



Upcoming Events & Information

Anne Wiprud Memorial Scholarship

Kacey Gollehon, daughter of Brodie and Diane Gollehon has been selected as the recipient of the Anne Wiprud Memorial Scholarship. Kacey Gollehon is a graduating senior from Choteau High School, who has been active in many organizations including 4-H. Gollehon plans to attend Carroll College in Helena majoring in health sciences.

The memorial is in recognition of Teton County Extension Agent, Anne Wiprud, who died in a tragic car accident in 1986. The scholarship is awarded based on interest earned on the memorial account and is typically \$400.

Bud Dawson Livestock Scholarship

The Montana 4-H Foundation recently announced Kacey Gollehon as the recipient of the Montana 4-H Bud Dawson Livestock Scholarship. This \$500 scholarship, awarded by the Montana 4-H Foundation, is funded by an endowment which was set up with an estate gift from former Cascade County rancher, Bud Dawson. The recipient must have been highly involved in 4-H livestock projects and Kacey was the outstanding selection from a pool of applicants from across Montana. Congratulations to Kacey, an outstanding Teton County 4-Her!

Boe Brothers Scholarship

The Teton County 4-H/FFA Boe Brothers Scholarship is open to actively engaged and currently enrolled Teton County youth in 4-H or FFA programs. Congratulations to our \$10,000 Boe Brothers Scholarship winner Weston Willekes. Weston is the son of Don & Hendrika Willekes and participates in the Challenging Champs 4-H club. Our \$5,000 winner is Michael Moore, an FFA member from Choteau. Michael is the son of Kirk and Mona Moore and participates in the Choteau FFA program. Both of these winners will attend MSU-Bozeman.

In addition to the MSU-Bozeman scholarships, there is one \$2,000 scholarship available to Teton County 4-H or FFA members. This year's winner is Kacey Gollehon. Kacey is the daughter of Brodie and Diane Gollehon and participates in the Spring Creek 4-H club. Kacey will be attending Carroll College in Helena. Congratulations to all our winners!

Camp Planning Meeting

A camp planning meeting will be held on Monday, June 27, at 10:30 a.m. after beef and lamb shipping. The meeting will be held in the Teton County Courthouse.

Teton County Ambassadors

Congratulations to our new 2011 4-H ambassador team! Senior ambassador is **Connor Hodgskiss** and Junior ambassador is **Chottie Crary**. We look forward to seeing them around the county and at state 4-H congress representing us. If you get a chance, congratulate them!

2010-2011 Club Rotations

Weatherbeater Concessions

Golden Prairie & Spring Creek

Pavilion set up-Fair

Falcons & Teton Wranglers*

Pavilion clean up-Fair

Eager Eagles & Eager Beavers

Chuckwagon Dinner

Prairie Stars & Challenging Champs*

Camp Rotary clean up

Old Agency

*denotes clubs who traded duties

Chuckwagon Dinner

The Challenging Champs and Prairie Stars 4-H Clubs are hosting the Chuckwagon Dinner at the fair. The club is requesting that each 4-H family with market animals bring one 9x13 dessert to the dinner to share with buyers.

New Exchange Members & Leaders Wanted

Are you interested in traveling to or hosting 4-H members from different parts of the country? Exchange is looking for future members willing to begin fundraising. We are committed to working at the Fourth of July Rodeo and likely the cherry sales in late July. This income will go toward the upcoming exchange program for 2012-2014. The present exchange group will spearhead these opportunities, but we rely on extra help from those planning to be part of exchange for the next cycle.

One new exchange leader is needed for the next cycle. This is a wonderful chance to work with a great group of Teton County 4-H Families. Leaders need to be currently certified or willing to become certified.

Members must be 12 years or older as of October 1, 2010, enrolled in a Teton County 4-H club, enrolled in one other project besides exchange, attend 2/3 of club functions, complete the exchange project book and host of member of another exchange.

Teton County 4-H News

Old Agency 4-H Club Challenges You!

At the February meeting of the Old Agency 4-H Club, we voted to contribute \$100 to the Taylor Challenge for the benefit of the Montana 4-H Foundation. Because the Taylor family is matching contributions our \$100 donation becomes a \$200 donation.

We also voted to challenge each 4-H club in Teton County to match our donation. We all benefit through so many opportunities that 4-H provides.

Please discuss this at your next club meeting and meet our challenge by donating to the Taylor Challenge. Please send donations to the Extension Office.

Lexie Sullivan, Vice President
Old Agency 4-H Club

4-H Knitting Group

The 4-H knitting group will continue to meet upstairs at the Choteau Public Library every **Wednesday from 4-5 p.m. until the fair.**

Choteau Fourth of July Parade Theme

If 4-H clubs are thinking of entering a float in the Fourth of July Parade, the theme is Choteau - "Rockin' the Rockies."

Record Books

We encourage you to think about getting your record books caught up soon. It will make it much more pleasant to do them either monthly or quarterly than to wait until the end of the 4-H year.

If your club needs information or a lesson on how to complete record books, please contact jwolery@montana.edu. There are several 4-H members who are very skilled at record books who might be willing to do a lesson for your club or Jane can schedule a time to meet your club on record books, too.

Reproducing the record book forms in color has become costly. Our county is encouraging members to use the electronic forms that are available on our website at

<http://www.msueextension.org/teton/forms.html>.

The forms are available in Word format and fillable .pdf. Please contact us, if you have any questions.

Teton County 4-H Exchange New Adventures Begin Soon

If you are looking for a great opportunity to meet new friends, visit new places, and make life-long memories, then join Teton County 4-H Exchange. (Open to 4-H members 13 years and older.) Adventures similar to splashing in Rehoboth Beach, experiencing Hershey Park, hiking along Gooseberry Falls, and enjoying potluck dinners (including backyard football games) are waiting for you.

Our exchange group will start a new two-year cycle beginning Fall 2011. Fundraising for this project begins this summer. **Please contact the Extension Office or current leaders Dianne Bremer (467-2847) and Tammy Townsend (467-3302) if you are interested.**

Rec Lab Planning Meeting

On **June 14**, in Great Falls, counties in District Three will meet to begin planning 4-H Rec Lab for 2012. The meeting will be at 6 p.m. Please contact Jane if you are interested in planning Rec Lab and/or are able to attend the meeting.



We Need You

We are currently looking for leaders or members who are willing to serve as officer on the 4-H council. We will need a new **president** and a new **treasurer**. If you are interested, please contact jwolery@montana.edu.

We Need You – Rec Lab 2012

In the spring of 2012, our 4-H district (includes Fergus, Petroleum, Judith Basin, Cascade, Chouteau and Teton Counties) will host Rec Lab. The 2012 Rec Lab will be hosted in the Montana 4-H Centennial Year. We need three-four members/leaders who are interested in being on the planning committee. Please e-mail jwolery@montana.edu if you would like to be on the committee. Rec Lab will be held in Lewistown over Saint Patrick's weekend next year.

4-H Opportunities

100,000 4-H Members Expected to Complete the Presidential Active Lifestyle Award Challenge

The Presidential Active Lifestyle Award recognizes those who log their recommended physical activity for six consecutive weeks, five days a week (60 minutes for kids, 30 minutes for adults). More information about the program and how to get involved is available at <http://www.presidentschallenge.org/natl4-H>.

Let's Move! is the First Lady's initiative to solve the challenge of childhood obesity within a generation. Let's Move! Faith and Communities is designed to support local efforts and highlight accomplishments in communities across the country. Please contact the extension office if you are interested in participating in this program.

National 4-H Congress Chaperone Opportunity

The Montana 4-H leaders council will select one current 4-H leader at large to chaperone the Montana delegation to Atlanta November 24-29, 2011 for National 4-H Congress. Interested volunteer leaders should complete *National Congress Chaperone Application* and return to the 4-H Center by June 27th. Emailed applications and reference letter can be directed to bschomer@montana.edu. The leaders council will review applications at their meeting during Montana 4-H Congress. All travel expenses are paid for this opportunity.

Outdoor Adventure Camps

The Outdoor Adventure Camps will be held at the Boone & Crockett club near Dupuyer. There are three camps being offered.

The **Wildlife Conservation Camp** will be held on **July 31-August 5**, for youth ages 14-17. There is a limit of 12 campers. The cost is \$450 and the registration deadline is **July 11, 2011**.

The **Outdoor Skills Camp** will be held on **August 7-10**, for youth ages 10-13. The cost of the camp is \$350 and the registration deadline is **July 11, 2011**.



Grant Opportunities

Captain Planet Foundation ~ Deadlines: June 30, September 30, December 31

Captain Planet Foundation provides funds for hands-on programs that promote understanding of environmental issues.

Annie's Grants for Gardens ~ Deadline: Rolling

Annie's offers a limited number of small grants to community gardens, school gardens, and other education programs that connect children directly to gardening. These funds may be used to buy gardening tools, seeds, or other gardening supplies. [Click here for more application details »](#) Please contact the [Extension Office](#) for more information.

Scholarship applications most of the scholarship above are available at: <http://montana4h.org/pub/files/Sch%20app%202010%20updated.pdf>

4-H Livestock & Horse News

Carcass Evaluation & Events

Carcass judging will take place in Shelby at Crossroads Meats on **Thursday, June 30**. Members are invited to attend a session with the carcass at **2:30 p.m.**

The Teton County carcass event will be **Monday, July 11 at 6:00 p.m.** at the Teton County Courthouse. **Remember that 4-H livestock members must attend one of these events to be eligible for the carcass awards.**

Columbia Sheep Starter Flock Program

Are you interested in starting your own flock of sheep? The Montana Columbia Association is awarding a starter flock consisting of 4 ewes of various ages. If you are interested, please call Luanne Wallewein at 937-2775 or email her at wallywld@northerntel.net. This program is for youth ages 10-17 and the deadline to apply is **July 15**.

Helena Jackpot Show

The Helena Jackpot Show will be held **June 11**, at the Lewis & Clark County Fairgrounds in Helena.

Please contact the Extension Office or visit <http://www.co.lewis-clark.mt.us/departments/extension/4-h.html> Entries must be postmarked by **June 1**.

Beaverhead Bonanza

The Beaverhead Bonanza Junior Livestock Show will take place **June 25**, in Dillon. Registrations and entry fees are due **June 1**. Please contact the Extension Office for more information.

Working Ranch Horse Pilot Project

Teton County 4-H is using a pilot project from Utah. Members enrolled in level 1-3 of horsemanship can participate in this project. There are many aspects that are similar to our current ranch horse project, but this pilot program allows younger members to participate. If you are interested, please contact [Mark](#) at the Extension office.

4-H Working Ranch Horse Project Clinic

James Keyes, the founder of the Utah 4-H Working Ranch Horse Project will be coming to the Circle L Arena, Bozeman on **June 4-5, 2011**, to conduct a workshop for 4-H leaders and members. Mr. Keyes will focus on horsemanship, teaching techniques, and the necessary skills involved in 4-H Working Ranch Horse.

4-H Members and leaders from Montana who are interested in learning more about the 4-H Working Ranch Horse Project are invited to attend. **The cost of the workshop is \$15 per person or \$25 per family.** Please call the extension office for registration information.

Horse Project Members Requirements

Remember that your **waiver forms are due back in the Extension Office as soon as possible.** The 4-H insurance will not cover horse project members until the form is received in the office. **Montana State 4-H requires that participants in the 4-H Horse Project attend a helmet education workshop and/or view the video "Every Time, Every Ride" once as a junior 4-H member (9-13) and once as a senior 4-H member (14 and up).** We prefer that you watch it your first year in each age group. Parents and leaders are responsible for facilitating the training. The video, "Every Ride, Every Time", is available for checkout from the Extension office.

Below is a list of members who attended training for the horse project. If your name is on the list, you will need to check out Every Ride, Every Time and watch it before you sign the form. If you attended the training and your name does not appear on the list, please contact the extension office. Please contact [Mark](#) with any questions.

Chottie Crary	Austin Rogers
Malaki Hvamstad	Danielle Willekes
Maggie Leigland	Janessa Willekes
Caroline Roeder	

Teton County Horse Assessments

4-H horse project members must be assessed by a trained horse leader by **June 18**. Please bring your horse project books to the assessment. Trained leaders include Barb Bouma, Danelle and Dusty Crary, Tracie Roeder and Tammy Townsend. Please contact one of these leaders to schedule an appointment.

Doug Fox Horse Clinic

The Doug Fox Horse Clinic is hosted by Curry Comb 4-H Club and is open to all riders, youth and adult. It will be held at the Cut Bank Saddle Club on **June 4, 5, & 6, 2011**. Cost is \$15 per day for youth and \$20 per day for adults. Please call Barbara Aspevig for more information or if you have questions regarding the clinic at 873-4825.

4-H Horse Committee Minutes

The Teton County 4-H Horse Committee met May 12, 2011, at 6:00 p.m. at the Teton County Sheriff's Office. Those in attendance were Barb Bouma, Danelle and Chottie Crary, and Extension Agent Mark Major.

Barb called the meeting to order.

Mark read the minutes of the previous meeting.

Danelle moved to accept the minutes as read. Chottie seconded. Motion passed.

The treasurer's report shows a balance of \$641.15.

OLD BUSINESS:

Shelby Beck will be conducting a clinic on May 14, at 1 p.m. Danelle moved to get Shelby a \$60 gift card to Mountain View Coop. Chottie seconded. Motion passed. Barb will contact Tammy Townsend to get the card in Fairfield.

The Joani Kissock clinic has been cancelled.

NEW BUSINESS:

Assessment training took place April 29, at the Weatherbeater. Those in attendance were Extension Agent Mark Major, Barb Bouma, Tammy Townsend, Dusty and Danelle Crary, and Tracie Roeder. Dave Wedum and his

two horses were the test subjects. Mark will email the member and project lists to the leaders trained to do assessments.

Assessments need to be completed by June 18. All horse members should have their horse workbooks completed at the time of assessment.

Barb will offer riding sessions at her facility in June. A schedule will be sent to all horse members. Assessments will be available at these sessions or members can contact a trained horse leader to schedule one. All horse members are required to be assessed in order to participate in the 4-H Horse Show.

There are several horse members who have not turned in the waiver form. Mark will email those members with a reminder.

The Horse Showcase will not be held this year.

The Horse Policy Committee will consist of Barb, Chottie, Danelle, and Mark.

Chottie moved to adjourn the meeting. Danelle seconded.

The next meeting is scheduled for **August 25 at 6 p.m. at the Sheriff's office.**

4-H Livestock Committee Minutes

The Teton County 4-H Livestock Committee met May 12, 2011, at 7:00 p.m. at the Teton County Sheriff's Office. Those in attendance were Nikki Ley, Barb Bouma, Danelle Crary, and Extension Agent Mark Major.

Nikki called the meeting to order.

Danelle moved to approve the minutes as written.

Barb seconded. Motion passed.

The treasurer's report was given by Mark. \$2640.00 was collected for sheep and swine assessments. This leaves a balance of \$4949.31.

COMMITTEE REPORTS:

Mark reported on the Capital Improvements committee regarding the wash rack expansion. Mark is working with Weatherbeater board members Mark Salmond and Lane Yeager. There are two parts to the project. One is to add a concrete pad that will possibly drain into the existing pad. The other part is to expand the water by adding a hydrant. Details will continue to be worked out.

ANNOUNCEMENTS:

June 30 is the Carcass Judging at 2:30 p.m. at Crossroads Meats.

July 11 is the Carcass Event at 6:00 p.m. at the Teton County Courthouse. After discussing a topic or presenter, Barb moved to contact a Junior Leader from another county to present. Danelle seconded. Motion passed.

July 12-15 is State 4-H Congress.

July 20-22 is 4-H Camp.

OLD BUSINESS:

Swine ship to Crossroads Meats on Sunday, June 26 at 6:00 p.m. Steers and lambs ship Monday, June 27 at 9:00 a.m. Brad Hodgskiss has agreed to do the trucking.

Nico Cantalupo will judge the large animals and goats. Dave Wedum will be asked to judge dogs. Dodie Sekora is a potential cat judge. A judge for rabbits and poultry is still being sought.

The "Old Goat Showmanship" contest will take place following the market swine classes.

Dale Sand is in charge of lining up the scale from Western Ranch.

The Livestock Policy Committee will include Jane Wolery, Chottie Crary, Doug Ulsh, Danelle Crary, and Terry Stephens. The Livestock Grievance Committee will include Mark Major, Nikki Ley, Don Willekes, and Connor Hodgskiss.

Tammy Townsend and Colton Stephens have agreed to organize and take leadership for the Large Animal Round Robin.

Mark will be contacting Jake Waldner regarding the butcher to butcher carcass transport from Crossroads Meats.

NEW BUSINESS:

Mark has the bleachers reserved and will move them to the Weatherbeater the week before the fair.

Doug Ulsh is the beef superintendent. R.T. Snyder and Brent Roeder are the sheep superintendents. Swine superintendents are still being determined.

Butchering fees at Crossroads Meats have not changed. Beef are \$50, Swine \$45, and Lambs \$35. Cut and wrap is \$0.55/lb for Beef and Swine and \$0.35/lb for Lambs.

Monday, June 20, 2011, is the pre-fair meeting and Weatherbeater cleanup.

The next meeting will be August 25th at 7:00pm at the Teton County Sheriff's Office.

Fair Pavilion Information-Static Exhibits

We Need You!

We are in need of helpers during fair week June 20-25. **Please call the office at 466-2491 to volunteer.**

Pavilion Greeters:
June 23, 24, 25

Thursday, June 23:

Judges Helpers: Ambassador team and others

Decorating for Public Display at the Pavilion

2 adults and 2 members per club. Please call the office to designate. Community members welcome as substitutions.

Friday, June 24:

Style Show set up-chairs, speakers, etc. Dog show set-up

Bring on the Exhibits!

Please plan to arrive at the Chateau Pavilion fifteen minutes prior to your scheduled club times on **Thursday, June 23.**

*4-H members are welcome to come at a different time, if the time allotted to their club is inconvenient. Those with more than 10 projects to be judged should come as early as possible.

Interview Judging

- 1:00 p.m. Eager Eagles
- 1:20 p.m. Spring Creek
- 1:40 p.m. Challenging Champs
- 2:00 p.m. Old Agency
- 2:20 p.m. Teton Wranglers
- 2:40 p.m. Prairie Stars
- 3:00 p.m. Eager Beavers and Falcons
- 3:20 p.m. Golden Prairie and Sun River Rough Riders

Textile Judging

Textile show registrations are due **June 6.** The textile show judging for quilts and garments is tentatively scheduled for **2:00 p.m. on Thursday, June 16.** **We generally schedule appointments for members. If you have questions, please contact Jane.**

The Textile Show (for the public) will be held on **Friday, June 24, at 7:00 p.m.**

Photography Exhibits

Display all photos neatly and indicate on front of photo/display whether the photo is film or digital. Prints that are 8x10 or smaller, need to be mounted only (no frame or glass) on matte board or poster board. Photos should measure no larger than 16x20" as a maximum. Prints larger than 8x10 can be mounted/framed at the discretion of the exhibitor.

Dress for Fair

The fair is a time when we have many volunteers and a great audience supporting 4-H members' accomplishments. Please consider wearing "interview" appropriate attire on Thursday to interview judging. Dress clothing is appropriate for the interviews and recommended. Please avoid wearing t-shirts, tank tops and faded jeans. Consider instead wearing pressed button-front shirts, dress slacks and belt or other dress clothes. Please remember this is one of the main events highlighting 4-H in our county. How you dress/behaves reflects on you, your family, your club and the entire 4-H program in our county. Let's look sharp this year!

Dog Show

The dog show will be held on **Friday, June 24, at 5 p.m.**

Family Dance

The family dance will be held on **Friday, June 24, from 8-11:30 p.m.** (Tentative — may be dance lessons instead.)

Pavilion Greeters:

We need each club to volunteer at least 3 people to take a time as a greeter at the Pavilion. Call Jane to schedule.

Fair Weatherbeater Information-Animal Exhibits

We Need You!

We are in need of helpers during fair week June 20-26. **Please call the office at 466-2491 to volunteer.**

Monday, June 20

Weatherbeater & Pavilion Set-up:
6:00 p.m.

Friday, June 24:

Animal Show Helpers
You??

Saturday, June 25:

Animal Show Helpers
You??

Announcers for Livestock Sale
You??

Runners-Livestock Sale
You??

Clerks-Livestock Sale
Terry Stephens & Jamie Smith
Registration Table-Livestock Sale

Invoicing-Livestock Sale

Photographs

We ask that 4-H members arrange to have their pictures taken with their exhibit. A backdrop will be available at the Weatherbeater for animals.

Weatherbeater Setup

All 4-H livestock members should plan to attend the Weatherbeater set up for the Teton County 4-H Fair on **Monday, June 20, at 6:00 p.m.** Bring gloves, buckets, rags and muscles. We'll ask for "crew chiefs" again this year, so think about how you would like to help.

Helping Hands

This year, 5-D Processing is offering four \$25 awards to those members who have gone the "extra mile" to help another 4-H member. A nomination form will be available at the registration table at the Pavilion and Weatherbeater. We would like you to think of a 4-H member who has helped you out over the past year with your 4-H project animal.

Chuckwagon Dinner

This year 4-H families attending the Chuckwagon Dinner are asked to bring **one dessert per livestock family** in a pan that is at least 9x13 or prepare it on-site if it is a potentially hazardous food item.

Weatherbeater Concessions

Golden Prairie & Spring Creek 4-H Clubs are in charge of fair concessions.

Livestock Shipping

Swine will be shipped Sunday, June 26 at 6:00 p.m. Steers and lambs will be shipped Monday, June 27, at 9 a.m.

4-H members and representatives must check in with the livestock committee representative. An assessment fee of \$50.00 will be collected if the 4-H member does not load and clean on shipping day, unless the member has chosen another 4-H member as a representative to clean up in his/her place. The representative cannot already be scheduled to clean for that animal group.

Dress for Animal Shows

During the animal shows and SALE, you are asked to follow the dress code from the fair book. Many spectators express that they prefer the traditional white long-sleeved, button-front shirt, tucked into dark jeans. Many members have gone into the sale ring with shirt tails hanging. Please remember this is one of the main events highlighting 4-H in our county. How you dress/behaves reflects on you, your family, your club and the entire 4-H program in our county. Let's look sharp this year!



Fair Weatherbeater Information-Animal Exhibits

Steers and Heifers Overnight

Members can bring beef projects to the Weatherbeater on **Friday, June 25**, to stay overnight if they desire. Please call the office to let us know if you plan to do so. The responsibility for the animal remains fully with the 4-H members. Members will need to provide their own night watch.

Enforced Quiet

There will be an enforced quiet time for beef steers and heifers before weigh-in at 7 a.m. until after all the steers have been weighted. **There will be no blowers, clippers, chute use or wash rack use during the established quiet time.** This is to protect our members and ensure that steers have a calm transition from the scale to the tie racks.

Herdsmen Reminders

In order to provide a safe and clean atmosphere for our members, leaders and guests, we ask that you keep all walkways and stall clear of clutter. Lawn chairs, garbage and personal items should be kept to a minimum. Sweep when appropriate and use water spray bottles to settle dust, when necessary. One bag of chips will be allotted per animal. It is your responsibility to manage your chips throughout the fair. Chips that get wet from pig water dispensers can be left in the pen. Obviously soiled chips should be removed. Please consolidate and share equipment among families and clubs, so we do not have an unnecessary abundance of shovels, rakes, and other equipment in the animal areas. Remember that neck ropes are required on all beef

animals when they are stalled. We will have some available in the office area during the fair.

Steer Halters

Remember to use show halters in the ring. The chain across the chin gives much more control and is a safety issue should someone else need to grab the steer's lead rope to give assistance.

Fair Schedule

We print times in our fair schedule as a point of reference only. All shows will follow each other directly, regardless of posted times. Please be ready for your show 30 minutes prior to the event. Keep an eye on the show ring and listen to announcements throughout the fair to know if shows are running ahead of schedule.

Carcass Judging

Carcass judging this year is at Crossroads Meats in Shelby. All 4-H members with market animals are invited to come to see their animal on the rail and discuss with the judge how their carcass looks. We welcome members at the plant at **2:30 p.m. on Thursday, June 30.**

Remember that 4-H livestock members must attend either this session or the Carcass Event to be eligible for awards. This will be held on **Monday, July 11 at 6:00 p.m.** at the Courthouse in Choteau.



Teton County 4-H 2011 Calendar_____

June

- 2-3 Advanced Youth Market Beef Tour
- 4 Marias/Teton Feeder Show
- 6 Style Show Registration Due
- 11 Teton County 4-H Horse Showcase
- 14 Rec Lab Meeting in Great Falls
- 16 Style Show Judging
- 21-25 Teton County 4-H Fair
- 30 Carcass event at Crossroads Meats in Shelby

July

- 11 Carcass Education event
- 12-15 Montana 4-H Congress
- 18 Counselors at 4-H Camp
- 19-22 Teton 4-H Camp

August

- 1 National 4-H Cowboy Action Shoot-hosted by Teton County
- 16 Record books due for quality judging

If you have dates for the calendar, please notify the Extension Office. This calendar provided as a guideline only. Deadlines will be printed on forms in the county newsletter and online. If you would like an agent to attend your club meeting, please call to schedule.



MSU/Teton County Extension

P.O. Box 130
Choteau, MT

Agents: Jane Wolery: jwolery@montana.edu
Mark Major: mbmajor@montana.edu
Assistants: Rhea Brutosky & Jamie Smith
tetonext@3rivers.net

Congratulations, Seniors!

Lexi Bremer Mariah Hayes
Lexi Daley Chelsea Lekan
Kacey Gollehon Weston Willekes
John Gundlach

Dates to Remember

June 2-3 Advanced Youth Market Beef Tour
June 11 Teton County 4-H Horse Showcase -cancelled
June 16 Style Show Judging
June 21-25 Teton County 4-H Fair
June 30 Carcass Event @ Crossroads Meats
July 11 Carcass Education event
July 12-15 Montana 4-H Congress
July 19-22 Teton County 4-H Camp
August 1 National 4-H Cowboy Action Shoot
August 16 Record books due for quality judging



Jane A. Wolery Mark B. Major
MSU Teton County Extension Agents

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Douglas L. Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717



2011 4-H Camp Registration



July 19-21 at Camp Rotary

Explore New Territory with 4-H

Name: _____ Club: _____

Address: _____

Phone Number: _____ Age (as of Oct. 1 of the current 4-H Year): _____

Grade in School (current year): _____ Two friends I would like in my cabin are:

Please complete this form and return with payment to Teton County Extension Office
P.O. Box 130, Choteau, MT 59422 by **June 8**.

Please make all checks payable to: Teton County 4-H Council

List any additional information that would be helpful:

Enclosed is my registration and t-shirt fee:

_____ \$40 per Teton County 4-H camper, \$30 per each additional immediate family member (Scholarship assistance available for those in need. Call the Extension Office for more information)

_____ \$15 per Counselor

_____ \$75 per Non-member, (must complete risk release form)

_____ \$0 free working chaperones

_____ \$50 vacationing chaperone

_____ \$10 (For child birth-8 attending camp with a parent/guardian/adult. A risk release form will be sent to non-4-H members following registration.)

_____ TOTAL AMOUNT ENCLOSED

Please indicate t-shirt size:

Children's : x-small small medium large

Adult's : small medium large X-large XX-large

My child will be picked up at camp by: _____

Person(s) not permitted to take my child from camp: _____

****A letter will be sent to all attendees after registrations are received with further details related to camp. We will also develop a list of those driving to camp to assist in carpool arrangements.**

NO REFUNDS AFTER JULY 1 Complete Health Form on Back

****Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations or have questions about the physical access provided, please contact the Teton County Extension Office at 466-2491 as early as possible in advance of your participation or visit. Ten working days before the program is reasonable.**

MEDICAL RELEASE FORM FOR 4-H MEMBERS/ADULTS

Each 4-H member and adult volunteer/leader must have a completed medical record on file.

Name: _____

Address: _____

Name of Parent or Legal Guardian: _____

Physician _____ Phone _____

Dentist: _____ Phone _____

In Case Of Emergency - - Contact: _____

Phone: _____ Address: _____

Alternate Contact if Emergency: _____

Date of Last	Tetanus Shot _____	Polio Shot _____
	Mumps Shot _____	Measles Shot _____
	Rubella Shot _____	

Answer the following questions either yes or no. Any yes answers requires an explanation.

1. Respiratory problems: Yes ___ No ___
Explain _____
2. Heart Disease: Yes ___ No ___
Explain _____
3. Stomach or intestinal problems: Yes ___ No ___
Explain: _____
4. Diabetes or hypoglycemia (low blood sugar): Yes ___ No ___
Explain _____
5. Nervous disorder (convulsions, epilepsy, dizziness, ect.) Yes ___ No ___
Explain _____
6. Any Allergies: Yes ___ No ___
Explain _____
7. Are you currently under a doctor's care? Yes ___ No ___
Explain _____
8. Are you currently taking medications? Yes ___ No ___
Explain _____
9. Any physical restrictions or other medical problems that may require special considerations?
Yes ___ No ___ Explain _____
10. Any special diet or food restrictions? Yes ___ No ___
Explain _____

I, _____ do hereby give permission to any 4-H volunteer leader or chaperone
Parent or Guardian
to seek and obtain any medical care necessary for my child, _____
during my absence.

SIGNATURE OF PARENT OR GUARDIAN _____

Name of Insurance Carrier _____

Insurance Policy # _____ Date _____