

Market Animal Agreement/Registration Form

2010 4-H Year

Read the following statements carefully. To confirm that you have read the policies set by the Livestock Committee for the 2009 4-H fair, **please write your initials** in the blanks provided next to each statement. This form is intended for use by one 4-H member only.

_____ I understand that I will have possession of my market animal by the appropriate date.

January 4 Market Beef
April 16 Market Swine
April 16 Market Lamb

Possession Date

_____ I will tag my animal and send a photograph to the Extension Office **with a clear view of the ear tag** by the date listed below. I realize that if I do not send a photograph of my animal by the dates listed in the chart below, I will be charged a late fee or will be dropped from the project.

Photo of Tag Due

	Tagging Deadline No fee paid if photograph received by:	Tagging Late Fee #1 Photograph received by:	Tagging Late Fee #2 Photograph received by:	Dropped from Project If deadlines are missed:
Beef	January 13 \$0.00	January 14 \$20.00	January 29 \$40.00	February 1
Swine/ Lamb	April 28 \$0.00	April 29 \$20.00	May 10 \$40.00	May 14**
**All fair entry deadlines MUST still be met, regardless of other livestock deadlines.				

_____ I will pay the market animal assessment and shipping fees to the Teton County Livestock Committee. I realize that if my payment **and** the completed market animal agreement/registration form are not received at the Extension Office by the deadline, that my fee will then double. ***If no fee and paperwork is received by the Extension Office by the final deadline, I will not be allowed to show or sell my market animal at the fair.***

<i>January 4</i>	<i>Market Beef</i>	
	Market Animal Assessment fee	\$60
<i>January 5-29</i>	Assessment with Late fee	\$90
<i>April 16</i>	<i>Market Swine</i>	
	Market Animal Assessment fee	\$60
<i>April 17-May 13</i>	Late fee	\$90
<i>April 16</i>	<i>Market Lamb</i>	
	Market Animal Assessment fee	\$30
<i>April 17-May 13</i>	Late fee	\$45

Animal weights will be enforced. Weight ranges are: swine 210-310 pounds, beef 900-1500 pounds, lambs 90-140 pounds, mini-steers-less than 900 pounds & shorter than 40" at hip

_____ I understand that if I miss any of the project deadlines, fair deadlines, or fail to tag my animal, **I will not be able to show or sell my animal.**

FAIR:

- _____ I will complete at least seven activities in my project book this year. My book will show ample evidence of the completion of these activities.
- _____ I will submit my completed project book for judging during the interview judging session at the Teton County Fair.
- _____ I will read and follow the policies written in the fair book.
- _____ I will follow the dress code as printed in the fair book.
- _____ I understand that if I win top place in junior or senior showmanship, I will be REQUIRED to participate in Round Robin. If I am a pre-junior and win top place, participating in Round Robin is optional.
- _____ I will participate in the Weatherbeater set-up and clean-up before and after the fair. I understand that I will need to register when I arrive for cleaning and loading and that if I am not present I will be charged \$50 per animal to have this done on my behalf, unless I have a specified person who registers in place of me for shipping and cleaning.
- _____ I understand that, if I choose to sell my animal, part of the market project includes creating good relations with buyers. This means that I will invite potential buyers to the sale, that I will treat buyers with respect, that I will thank buyers personally at the sale and that I will submit a thank you note to the Extension Office to be sent to my buyer. **The thank you note must be addressed and have correct postage.**
- _____ I understand that members can take two animals of different species to the fair and sell only one animal. Members must designate which animal they plan to sell on their fair entry form. **All Grand and Reserve Champion animals in the market classes must sell.**

I understand that if I fail to meet any of these requirements, I may not be able to show or sell my animal at the 4-H fair.

_____ (4-H member signature) _____ (Date)

_____ (Parent signature) _____ (Date)

Members need to complete the following information:

Breeder Name: _____

Breeder Mailing Address: _____

Breed of Animal: _____

Registration Information:

- Members are entered into market classes by weight at fair time.
- Members will need to complete a fair entry form **by the appropriate date** as per instructions in the fair book. **Read the fair packet immediately upon arrival.**
- Ear tag will be mailed approximately one month before the possession deadline.
- Ear tag number information will be kept by the Extension Office.