



Upcoming Events & Information

We Need You

We are currently looking for leaders or members who are willing to serve as officer on the 4-H council. We will need a new **president** and a new **treasurer**. If you are interested, please contact jwolery@montana.edu.

4-Health Program

Data collection will be **May 9** at the Choteau Library. Arrive with your pre-teen at 6:30 p.m. A meal will be provided. We hope to conclude by 9 p.m.

2010-2011 Club Rotations

Weatherbeater Concessions

Golden Prairie & Spring Creek

Pavilion set up-Fair

Falcons & Teton Wranglers*

Pavilion clean up-Fair

Eager Eagles & Eager Beavers

Chuckwagon Dinner

Prairie Stars & Challenging Champs*

Camp Rotary clean up

Old Agency

*denotes clubs who traded duties

4-H Horse Safety Assessment Training

We are holding our annual **Horse Safety Assessment Training** on **Friday, April 29 at 10 a.m. at the Weatherbeater**. This training is **required for horse leaders** in order to assess members prior to our 4-H Fair. If you have any questions, please contact Mark at the Extension office.

4-H Knitting Group

The 4-H knitting group will continue to meet upstairs at the Choteau Public Library every Wednesday from 4-5 p.m. until the fair.

Horse & Livestock Committee Meetings

The Horse Committee will meet at **6 p.m.** and the Livestock Committee will meet at **7 p.m.** Both meetings will take place on May 12 in the conference room at the Teton County Sheriff's Office.

Chuckwagon Dinner

The Challenging Champs and Prairie Stars 4-H Clubs are hosting the Chuckwagon Dinner at the fair. The club is requesting that 4-H members with market animals bring a 9x13 dessert to the dinner to share with buyers.

New Exchange Members & Leaders Wanted

Are you interested in traveling to or hosting 4-H members from different parts of the country? Exchange is looking for future members willing to begin fundraising. We are committed to working at the Fourth of July Rodeo and likely the cherry sales in late July. This income will go toward the upcoming exchange program for 2012-2014. The present exchange group will spearhead these opportunities, but we rely on extra help from those planning to be part of exchange for the next cycle.

One new exchange leader is needed for the next cycle. This is a wonderful chance to work with a great group of Teton County 4-H Families. Leaders need to be currently certified or willing to become certified.

Members must be 12 years or older as of October 1, 2010, enrolled in a Teton County 4-H club, enrolled in one other project besides exchange, attend 2/3 of club functions, complete the exchange project book and host of member of another exchange.

Rec Lab Planning Meeting

On **June 14**, in Great Falls, counties in District Three will meet to beginning planning 4-H Rec Lab for 2012. The meeting will be at 6 p.m. Please contact Jane if you are interested in planning Rec Lab and/or are able to attend the meeting.



Teton County 4-H News

Old Agency 4-H Club Challenges You!

At the February meeting of the Old Agency 4-H Club, we voted to contribute \$100 to the Taylor Challenge for the benefit of the Montana 4-H Foundation. Because the Taylor family is matching contributions our \$100 donation becomes a \$200 donation.

We also voted to challenge each 4-H club in Teton County to match our donation. We all benefit through so many opportunities that 4-H provides.

Please discuss this at your next club meeting and meet our challenge by donating to the Taylor Challenge. Please send donations to the Extension Office.

Lexie Sullivan, Vice President
Old Agency 4-H Club

Spring Creek Club News

The Spring Creek 4-H Club will meet on **Sunday, May 15th, at 1:30 p.m.** in the Alice Gleason Room of the Choteau Public Library. We will clean the highway after the meeting.



Record Books

We encourage you to think about getting your record books caught up soon. It will make it much more pleasant to do them either monthly or quarterly than to wait until the end of the 4-H year. Spring break would be a great time to get caught up. If your club needs information or a lesson on how to complete record books, please contact jwolery@montana.edu. There are several 4-H members who are very skilled at record books who might be willing to do a lesson for your club or Jane can schedule a time to meet your club on record books, too.

Reproducing the record book forms in color has become costly. Our county is encouraging members to use the electronic forms that are available on our website at <http://www.msueextension.org/teton/forms.html>. The forms are available in Word format and fillable .pdf. Please contact us, if you have any questions.

Teton County 4-H Exchange New Adventures Begin Soon

If you are looking for a great opportunity to meet new friends, visit new places, and make life-long memories, then join Teton County 4-H Exchange. (Open to 4-H members 13 years and older.) Adventures similar to splashing in Rehoboth Beach, experiencing Hershey Park, hiking along Gooseberry Falls, and enjoying potluck dinners (including backyard football games) are waiting for you.

Our exchange group will start a new two-year cycle beginning Fall 2011. Fundraising for this project begins this summer. **Please contact the Extension Office or current leaders Dianne Bremer (467-2847) and Tammy Townsend (467-3302) if you are interested.**

Old Agency Club News

On April 1, 2011 the Old Agency 4-H club met at John Henry's to fill Easter eggs, have a meeting, and have pizza. Record books are due August 16, 2011. Fair entries are due April 29, and the fair is June 21-25. We will be doing Threshing Bee Concessions next fall. Camp Rotary cleanup is on the May 19-21 9:30 a.m.-1:00 p.m. 4-H congress applications are due on April 29. We will provide food for the Beef Showmanship gathering on June 3. Old Agency 4-H is in charge of the hotdog buns for the fireworks fundraiser. We will have a barbecue after our road cleanup in the spring.

Submitted by Daniel Asselstine

We Need You – Rec Lab 2012

In the spring of 2012, our 4-H district (includes Fergus, Petroleum, Judith Basin, Cascade, Chouteau and Teton Counties) will host Rec Lab. The 2012 Rec Lab will be hosted in the Montana 4-H Centennial Year. We need three-four members/leaders who are interested in being on the planning committee. Please e-mail jwolery@montana.edu if you would like to be on the committee. Rec Lab will be held in Lewistown over Saint Patrick's weekend next year.

4-H Opportunities

Can You Host an Exchange Student?

Montana will host 10 **month-long** delegates from Japan, three high school students for a **year** and IFYEs. Month-long students arrive toward the end of July and stay through mid-August. This is a wonderful opportunity for families to experience another culture and language first-hand. Adult chaperones also need a place to stay

Applications and information are available at <http://montana4h.org/#program:14>. Contact Stephanie Davison at 994-3502 or sdavison@montana.edu for more information on any of the opportunities above.



State 4-H Ambassador Officers Applications

Are you interested in becoming a part of the State 4-H Ambassador Team? Current junior or senior ambassadors, who will be in high school next year, can apply. Applications are due in the 4-H Center by **June 15**. Applications can be found at <http://www.montana4h.org/#program:20> or you can contact the Teton County Extension Office for more information.

Outdoor Adventure Camps

The Outdoor Adventure Camps will be held at the Boone & Crockett club near Dupuyer. There are three camps being offered.

Little Critter Day Camp will be held on **June 20-22**, for youth ages 5-9. The cost is \$30 per day per camp. The deadline for registration is **May 30, 2011**.

The **Wildlife Conservation Camp** will be held on **July 31-August 5**, for youth ages 14-17. There is a limit of 12 campers. The cost is \$450 and the registration deadline is **July 11, 2011**.

The **Outdoor Skills Camp** will be held on **August 7-10**, for youth ages 10-13. The cost of the camp is \$350 and the registration deadline is **July 11, 2011**.

100,000 4-H Members Expected to Complete the Presidential Active Lifestyle Award Challenge

The Presidential Active Lifestyle Award recognizes those who log their recommended physical activity for six consecutive weeks, five days a week (60 minutes for kids, 30 minutes for adults). More information about the program and how to get involved is available at <http://www.presidentschallenge.org/natl4-H>.

Let's Move! is the First Lady's initiative to solve the challenge of childhood obesity within a generation. Let's Move! Faith and Communities is designed to support local efforts and highlight accomplishments in communities across the country. Please contact the extension office if you are interested in participating in this program.



Grant Opportunities

Captain Planet Foundation ~ Deadlines: June 30, September 30, December 31

Captain Planet Foundation provides funds for hands-on programs that promote understanding of environmental issues.

Annie's Grants for Gardens ~ Deadline: Rolling

Annie's offers a limited number of small grants to community gardens, school gardens, and other education programs that connect children directly to gardening. These funds may be used to buy gardening tools, seeds, or other gardening supplies.

[Click here for more application details »](#) Please contact the [Extension Office](#) for more information.

Leonard Rains Memorial Scholarship Recognizes a Montana graduating senior for their academic achievements, as well as their contributions to their school, their community, and horse related activities. Contact the extension office for applications.

Deadline May 15, 2011

Scholarship applications most of the scholarship above are available at: <http://montana4h.org/pub/files/Sch%20app%202010%20updated.pdf>

4-H Livestock & Horse Opportunities

Marias & Teton Feeder Show

The Marias & Teton Feeder Show is scheduled for **June 4 in Choteau at the Weatherbeater Building**. Belt buckles, cash and prizes will be awarded. The goal of the Feeder Show is to allow 4-H members to show their animals prior to their fairs. The registration for the show is attached to this newsletter and is due **Friday, May 27, 2011**.

Joani Kissock Horse Clinic

The horse clinic will be held on **May 22, 10 am-4 pm** at the Weatherbeater. The deadline to register is **May 13**. Please contact the extension office for more information.

Teton County Horse Clinic

On **May 14**, Shelby (Beck) Strutz will offer a horsemanship clinic at the Weatherbeater beginning at **1:00 pm**. She will teach groundwork and safety basics as well as riding skills. This will be a great clinic for both new and experienced 4-H horse members. Please bring ideas of things you would like to work on. For anyone who would like to complete their assessment, following the clinic an assessment session will be offered.

The cost will be \$10 per rider. In order to participate, members must have turned in their horse project paperwork. **To register for this clinic, please contact Tammy Townsend at 590-3394 or email at townsend@3rivers.net.**

Horse Project Members Requirements

Remember that your **waiver forms are due back in the Extension Office as soon as possible**. The 4-H insurance will not cover horse project members until the form is received in the office. **Montana State 4-H requires that participants in the 4-H Horse Project attend a helmet education workshop and/or view the video "Every Time, Every Ride" once as a junior 4-H member (9-13) and once as a senior 4-H member (14 and up)**. We prefer that you watch it your first year in each age group. Parents and leaders are responsible for facilitating the training. The video, "Every Ride, Every Time", is available for checkout from the Extension office.

Below is a list of members who attended training for the horse project. If your name is on the list, you will need to check out Every Ride, Every Time and watch it before you sign the form. If you attended the training and your name does not appear on the list, please contact the extension office. Please contact [Mark](#) with any questions.

Cheyenne Browning
Chottie Crary
Malaki Hvamstad
Maggie Leigland

Caroline Roeder
Austin Rogers
Danielle Willekes
Janessa Willekes

Advanced Youth Market Beef Tour

The Advanced Youth Market Beef Tour will be held **June 2-3, 2011**, in the **Great Falls area**.

This tour investigates the beef industry beyond the market sale at your county fair. Youth will tour a processing plant, explore the feedlot business, and visit a few successful ranches with differing management practices. Registrations are due **May 1**. The cost to attend both days of the tour is \$20 and includes dinner, lunch, refreshments and bus travel from Great Falls on Friday. It is recommended that youth be 12 or older to participate. Please call the Extension Office for more information.

Montana State Fair Dog Show

Cascade County will hold the **Montana State Fair Dog Show** on **Sunday, May 15 at 2:00 p.m. at the J&S arena in Vaughn**. Registration is due in the Cascade County Extension Office by **May 5**. Please contact the Teton County Extension Office for more information.



Working Ranch Horse Pilot Project

Teton County 4-H is using a pilot project from Utah. Members enrolled in level 1-3 of horsemanship can participate in this project. There are many aspects that are similar to our current ranch horse project, but this pilot program allows younger members to participate. If you are interested, please contact [Mark](#) at the Extension office.

4-H Livestock Opportunities

State Horse Judging Clinic

Flathead County is hosting a horse judging clinic on **May 21, at noon at the Mooring Road Arena**. Registration is due May 7 and will cost \$10. After May 7, the fee will increase to \$15. Please contact the extension office for registration information.

Columbia Sheep Starter Flock Program

Are you interested in starting your own flock of sheep? The Montana Columbia Association is awarding a starter flock consisting of 4 ewes of various ages. If you are interested, please call Luanne Wallewein at 937-2775 or email her at wallywld@northerntel.net. This program is for youth ages 10-17 and the deadline to apply is **July 15**.

Huntley Eagles 4-H Club Prospect Show

The show will be held at the Big Horn County Fairgrounds in Hardin on **June 12, 2011**. Entries must be postmarked by May 27, 2011. For registration information, please contact the extension office.

Townsend Valley Jackpot Show

The show is for steers, heifers, lambs and pigs and is scheduled for **Sunday, June 5** at the Broadwater County Fairgrounds. Registrations are due **May 23**. Please contact the extension office for more information.

Helena Jackpot Show

The Helena Jackpot Show will be held June 11, at the Lewis & Clark County Fairgrounds in Helena.

Please contact the Extension Office or visit <http://www.co.lewis-clark.mt.us/departments/extension/4-h.html> Entries must be postmarked by **June 1**.

Goat Tying Clinic

The Ag Cats 4-H Club is hosting a goat tying clinic with Jordan Thurston, the 2010 CNFR Goat Typing Champion. The clinic will be held **May 13-14**, is limited to 15 students and costs \$185. The clinic will be held at the Jefferson Valley Equine Arena in **Whitehall**. For more information or to register, please call Sharmen Scafani at 287-3151 or 570-2282 or Stacey Briggs 287-9116 or 498-3054

2011 MontanaFair

The 2011 MontanaFair will be held **August 12 - 20**. All individuals are required to bring their animals to one ear-tagging site on a specific date at a specific time. Please contact the [Extension Office](#) for more information.

Missouri River Royal

The Missouri River Royal will be held on **Sunday May 1, 2011**, at the beef barn at the Chouteau County fairgrounds in Fort Benton. Please contact the extension office for more information.

4-H Working Ranch Horse Project Clinic

James Keyes, the founder of the Utah 4-H Working Ranch Horse Project will be coming to the Circle L Arena, Bozeman on **June 4-5, 2011**, to conduct a workshop for 4-H leaders and members. Mr. Keyes will focus on horsemanship, teaching techniques, and the necessary skills involved in 4-H Working Ranch Horse.

4-H Members and leaders from Montana who are interested in learning more about the 4-H Working Ranch Horse Project are invited to attend. **The cost of the workshop is \$15 per person or \$25 per family**. Please call the extension office for registration information.

Donna Johnson Barrels Clinic

Donna Johnson is holding a barrels clinic on this **Friday, April 29th from 6:30 pm to 8 pm at King Arena**. The cost is \$15 per rider.

People can show up at King and pay their fee directly to Donna Johnson. **Remember to wear helmets.**



Attention 4-H Members

DESIGN THE OFFICIAL 2011 STATE 4-H HORSE SHOW BOOK COVER

Entries must be received in the Prairie County Extension Office postmarked no later than **May 13th**. Entries should include artwork and theme (*not artwork alone*). Please include a 4-H clover and the year 2011 in your design. Please complete the form below and send it along with your submission to:

Prairie County Extension Office
PO Box 7
Terry, MT 59349

Contestants must be 4-H members in the State of Montana, and all entries must have a **parent's signature**. **The winner will be notified by phone after May 31st**. The winning design will also be used on official State 4-H Show t-shirts and sweatshirts. There is no limit on entries per person.

2011 State 4-H Horse Show Book – Cover Art Design Contest

Name: _____

Address: _____

County: _____ Age: _____

4-H Club: _____

Phone number: _____ Email: _____

I give my permission for the 2011 State 4-H Horse Show Committee to use my artwork on the cover of the 2011 State 4-H Horse Show Book, and on official Show t-shirts and sweatshirts as well as to advertise the State Show and promote 4-H in general. I understand that my name will be printed in the Show Book as the winner of the design contest, and that I will not receive financial compensation for the use of my art.

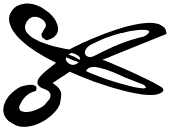
Signature of 4-H Member (date)

Signature of Parent/Guardian (date)

Montana 4-H Congress

Montana 4-H Congress is an educational event hosted on the MSU-Bozeman campus July 12-15, 2011. Youth who are enrolled 4-H members who are 14-18 by October 1, 2010 are eligible to attend. **Members interested in attending Montana 4-H Congress need to register their intent with Teton County Extension by April 29, 2011.** In June, all those who registered to attend Congress in Teton County will be sent official registrations for the state event. Members in Teton County need to participate in one of the following events while at 4-H Congress. More information on these events can be found at <http://montana4h.org/#program:1>. While costs vary, Teton County 4-H members generally can expect to pay around \$80 toward the cost of 4-H Congress. Some qualifications and exclusions apply. Contact Jane Wolery to learn more.

- Demonstrations and/or Illustrated Talk
- Fashion Revue
- Gavel Games
- Horse Judging
- Horse Skill-A-Thon
- Livestock Evaluation
- Public Speaking
- Quilt Contest
- Stir-Up Competition
- WHEP



Teton County Registration for Intent to Attend
Due April 29, 2011 to the Teton County Extension Office
Applications received after April 29 & before May 9, will be charged a \$25 late fee.
No applications will be accepted after May 9.
Montana 4-H Congress July 12-15, 2011 at MSU-Bozeman

4-H Member's Name: _____

4-H Member's Contact Information: _____

Mailing address: _____

Circle Preferred Contact Method:

Email: _____ Cell Phone Number: _____

Social Network: _____

Event – Select only one event:

- | | |
|---|---|
| <input type="checkbox"/> Demonstrations and/or Illustrated Talk | <input type="checkbox"/> Livestock Evaluation |
| <input type="checkbox"/> Fashion Revue | <input type="checkbox"/> Public Speaking |
| <input type="checkbox"/> Gavel Games | <input type="checkbox"/> Quilt Contest |
| <input type="checkbox"/> Horse Judging | <input type="checkbox"/> Stir-Up Competition |
| <input type="checkbox"/> Horse Skill-A-Thon | <input type="checkbox"/> WHEP |

Fair Pavilion Information-Static Exhibits

We Need You!

We are in need of helpers during fair week June 20-25. **Please call the office at 466-2491 to volunteer.**

Pavilion Greeters:
June 23, 24, 25

Thursday, June 23:

Judges Helpers: Ambassador team and others

Decorating for Public Display at the Pavilion

2 adults and 2 members per club. Please call the office to designate. Community members welcome as substitutions.

Friday, June 24:

Style Show set up-chairs, speakers, etc. Dog show set-up

Bring on the Exhibits!

Please plan to arrive at the Chateau Pavilion fifteen minutes prior to your scheduled club times on **Thursday, June 24.**

*4-H members are welcome to come at a different time, if the time allotted to their club is inconvenient. Those with more than 10 projects to be judged should come as early as possible.

Interview Judging

- 1:00 p.m. Eager Eagles
- 1:20 p.m. Spring Creek
- 1:40 p.m. Challenging Champs
- 2:00 p.m. Old Agency
- 2:20 p.m. Teton Wranglers
- 2:40 p.m. Prairie Stars
- 3:00 p.m. Eager Beavers and Falcons
- 3:20 p.m. Golden Prairie and Sun River Rough Riders

Textile Judging

Textile show registrations are due **June 6.** The textile show judging for quilts and garments is tentatively scheduled for **2:00 p.m. on Thursday, June 16.** **We generally schedule appointments for members. If you have questions, please contact Jane.**

The Textile Show (for the public) will be held on **Friday, June 24, at 7:00 p.m.**

Photography Exhibits

Display all photos neatly and indicate on front of photo/display whether the photo is film or digital. Prints that are 8x10 or smaller, need to be mounted only (no frame or glass) on matte board or poster board. Photos should measure no larger than 16x20" as a maximum. Prints larger than 8x10 can be mounted/framed at the discretion of the exhibitor.

Dress for Fair

The fair is a time when we have many volunteers and a great audience supporting 4-H members' accomplishments. Please consider wearing "interview" appropriate attire on Thursday to interview judging. Dress clothing is appropriate for the interviews and recommended. Please avoid wearing t-shirts, tank tops and faded jeans. Consider instead wearing pressed button-front shirts, dress slacks and belt or other dress clothes. Please remember this is one of the main events highlighting 4-H in our county. How you dress/behaves reflects on you, your family, your club and the entire 4-H program in our county. Let's look sharp this year!

Dog Show

The dog show will be held on **Friday, June 24, at 5 p.m.**

Family Dance

The family dance will be held on **Friday, June 24, from 8-11:30 p.m.** (Tentative — may be dance lessons instead.)

Pavilion Greeters:

We need each club to volunteer at least 3 people to take a time as a greeter at the Pavilion. Call Jane to schedule.

Fair Weatherbeater Information-Animal Exhibits

We Need You!

We are in need of helpers during fair week June 21-26. **Please call the office at 466-2491 to volunteer.**

Monday, June 20

Weatherbeater & Pavilion Set-up:

6:00 p.m.

Friday, June 24:

Animal Show Helpers

You??

Saturday, June 25:

Animal Show Helpers

You??

Announcers for Livestock Sale

You??

Runners-Livestock Sale

You??

Clerks-Livestock Sale

Terry Stephens & Jamie Smith

Registration Table-Livestock Sale

Invoicing-Livestock Sale

Photographs

We ask that 4-H members arrange to have their pictures taken with their exhibit. A backdrop will be available at the Weatherbeater for animals.

Weatherbeater Setup

All 4-H livestock members should plan to attend the Weatherbeater set up for the Teton County 4-H Fair on **Monday, June 20, at 6:00 p.m.** Bring gloves, buckets, rags and muscles. We'll ask for "crew chiefs" again this year, so think about how you would like to help.

Helping Hands

This year, 5-D Processing is offering four \$25 awards to those members who have gone the "extra mile" to help another 4-H member. A nomination form will be available at the registration table at the Weatherbeater. We would like you to think of someone who has helped you out over the past year with your animal.

Chuckwagon Dinner

This year 4-H families attending the Chuckwagon Dinner are asked to bring **one dessert per member in a pan that is at least 9x13 or prepare it on-site if it is a potentially hazardous food item.**

Weatherbeater Concessions

Golden Prairie & Spring Creek 4-H Clubs are in charge of fair concessions.

Livestock Shipping

Swine will be shipped Sunday, June 26 at 6:00 p.m. Steers and lambs will be shipped Monday, June 27, at 9 a.m.

4-H members and representatives must check in with the livestock committee representative. An assessment fee of \$50.00 will be collected if the 4-H member does not load and clean on shipping day, unless the member has chosen another 4-H member as a representative to clean up in his/her place. The representative cannot already be scheduled to clean for that animal group.

Dress for Animal Shows

During the animal shows and SALE, you are asked to follow the dress code from the fair book. Many spectators express that they prefer the traditional white long-sleeved, button-front shirt, tucked into dark jeans. Many members went into the sale ring last year with shirt tails hanging. Please remember this is one of the main events highlighting 4-H in our county. How you dress/behaves reflects on you, your family, your club and the entire 4-H program in our county. Let's look sharp this year.



Teton County 4-H 2011 Calendar

May

- 9 4-Health data collection
- 12 Livestock Committee Meeting
Horse Committee Meeting
- 14 Shelby (Beck) Strutz Horse Clinic
- 21 Cowboy Action Shooting
- 22 Joani Kissock horse clinic

June

- 2-3 Advanced Youth Market Beef Tour
- 4 Marias/Teton Feeder Show
- 6 Style Show Registration Due
- 11 Teton County 4-H Horse Showcase
- 14 Rec Lab Meeting in Great Falls
- 16 Style Show Judging
- 21-25 Teton County 4-H Fair
- 30 Carcass event at Crossroads Meats in Shelby

July

- 11 Carcass Education event
- 12-15 Montana 4-H Congress
- 18 Counselors at 4-H Camp
- 19-22 Teton 4-H Camp

August

- 1 National 4-H Cowboy Action Shoot-hosted by Teton County
- 16 Record books due for quality judging

If you have dates for the calendar, please notify the extension office. This calendar provided as a guideline only. Deadlines will be printed on forms in the county newsletter and online. If you would like an agent to attend your club meeting, please call to schedule.



MSU/Teton County Extension

P.O. Box 130
Choteau, MT 59422

Phone: 406-466-2491

Jane: Ex. 251

Mark: Ext. 252

Jamie: Ext. 253

Rhea: Ext. 254

Fax: 406-466-2138

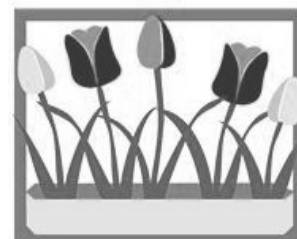
Web: www.msuextension.org/teton

Agents: Jane Wolery: jwolery@montana.edu
Mark Major: mbmajor@montana.edu

Assistants: Rhea Brutosky & Jamie Smith
tetonext@3rivers.net

Dates to Remember

- April 29 Fair entry forms due
- May 12 Horse Leader training
- May 12 Livestock Committee Meeting
- May 12 Horse Committee Meeting
- May 14 Shelby (Beck) Strutz Horse Clinic
- May 21 Cowboy Action Shooting
- May 22 Joani Kissock Horse Clinic
- June 2-3 Advanced Youth Market Beef Tour
- June 11 Teton County 4-H Horse Showcase
- June 16 Style Show Judging
- June 21-25 Teton County 4-H Fair
- June 30 Carcass Event @ Crossroads Meats
- July 11 Carcass Education event
- July 12-15 Montana 4-H Congress
- July 19-22 Teton County 4-H Camp
- August 1 National 4-H Cowboy Action Shoot
- August 16 Record books due for quality judging



Jane A. Wolery **Mark B. Major**
MSU Teton County Extension Agents

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Montana 4-H

**Marias and Teton Feeder Show
Saturday, June 4, 2011
Weatherbeater Barn, Choteau, MT
Entry Form**

Name _____ Age _____

Phone _____ Address _____

E-Mail _____

4-H Club, FFA Chapter, or Breed
Association _____

Number of Steers _____ @\$20.00 per steer \$ _____

Number of Heifers _____ @\$20.00 per heifer \$ _____

Breed of Heifers _____

Heifer tag #'s and birth dates _____

Owned and in owner's possession by _____
(no later than April 1)

**Entries must be received no later than 5:00 pm on Friday, May 27,
2011. Entry fees must accompany the entry. No Exceptions!!**

Make checks payable to: Marias & Teton Feeder Show

Mail entries to: Toole County Extension Office

226 1st St. So.

Shelby, MT 59474

**Call Janet Hawks at 432-5355 or Terry Stephens at 466-2351 if
you have any questions.**



2011 Marias and Teton Feeder Show
June 4, 2011, Choteau, Montana
Youth Feeder Steer and Heifer Show Rules

1. Open to all youth members of 4-H, FFA, and Junior Cattle Breed Associations. Participants must be 8 to under 19 years of age as of October 1, 2010.
2. The entry fee is \$20.00 per animal and is due by 5:00 p.m. on Friday, May 27, 2011. If a participant enters more than one (1) animal, arrangements must be made for another participant to show the additional animal(s) in case the animals show in the same class. Participants showing additional animals must meet the eligibility requirements outlined in Rule 1.
3. The \$20.00 entry fee will be split. Fifteen dollars will be jackpotted back to the participants in each class, and the remaining \$5.00 will assist with the expenses of the Feeder Show.
4. Payment in each class will be based on a 40-30-20-10 split, provided there are at least six (6) animals in a class.
5. In addition to the jackpot money in each class, the Grand Champion and Reserve Champion of both the steer class and the breeding heifer class will receive belt buckles. The Grand Champion in each Junior and Senior Showmanship will also receive belt buckles.
6. Entries are restricted to steer calves and breeding heifers born after January 1, 2010. Animals must be owned and in the possession of the entrant prior to April 1, 2011.
7. Steers will be split into four (4) or five (5) classes according to hip height. Heifers will be split into classes according to their age. Showmanship will be divided into two classes, Junior Showman are 13 and under and Senior Showman are 14 and over.
8. Animals must be halter broken and shown at halter in the show ring.
9. Hip height measurements will be conducted between 9:00 and 10:00 a.m. on the day of the Feeder Show. Animals must be checked in prior to 10:00 a.m.
10. Judging will begin at 12:30 p.m. with Steers followed by the heifer classes and ending with Showmanship.
11. The top two (2) animals from each class will return to the ring for selection of the Grand and Reserve Champion steer and heifer.



2011 4-H Camp Registration



July 20-22 at Camp Rotary

Explore New Territory with 4-H

Name: _____ Club: _____

Address: _____

Phone Number: _____ Age (as of Oct. 1 of the current 4-H Year): _____

Grade in School (current year): _____ Two friends I would like in my cabin are:

Please complete this form and return with payment to Teton County Extension Office
P.O. Box 130, Choteau, MT 59422 by **June 8**.

Please make all checks payable to: Teton County 4-H Council

List any additional information that would be helpful:

Enclosed is my registration and t-shirt fee:

_____ \$40 per Teton County 4-H camper, \$30 per each additional immediate family member (Scholarship assistance available for those in need. Call the Extension Office for more information)

_____ \$15 per Counselor

_____ \$75 per Non-member, (must complete risk release form)

_____ \$0 free working chaperones

_____ \$50 vacationing chaperone

_____ \$10 (For child birth-8 attending camp with a parent/guardian/adult. A risk release form will be sent to non-4-H members following registration.)

_____ TOTAL AMOUNT ENCLOSED

Please indicate t-shirt size:

Children's : x-small small medium large

Adult's : small medium large X-large XX-large

My child will be picked up at camp by: _____

Person(s) not permitted to take my child from camp: _____

****A letter will be sent to all attendees after registrations are received with further details related to camp. We will also develop a list of those driving to camp to assist in carpool arrangements.**

NO REFUNDS AFTER JULY 1 Complete Health Form on Back

****Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations or have questions about the physical access provided, please contact the Teton County Extension Office at 466-2491 as early as possible in advance of your participation or visit. Ten working days before the program is reasonable.**

MEDICAL RELEASE FORM FOR 4-H MEMBERS/ADULTS

Each 4-H member and adult volunteer/leader must have a completed medical record on file.

Name: _____

Address: _____

Name of Parent or Legal Guardian: _____

Physician _____ Phone _____

Dentist: _____ Phone _____

In Case Of Emergency - - Contact: _____

Phone: _____ Address: _____

Alternate Contact if Emergency: _____

Date of Last	Tetanus Shot _____	Polio Shot _____
	Mumps Shot _____	Measles Shot _____
	Rubella Shot _____	

Answer the following questions either yes or no. Any yes answers requires an explanation.

1. Respiratory problems: Yes ___ No ___
Explain _____
2. Heart Disease: Yes ___ No ___
Explain _____
3. Stomach or intestinal problems: Yes ___ No ___
Explain: _____
4. Diabetes or hypoglycemia (low blood sugar): Yes ___ No ___
Explain _____
5. Nervous disorder (convulsions, epilepsy, dizziness, ect.) Yes ___ No ___
Explain _____
6. Any Allergies: Yes ___ No ___
Explain _____
7. Are you currently under a doctor's care? Yes ___ No ___
Explain _____
8. Are you currently taking medications? Yes ___ No ___
Explain _____
9. Any physical restrictions or other medical problems that may require special considerations?
Yes ___ No ___ Explain _____
10. Any special diet or food restrictions? Yes ___ No ___
Explain _____

I, _____ do hereby give permission to any 4-H volunteer leader or chaperone
Parent or Guardian
to seek and obtain any medical care necessary for my child, _____
during my absence.

SIGNATURE OF PARENT OR GUARDIAN _____

Name of Insurance Carrier _____

Insurance Policy # _____ Date _____