscoe

## January

- 1 Citizenship Washington Focus applications due  
Susan Duffner Scholarship applications due
- 6 Market Beef paperwork, assessment fee and photo due6t7
- 26 Horse (6 p.m.) and Livestock (7 p.m.) Committee meetings  
-Teton County Sheriff's Office
- TBA Easy Artisan Bread with Denise Chalfon
- TBA Woodworking with Curly Anderson

## February

- TBA Woodworking with Curly Anderson

## March

- 13 Presentation Day
- TBA Cake Decorating with Jenny Lee

## June

- 18-23 Teton County 4-H Fair

## July

- 10-13 State 4-H Congress
- 16-20 4-H Camp (tentative dates)

**If you have dates for the calendar, please notify the Extension Office. This calendar provided as a guideline only. Deadlines will be printed on forms in the county newsletter and online. If you would like an agent to attend your club meeting, please call to schedule.**



**MSU/Teton County Extension**

P.O. Box 130  
Choteau, MT

Agents: Jane Wolery: [jwolery@montana.edu](mailto:jwolery@montana.edu)  
Mark Major: [mbmajor@montana.edu](mailto:mbmajor@montana.edu)  
Assistants: Rhea Brutosky & Jamie Smith  
[tetonext@3rivers.net](mailto:tetonext@3rivers.net)

**Dates to Remember**

- Nov. 3 Budget & Audit Committee meeting  
4-H Council meeting
- Nov. 11 Office Closed-Veteran's Day
- Nov. 12 District 3 MIWW contest-GF
- Nov. 15 CloverKids meeting
- Nov. 24-25 Office Closed-Thanksgiving
- Dec. 2-3 State MIWW contest
- Dec. 26 Office Closed



**Jane A. Wolery**

**Mark B. Major**

**MSU Teton County Extension Agents**

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