



## Upcoming Events & Information

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### Attention Club Leaders!

All clubs/committees holding money in the name of 4-H must complete the GEN paperwork that was discussed with them at fair time and sent to them in July. This paperwork must be complete by August 10. Thank you to the following clubs who have complied already: 4-H Council, Horse Fund, Eager Eagles, Eager Beavers and Exchange.

### Cherries for Sale

The 4-H Exchange Club is taking orders for our upcoming Flathead cherry sales. Due to the late start to the growing season they will be delivered **about August 12**, but they are expecting an excellent crop again this year! Prices are \$45 for a 20 lb box, \$23 for 10 lbs. and \$2.50 per pound for lesser quantities

To order, please contact any exchange member or the current leaders, Dianne Bremer 590-2847, Tammy Townsend 590-3394 or call the extension office. Thanks for supporting our group!

### Horse Committee Meeting

The Horse Committee will meet on **August 25 at 6 p.m.** in the meeting room at the Teton County Sheriff's Office.

### Livestock Committee Meeting

The Livestock Committee will meet on **August 25 at 7 p.m.** in the meeting room at the Teton County Sheriff's Office.

### Montana 4-H Leadership Forum

The Montana 4-H Leadership Forum will take place **September 23-24, 2011**, at the Bucks T-4 Lodge in Big Sky. The event features workshops, networking and activities that participants can take back and use in their counties. Highlights include Project Skill-a-thon, international food, and hands-on workshops. The cost of the workshop is \$90 if postmarked on or before **August 26** and \$110 after August 26. To register, please visit the following link. <http://montana4h.org/#program:24>

### Record Books

Record books should be given to your club organizational leader to be evaluated for completion. All record books must meet completion criteria in order for the member to continue to exhibit and/or sell at the Teton County Fair. **Please contact your club leader to find out when your completed record books are due.** Remember, if you did not officially drop a project before the April 1 deadline, include a short note that explains why you did not complete the project.

In order to have your 4-H year count as completed, your organizational leader must check your record books. A list of criteria for a complete record book is available in this newsletter.

Some 4-H members may choose to have their record book reviewed for **quality**, as well as completeness. Having your record book judged for quality is optional. Criteria for this judging is available in this newsletter. After you have given your record book to your organizational leader to have it reviewed for completeness, your organizational leader must turn it in to the Extension Office no later than **August 16** for it to be included in quality judging.

**Members of the record book committee are asked to organize a time to judge records for quality.** They include Chottie Crary, Danelle Crary, Sally Heuscher, Susan Heuscher, Dusti Hicks, Beth Ann Hodgskiss, Connor Hodgskiss, Melody Martinsen, Heather Sand, Susan Snyder and Leona Somerfeld.

### A New 4-H Year

The new 4-H year begins October 1, 2011. Organizational leaders will receive enrollment forms and end of the year information by the end of August.

**Organizational leaders need to submit a list of members who have completed their record books by September 1.**

### Food Drive Organizers Needed

4-H members are needed to take the lead on organizing food drives in their communities. If you are interested, please call Jane or Mark at 466-2491.

# Teton County 4-H News

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## Cowboy Action Shooting State Shoot

The Montana State Cowboy Action Shooting event will be held on **August 1**.

## New Exchange Members & Leaders Wanted

Are you interested in traveling to or hosting 4-H members from different parts of the country? Exchange is looking for future members willing to begin fundraising. We are committed cherry sales fundraising in August. This income will go toward the upcoming exchange program for 2012-2014. The present exchange group will spearhead these opportunities, but we rely on extra help from those planning to be part of exchange for the next cycle.

One new exchange leader is needed for the next cycle. This is a wonderful chance to work with a great group of Teton County 4-H Families. Leaders need to be currently certified or willing to become certified.

Members must be 12 years or older as of October 1, 2010, enrolled in a Teton County 4-H club, enrolled in one other project besides exchange, attend 2/3 of club functions, complete the exchange project book and host of member of another exchange.

## Club Treasurers and Organizational Leaders

All financial bookwork must be turned into the Extension Office for review the month of October, without any exceptions or extended deadlines. We need the treasurer's book, bank statements, receipts, and treasurer's monthly club report. NEW this year – any club that does not comply will risk losing their accounts. The State 4-H Foundation will now hold the GEN (group exemption number) for all clubs and committees in Teton County who hold money in the name of 4-H and as such, they have the authority to close 4-H accounts that fall out of compliance with local deadlines for fiscal review.

Rhea and Jane are willing to schedule times by appointment to work with 4-H treasurers to help them complete their bookwork. If you need help completing your treasurer's job, please make an appointment in August or September. **We would like to help you prepare for the October deadline, rather than help you face the penalty of being late.**

## Teton County 4-H Exchange New Adventures Begin Soon

If you are looking for a great opportunity to meet new friends, visit new places, and make life-long memories, then join Teton County 4-H Exchange. (Open to 4-H members who are 12 by October 1 of 2011 and older.) Adventures similar to splashing in Rehoboth Beach, experiencing Hershey Park, hiking along Gooseberry Falls, and enjoying potluck dinners (including backyard football games) are waiting for you.

Our exchange group will start a new two-year cycle beginning Fall 2011. Fundraising for this project begins this summer. **Please contact the Extension Office or current leaders Dianne Bremer (467-2847) and Tammy Townsend (467-3302) if you are interested.**

## We Need You

We are currently looking for leaders or members who are willing to serve as officer on the 4-H council. We will need a new **president** and a new **treasurer**. If you are interested, please contact [jwolery@montana.edu](mailto:jwolery@montana.edu).



## Workshop Proposals Sought for Rec Lab 2012

Rec Lab will be held in Lewistown on March 16-18, 2012. The theme will be **"100 Years of Green,"** Proposals are due October 1, 2011.

District 3 (that includes Teton County) 4-H leaders and members are actively planning Rec Lab, and are looking for workshop proposals to fill out this exciting event. Please consider proposing a workshop for inclusion in this event.

Rec Lab provides an opportunity for youth and adults to enhance their leadership, communication, and team building skills in an action packed and interactive setting. Rec Lab programming is designed to provide participants with tips and tricks for being a better club, camp and community leader.

Please call the Teton County Extension Office for more information.

# Montana 4-H State Congress

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Teton County 4-H members attended the 81<sup>st</sup> annual Montana 4-H Congress July 12-15 on the MSU Bozeman campus. The Teton County delegation, while smaller this year, fared well during the conference that includes competitive events, workshops, speakers and entertainment. Jayelyn Ruckman placed third overall in the livestock evaluation contest, placing above 50 other competitors in that event. The livestock evaluation contest is the largest competition during 4-H Congress. The livestock judging team from Teton County included Connor Hodgskiss, Jayelyn Ruckman, Cody Ulsh and Levi Willekes. The team placed second in the state. The livestock evaluation contest provides members an opportunity to hone their skills in comparing livestock merit and value, determining desirable characteristics, selecting more desirable animals, making decisions and defending them in a logical, well-organized manner, and practicing their communication skills while giving reasons for their selections. Katie Townsend competed in the quilting contest at Montana 4-H Congress and received a blue rating. The quilt contest is evaluated on quality of workmanship, design choices and a presentation about the individual's quilt.

During 4-H Congress, three of the Teton County members spoke on stage before the assembly of around 400 people. Jayelyn Ruckman carried forward a challenge issued by Lexie Sullivan of Old Agency 4-H Club for all 4-H clubs in the state to give \$100 to the Montana 4-H Foundation for the Taylor's Challenge. The Ruth and Vernon Taylor Foundation will match dollar for dollar donations received up to \$100,000 for the benefit of 4-H in the state of Montana. Connor Hodgskiss and Katie Townsend spoke of the generosity of 3 Rivers Communication and Wilbur Ellis for reselling a total of four 4-H livestock animals at the recent Teton County Fair to benefit the Montana 4-H Foundation. They also recognized the four other purchasers of those animals who donated directly to the Montana 4-H Foundation – Dr. David Selander, Lyle and Beth Ann Hodgskiss, Northwest Farm Credit Services and Pinetree Livestock/Shirley Hodgskiss.

During the scholarship awards at Montana 4-H Congress, Kacey Gollehon was recognized as the recipient of the Bud Dawson 4-H Scholarship. Gollehon was unable to attend, as she was competing at National FCCLA at the same time. Teton County 4-H Alum, Lena Heuscher, was on hand to help with a variety of tasks at the event from helping with the tech crew running the stage sound, video and lights to organizing contests.

The five-member delegation enjoyed a variety of workshops during Congress. Workshops included choices ranging from producing a mock television news production with Montana PBS to doing a food and fitness makeover in Zucchini's to Zumba to learning how to be your own boss in a class on web-based entrepreneurship. Teton County members learned all about using a GPS device, animal science, fitness and robotics during the workshops. As well, they were entertained and enriched through several presentations for the general assembly.

Joining the delegation on the last night was Susan Heuscher, Old Agency 4-H member. Susan was recognized for her outstanding work in the foods and nutrition project area. Heuscher was among a handful of 4-H members who received the top honor of the "State 4-H Award." Heuscher completed an application this spring that detailed her project work in the area of foods and nutrition, as well as her community service, leadership and citizenship work. She was also judged on her contributions to her community outside of her 4-H work. Susan Heuscher will enjoy an award trip that will take her to Atlanta this fall for National 4-H Congress. The state award is a prestigious award for Montana 4-H youth, as it reviews the total of their previous three years' of 4-H project work and other contributions.

## Teton County 4-H Camp

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Over 50 4-H members and adults attended Teton County 4-H Camp July 19-21 at Camp Rotary near Monarch. The Teton County 4-H camp is organized by teen 4-H members, with support from camp directors and the Extension Office. Teton County 4-H Camp is one of many educational offerings through the 4-H program. The camp experience allows 4-H camps and other youth to develop a variety of skills as well as confidence and independence.

The 4-H camp counselors learn tremendous leadership skills as they plan the theme, decorations, classes, and events at 4-H camp. The camp counselors this year included Skyler Anderson, Kimball Briscoe, Chottie Cray, Connor Hodgskiss, Maggie Leigland, Anne Rice, Dominic Streich, Katie Townsend, Cody Ulsh and counselor in training, Liam Breen. The counselors met several times this spring to make decisions and then spent nearly 30 hours at a leadership retreat conducted by volunteer camp directors Caroline Rogers, Susan Snyder and Extension Educator, Jane Wolery. The counselors developed a full roster of classes and activities for campers. They also learned valuable organizational, safety and leadership skills.

The campers were treated to a camp filled with "Exploring New Territories with 4-H." Campers learned basic flag ceremony skills, made hand-dipped candles, learned old-time dances such as the Schottische and Virginia Reel, made covered wagons, planted wheat, played homestead games, made applesauce and pressed apples for cider. The campers also had a chance to mine for sapphires and other gems. The mining class was the only class led by an adult. Susan Snyder gave some history of mining in Montana and a valuable lesson that the sapphires were developed along a fault line and came to be under pressure. She reminded campers that each of us may have a "fault" of our own that may develop into a precious gem under pressure. Campers learned a variety of cooking skills including cooking doughnuts on a stick over a campfire and making biscuits in a Dutch oven. Members were given a chance to learn four-plait leather braiding, develop their archery skills, do some "wagon wheel" weaving and play croquet. Campers learned about branding and roping on the range. They also got to make marshmallow guns and do some target practice. The group circled the wagons to teach teamwork skills at various points throughout camp. The campers were treated to real good grub prepared by camp cook, Leona Somerfeld. Other adults attending camp were Jo Lynn Miller as nurse, Lance Stott and Mark Major as chaperones. The camp greatly benefitted from an "all around good hand" in Laurel Anderson, Teton County 4-H Alum who came along to Explore New Territories in 4-H.

Most 4-H members who attend camp note that it is one of their favorite events of the summer. During the Teton County 4-H Camp this year, there was a ceremony to Celebrate the Life's Light of one 4-H member. In the special ceremony during camp we remembered Charlie Townsend and turned on the lights in the open air pavilion which were purchased in honor of Charlie. A special plaque was hung at Camp Rotary, with a picture of Charlie taken at 4-H camp in 2005, that was inscribed: "His light shone brightly while he was here and lit our hearts with joy. Teton County 4-H Camp, held at Camp Rotary, was one of Charlie's favorite things. We feel his light is still shining here." Charlie's parents, Pete and Tammy Townsend, and his sisters, Katie and Annie Townsend attended the lighting ceremony. 4-H members also held in their hearts others whose light had touched their lives.

# 4-H Opportunities

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## Show Us Your Show Animal Contest

Nasco is sponsoring a "Show Us Your Show Animal" contest. It involves a photo of the exhibitor with their show animal and a short essay. Entries are due **October 3, 2011**, and prizes include clippers and gift certificates to the Nasco catalog. For more information, click on the following link.

[http://www.enasco.com/page/SG\\_Contest\\_0411LP/?](http://www.enasco.com/page/SG_Contest_0411LP/?utm_source=ShowingGrooming&utm_medium=banner&utm_campaign=SGcontest042011)

[utm\\_source=ShowingGrooming&utm\\_medium=banner&utm\\_campaign=SGcontest042011](http://www.enasco.com/page/SG_Contest_0411LP/?utm_source=ShowingGrooming&utm_medium=banner&utm_campaign=SGcontest042011)

## State 4-H Horse Show

The State 4-H Horse Show will take place **September 30-October 2, 2011** in Miles City. Please contact the Teton County Extension Office for more information.

## Working Ranch Horse Pilot Project

Teton County 4-H is using a pilot project from Utah. Members enrolled in level 1-3 of horsemanship can participate in this project. There are many aspects that are similar to our current ranch horse project, but this pilot program allows younger members to participate. If you are interested, please contact Mark at the Extension office.



## Youth Poster Contest

The Montana Financial Education Coalition is sponsoring a poster contest to complete the phrase "A penny saved is....." The contest is open to children entering kindergarten through fifth grade this fall. The deadline for the submission of the posters is **August 19**.

The posters will be featured at the MFEC Conference in September. Please contact the Teton County Extension Office for more details.

## Grant Opportunities

### **Captain Planet Foundation ~ Deadlines: September 30, December 31**

Captain Planet Foundation provides funds for hands-on programs that promote understanding of environmental issues.

### **Annie's Grants for Gardens ~ Deadline: Rolling**

Annie's offers a limited number of small grants to community gardens, school gardens, and other education programs that connect children directly to gardening. These funds may be used to buy gardening tools, seeds, or other gardening supplies. [Click here for more application details](#) » Please contact the Extension Office for more information.

Scholarship applications most of the scholarship above are available at: <http://montana4h.org/pub/files/Sch%20app%202010%20updated.pdf>

# 2011 Montana Make it With Wool Contest

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It is time to start preparing for the Make It With Wool contest to be held this Fall. Get out your favorite pattern and start hunting for that perfect piece of wool fabric. It would be great to make a wool outfit for the contest this Fall and then already have an item finished for your sewing project this next 4-H year.

When looking for that perfect fabric remember it needs to be a minimum of 60% wool to qualify for the MIWW contest.

Wool can be purchased at local fabric stores, mail-order resources, Internet sites, sewing magazines, ASI website, Mohair Council of America or from Jean Harrison, Montana State MIWW Director.

It is imperative that you have your wool tested at the Montana Wool Lab. Unfortunately, a lot of wool on the market is being sold at a much higher wool percentage than it actually contains. Therefore, you must send a sample of your wool (5x5-inch square) to Jean Harrison, our Montana MIWW Director, at 615 Highland Avenue, Dillon, MT 59725, along with \$3.00 for each fabric to be tested so the test results can

come in before you start sewing.

The Make It With Wool District #3 covers Blaine, Broadwater, Cascade, Chouteau, Glacier, Hill, Judith Basin, Lewis & Clark, Liberty, Meagher, Pondera, Teton and Toole counties.

The District #3 MIWW contest is scheduled for **November 12, 2011 at the First Congregational United Church of Christ in Great Falls.**

The categories are Preteen (12 and under); Junior (13-16); Senior (17-24); and Adult (age 25 and over); and Made for Others.

First place winners in the Junior, Senior, Adult and Made for Others categories advance to the State competition which will be held during the Montana Wool Growers Convention held in **Billings on December 2 and 3.**

Pamphlets and Entry Forms are available at your local Extension Office. **Entry forms and fees are due two weeks prior (October 28) to competing in a district contest.**

For more information, please contact either of the District #3 Co-Directors, Amanda Powell at 406-265-8046 or Rosella Higgins at 406-357-4268.

# 2010 Montana MIWW Quilt/Afghan Contest

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Again this year, there will be a Make It With Wool Quilt/Afghan Contest held in conjunction with the Montana State Make It With Wool contest in **Billings on December 2 and 3.**

Quilters, knitters and crocheters are encouraged to create a work of art for the MIWW Quilt/Afghan contest. I would encourage you to do double duty and create a wool quilt or afghan for this contest and then use it for your 4-H project this next year.

The categories are Wall hanging/Table runner; Throw (approximately 56" x 72"); Twin; Queen; King; and Afghan.

The requirements for the quilts are:

Quilt top fiber content must be at least 60% wool

Batting must be at least 60% wool or 100% cotton

Backing must be at least 60% natural fiber (wool, cotton, linen or silk)

Quilt may be constructed by an individual or by a group

Any construction technique or combination may be used (machine and/or hand)

Label back with name and address

The requirements for the afghans are:

Yarn must be at least 60% wool

Item can be knitted or crocheted

Label back with name and address

Pamphlets and Entry Forms are available at your local Extension office.

For more information, please contact:

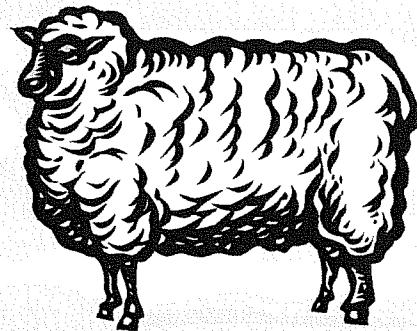
Karen Helle

406-683-6686

khelle4@bmt.net

Jean Harrison

406-799-1331



# Teton County 4-H Fair Pavilion Results

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## Style Show Awards

|                        |                  |
|------------------------|------------------|
| Senior Quilt & Garment | Katie Townsend   |
| Junior Quilt           | Alexia Willekes  |
| Junior Clothing        | Abigail Konen    |
|                        | Abby Smith       |
| Pre-junior Quilt       | Janessa Willekes |
| Pre-junior Clothing    | Rebekah Major    |

## Division Winners

|    |   |
|----|---|
| 2  | Kacey Gollehon with wool top and pants  |
| 3  | Katie Townsend with quilted wall hanging<br>Alexia Willekes with machine quilted quilt                          |
| 4  | Sarah Hodgskiss with tuxedo strawberries  |
| 5  | Danielle Willekes with scratch art tiger  |
| 6  | Madison Martinsen with series of fireworks photos   |
| 7  | Katie Townsend with leather breast collar   |
| 10 | Kimball Briscoe with Cowboy Action Shooting shirt   |
| 13 | Kacey Gollehon with "Material Girl" teen leadership sewing project<br>Kimball Briscoe with handmade car haulers |
| 14 | Luke Murnane with horse project interview   |
| 15 | Ben Roeder with "Putting the Farm in Pharmaceuticals" display   |

## Rosette Winners

### **Division 2 Sewing & Textiles**

|   |                                    |
|---|------------------------------------|
| 2 | Annie Townsend with wool pants     |
| 3 | Katie Townsend with grey wool suit |

### **Division 3 Quilting, Crocheting, Knitting & Embroidery**

|   |  |
|---|--|
| 4 | Michaela Gunderson with knitted baby booties |
| 9 | Abigail Konen with knitted circle scarf      |

### **Division 4 Foods**

|    |   |
|----|---|
| 1  | Delaynie Beadle with cinnamon muffins<br>Michaela Gunderson with "corn on the cob" cupcakes |
| 2  | Abby Smith with crayfish fettuccine   |
| 3  | Amanda Willekes with fruit cheesecake   |
| 5  | Kylee Ruckman with blueberry cheesecake   |
| 6  | Mariah Maddox with hearth bread   |
| 9  | Connor Hodgskiss with Dutch oven cooking  |
| 10 | Lexi Daley with whole wheat bread<br>Susan Heuscher with fruit & vegetable display          |
| 11 | Annie Townsend with canned dilly beans<br>Charley Yeager with stuffed bell peppers          |

### **Division 5 Arts & Creative**

|   |   |
|---|---|
| 1 | Kirtland Briscoe with "On the Job" pencil drawing<br>Alexia Willekes with scratch art panda |
| 2 | Morgan McKay with pottery bowl and "Affection" painting<br>Charley Yeager with watercolor   |

### **Division 6 Photography**

|   |   |
|---|---|
| 1 | Chottie Crary with Teton Canyon photo<br>Watson Snyder with dragonfly photo |
| 2 | Sarah Hodgskiss with glasswork photo  |
| 3 | Madison Martinsen with series of fireworks photos                           |

### **Division 7 Leathercraft**

|   |   |
|---|---|
| 2 | Katie Townsend with leather breast collar |
|---|---|

### **Division 8 Communications & Computer**

|   |   |
|---|---|
| 8 | Delaynie Beadle with Washington DC PowerPoint |
|---|---|

### **Division 10 Wildlife, Vet Science, Entomology, Shooting Sports, Sport Fishing, Outdoor Adventures**

|    |   |
|----|---|
| 5  | Jayelyn Ruckman with mosquito control display     |
| 11 | Kimball Briscoe with Cowboy Action Shooting shirt |

### **Division 12 Woodworking**

|   |                                 |
|---|---------------------------------|
| 1 | Dakota Daley with hurricane box |
|---|---------------------------------|

### **Division 13**

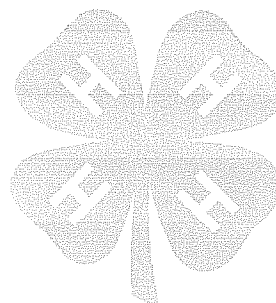
|    |  |
|----|--|
| 10 | Kimball Briscoe with handmade car haulers                                      |
| 11 | Kacey Gollehon with "Material Girl" teen leadership sewing project             |
| 18 | Delaynie Beadle with Washington DC scrapbook                                   |
| 19 | Abigail Konen with creative writing story<br>Charley Yeager with mosaic saucer |

### **Division 14**

|    |                                    |
|----|------------------------------------|
| 4  | Dakota Daley with dog project book |
| 14 | Jayelyn with beef breeding display |

### **Division 15**

|   |  |
|---|--|
| 2 | Katie Townsend with swine project book<br>Guidry Giles with swine project poster |
|---|--|



# Teton County 4-H Weatherbeater Fair Results

## Livestock Awards

### **Helping Hand Awards**

Kimball Briscoe  
Chottie Crary  
Janessa Willekes  
Charley Yeager

### **Herdsmen Awards**

**Lamb**-Delanie Sand  
**Beef**-Carson Sand  
**Swine**-Samuel Stutz

### **George Hodgskiss Memorial Belt Buckle**

Connor Crary

### **Yeager Memorial Belt Buckle**

Celie Salmond

### **Beef Showmanship**

Senior Grand-Jayelyn Ruckman  
Senior Reserve-Weston Willekes  
Junior Grand-Claire Ruckman  
Junior Reserve-Luke Willekes  
Pre-junior Grand-Samara DeBruycker

### **Market Beef**

Grand-Molly Salmond  
Reserve-Charley Yeager

### **Beef Breeding**

Grand-Jayelyn Ruckman

### **Lamb Showmanship**

Senior Grand-Dominic Streich  
Senior Reserve-Jayelyn Ruckman  
Junior Grand-Kylee Ruckman  
Junior Reserve-Watson Snyder  
Pre-junior Grand-Caroline Roeder  
Pre-junior Reserve-Lila Bradley

### **Market Lamb**

Grand-Kylee Ruckman  
Reserve-Caroline Roeder

### **Lamb Breeding**

Grand-Jayelyn Ruckman  
Reserve-Kylee Ruckman

### **Swine Showmanship**

Senior Grand-Jayelyn Ruckman  
Senior Reserve-Weston Willekes  
Junior Grand-Claire Ruckman  
Junior Reserve-Corey Hayes

### **Swine Showmanship-continued**

Pre-junior Grand-Shane Willekes  
Pre-junior Reserve-Elyssa Willekes

### **Market Swine**

Grand-Claire Ruckman  
Reserve-Guidry Giles

## **Large Animal Round Robin**

Senior Grand-Jayelyn Ruckman  
Senior Reserve-Chottie Crary  
Junior Grand-Kylee Ruckman  
Junior Reserve-Claire Ruckman

## **Horse Showmanship**

Senior Grand-Celie Salmond  
Senior Reserve-Chottie Crary  
Junior Grand-Kyra Bouma  
Junior Reserve-Molly Salmond  
Pre-junior Grand-Elyssa Willekes  
Pre-junior Reserve-Caroline Roeder

## **Goat**

Senior Showmanship Grand-Julia Stott  
Junior Showmanship Grand-Maria Murnane  
Junior Showmanship Reserve-Anne Rice  
Overall Goat Grand-Maria Murnane  
Overall Goat Reserve-Julia Stott  
Breeding Goat Grand-Anne Rice

## **Rabbit**

Overall Buck Rabbit Grand-Andrew Hicks with Siamese Sable  
Overall Buck Rabbit Reserve-Andrew Hicks with Netherland Dwarf-Broken  
Overall Doe Rabbit Grand-Netherland Dwarf-Chestnut

## **Cat**

Junior Showmanship Grand-Maria Murnane  
Junior Showmanship Reserve-Morgan Selander  
Overall Cat Grand-Morgan Selander  
Overall Cat Reserve-Maria Murnane

## **Poultry**

Junior Showmanship Grand-Watson Snyder  
Overall Poultry Grand-Watson Snyder

## Carcass Awards

### **Beef**

1 Trey Ulsh  
2 Jayelyn Ruckman  
3 Molly Salmond

### **Swine**

1 Corey Hayes  
2 Guidry Giles  
3 Alexia Willekes

### **Lamb**

1 Delanie Sand  
2 Caroline Roeder  
3 Nicholas Konen

### **Certified Lamb**

1 Delanie Sand

\*\*4-H livestock members  
must be present at either the  
carcass judging or carcass  
event to receive awards.

### **Steer of Merit**

1 Trey Ulsh  
2 Jayelyn Ruckman  
3 Molly Salmond  
4 Kesler Martin  
5 Carson Sand  
6 Celie Salmond  
7 Claire Ruckman  
8 Cassidy DeBruycker

### **Swine of Excellence**

1 Joel Beck  
2 Corey Hayes  
3 Danielle Willekes  
4 Amelia Konen

### **2011 Livestock Sale Average Weights & Prices**

|              |      |        |
|--------------|------|--------|
| <b>Beef</b>  | 1255 | \$2.67 |
| <b>Lamb</b>  | 116  | \$4.65 |
| <b>Swine</b> | 262  | \$3.54 |

# Record Book Information

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Record books should be given to your organizational leader to be evaluated for completion. All record books must meet completion criteria in order for the member to continue to exhibit and/or sell at the Teton County Fair. Please contact your club leader to find out when your completed record books are due. Record books must be completed by members and reviewed by your club leader. Having your record books judged for quality is optional. Please see the different criteria below.

## Criteria for a COMPLETE 4-H Record

- \_\_\_\_\_ Enroll in and complete at least one project.
- \_\_\_\_\_ Identify at least **three goals** for the 4-H year and clearly record achievements.
- \_\_\_\_\_ Submit your book which includes, as a minimum, the “**My 4-H Year**” form, followed by the **Project and Financial Journal**, and if an animal is owned, followed by the **Animal Record**. You are encouraged to include other things to personalize your book (photos, articles, ribbons, memorabilia)
- \_\_\_\_\_ Complete all sections of the “My 4-H Year” Journal form.
- \_\_\_\_\_ Participate in at least **three additional learning activities** during the 4-H year and record them in your journal (example: fair, speeches, demonstration, judging, public presentations, tours, workshops, camps, etc.)
- \_\_\_\_\_ List any **awards and honors** received (both 4-H and other).
- \_\_\_\_\_ Every project record should include a project and financial component.
- \_\_\_\_\_ If an animal is owned, keep records for it on the **Animal Record** according to the type of project carried (example: breeding, market, companion animal, etc.).

Approved by (Leader’s Signature): \_\_\_\_\_

*\*4-Hers must COMPLETE their record books according to the completion criteria or they will not be allowed to exhibit or sell any item at the following Teton County 4-H Fair. Members not completing books will not have the year count as a year in 4-H. The amount of years in 4-H could effect results of scholarship selection.*

# Teton County 4-H Record Book Policies 2010-2015

All 4-H members in Teton County must submit their 4-H record books to be reviewed for *completeness*.

4-H members and their leaders can nominate their 4-H record books to be judged for *quality*.

## Completeness Review

Record books will be reviewed for completion by leaders at club level.

All record books will be reviewed for completeness according to state guidelines.

Club leaders may opt to give ribbon placing/stickers at the club level to designate quality or may simply designate the book as reviewed and complete.

A listing of members completing records will be due to the Extension Office by September 1 of the current year. All organizational leaders and 4-H members are encouraged to meet this deadline.

Record books are used to determine years completed in 4-H. The number of years a 4-H member has completed may affect scholarship selection results.

**All 4-H members must complete their record books according to the completion checklist in order for the member to exhibit or sell any item the following year at the Teton County 4-H Fair.**

## Quality Judging

Leaders reviewing record books for completion may select top quality records to be submitted to the county level for quality judging.

The three books with the highest quality for each age division in each club will be reviewed at the county level for further awards.

The top three books in each age division per club will be due to the Extension Office by the third Tuesday in August for review by the record book committee.

The Record Book Quality Criteria (available on website) will be used as the scoring matrix for quality judging. This criterion may also help 4-H members understand what constitutes a high level record book.

County awards will be determined from the pool of submitted record books and will be judged by age division. Awards will be designated per age division.

# Teton County 4-H Council Minutes

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April 20<sup>th</sup>, 2011

Attendance: Jane Wolery, Cynthia Rice, Sally Heuscher, Jennifer Ulsh, Jeff Martinsen , Susan Heuscher, Weston Willekes, Leona Somerfeld, Doug Ulsh, Maggie Leigland

## **Unfinished Business:**

Taylor Challenge: This is a program that allows 4-H to raise funds and the Taylor Challenge will match them. This challenge runs through December 2011. Notable community members will be involved in the Kiss-A-Pig contest at the county fair.

4-H Treasurers Books: Consequences versus rewards were discussed in regards to turning in the Treasury books on time. One possible consequence would be holding funds if deadline is not met.

Rec Lab 2012: Rec Lab is an event for 13 to 18 year olds that is geared towards teens and leaders in 4-H. 4-H Ambassadors have been working on this a little and are considering a theme based around the Centennial. Help is needed with committees such as registration, workshop proposals and housing needs. There is the possibility of pairing an adult with a younger member in order to share skills for the workshops and provide a variety of classes.

Nominating Committee (President and Treasurer): These positions will end in August of this year. It is a 2 year term. A laptop is available for the treasurer position which was provided by the Horizons Steering committee. The banking system has been much easier than in the past. All suggestions are welcome.

## **New Business:**

4-H Congress: Congress will be held July 12-15<sup>th</sup> for members 14 years and older. Members compete in an event and attend workshops. There is usually a dance as well. Intent to attend must be received by April 29<sup>th</sup>. You may sign up, but are not obligated at this point. Congress has wonderful guest speakers and competitions. There is livestock judging contests, quilting events, and a style show.

10 year awards: The awards committee will be continuing with the past awards for now such as water bottles. Awards are to be given at school awards assemblies. This year's recipients are Lexi Bremer, Danielle Willekes, and Kesler Martin.

Silversmith Bracelets: 3 Montana Silversmith Bracelets were purchased at a good price. Discussion on what to do with them has been tabled for now.

International Programs: There is a need for hosts for 10 Japanese students that will be here mid July through mid August

# Teton County 4-H Council Minutes

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## 4-H Camp:

- Combination – an option of combining with another club for camp next year was discussed due to low camper numbers as well as counselors.
- Location – an alternate location for camp was discussed but this did not pan out.
- Ages of counselors – camp planning was proving to be difficult due to lack of counselors, a suggestion to lower the age limit of counselors. It was moved to drop the age of counselors if needed.

Lunch trays – lunch trays will be purchased by the Challenging Champs club and will be left at the camp.

Succession Training: Leaders in clubs should be inviting others to learn their jobs and help with project meetings. Adult members should be helping leaders.

Other Youth Education Events: Leaders are needed.

## **Committee Reports:**

Livestock Committee: No report

Exchange Committee: Students will be arriving July 21<sup>st</sup> and staying through August 1<sup>st</sup>. They will be touring Glacier and Yellowstone Parks as well as attending the Fiddling event at the Pavilion.

Fair Committee: They reviewed the schedule and voted to pay \$700 for Monday thru Saturday and cleaning up on Sunday. They will review the rotation of clubs at the next meeting in August. They may be able to save money by not using Monday and Tuesday next year and using a local club to do set up. The “When You Wish Upon A Star” theme will be used.

Awards Committee: They ordered ribbons, buckles, and hats. Award expenses may be increasing in the upcoming years.

Budget & Audit: No report.

Textile Committee: They met electronically and will meet around June 1<sup>st</sup>. The judging date is June 16<sup>th</sup> for style show.

Record Books: No report.

## **Other Reports:**

Montana 4-H Council: No report.

Montana 4-H Foundation: No report.

Rec Lab : Susan Heuscher and Jane Wolery team-taught a class called “Tangled Teacher,” which offered a variety of teaching methods and techniques. Two students from Teton County attended the full session of Rec Lab, which was held in Shelby.

Next meeting time/place : Meeting will be in Pendroy, date and time to be determined.

# Teton County 4-H 2011 Calendar\_\_\_\_\_

## July

29-Aug 6 Montana State Fair

## August

1 National 4-H Cowboy Action Shoot-hosted by Teton County

16 Record books due for quality judging

25 Horse Committee meeting

Livestock Committee meeting

## September

23-24 Montana 4-H Leadership Forum

30 Montana State 4-H Horse Show

## October

1 New 4-H year begins

## November

12 District 3 MIWW contest-Great Falls

**If you have dates for the calendar, please notify the Extension Office. This calendar provided as a guideline only. Deadlines will be printed on forms in the county newsletter and online. If you would like an agent to attend your club meeting, please call to schedule.**



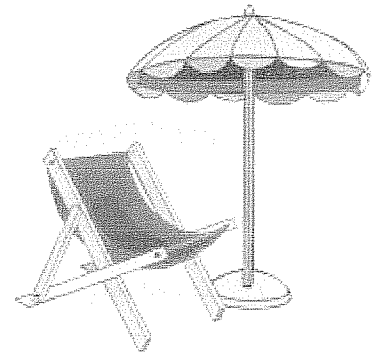
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**Dates to Remember**

- July 29-Aug 6 Montana State Fair
- August 1 National 4-H Cowboy Action Shoot
- August 16 Record books due for quality judging
- Sept. 23-24 Montana 4-H Leadership Forum
- Sept. 30 Montana State 4-H Horse Show
- Oct. 1 4-H year begins
- Nov. 12 District 3 MIWW contest-GF



**Jane A. Wolery**

**Mark B. Major**

**MSU Teton County Extension Agents**

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