



Upcoming Events & Information

4-H Project Drop/Add Deadline

April 15 is the last chance to drop or add a 4-H project in Teton County. If you do not contact the office by this date, you must either complete the project or submit a written explanation in your record book as to reasons why you have not completed your project.

Club Dues

Dues are \$5 per member and leader. The clubs received invoices in January based on their membership. Clubs will submit one payment to the 4-H Council for dues. These payments should be received **no later than April 15**. The grace period for payment is three months between January and April 15. There is no grace period after that date. The council maintains the policy that dues will double after April 15. Dues are sent to the state for use in maintaining 4-H events and opportunities.

Thank you to the following clubs who have paid their dues: Eager Beavers, Eager Eagles, Falcons, Old Agency, Prairie Stars, Spring Creek, Teton Wranglers. If your club is not listed, please pay as soon as possible.

Swine and Lamb Project Deadlines

Swine and lambs must be in your possession by **April 15**. Paperwork and registration information, along with tags, have already been sent. Registration paperwork, an assessment and shipping fee of \$60 for swine and \$30 for lambs, and photos of tagged animals are **all due in the office by April 15**.

The assessment fee will increase if the fee, paperwork and photo are received after April 16.

4-H Fair Committee Meeting

The Teton County 4-H Fair committee will meet **Wednesday, April 20 at 5:30** in Power.

April 4-H Council Meeting

The next 4-H Council meeting will be **Wednesday, April 20 from 6:30-8:30 p.m. in Power**. Plan to attend and bring someone new from your club to attend as well. Location will likely be the Power School.

We Need You

We are currently looking for leaders or members who are willing to serve as officer on the 4-H council. We will need a new **president** and a new **treasurer**. If you are interested, please contact jwolery@montana.edu.

4-Health Program

Session ten will be **April 18 from 7-9** at the Choteau Library. Data collection will be **May 9** at the Choteau Library – time to be announced.

2010-2011 Club Rotations

Weatherbeater Concessions

Golden Prairie & Spring Creek

Pavilion set up-Fair

Falcons & Teton Wranglers*

Pavilion clean up-Fair

Eager Eagles & Eager Beavers

Chuckwagon Dinner

Prairie Stars & Challenging Champs*

Camp Rotary clean up

Old Agency

*denotes clubs who traded duties

4-H Horse Safety Assessment Training

We are holding our annual **Horse Safety Assessment Training on Friday, April 29 at 10 a.m. at the Weatherbeater**. This training is required for horse leaders in order to assess members prior to our 4-H Fair. If you have any questions, please contact Mark at the Extension office.

Easter Eggs Needed

The Choteau Chamber of Commerce is requesting candy-filled plastic egg for the Easter egg hunt. If your group would like to put coins in the eggs, be sure to let organizers know so they can be given to the older children. The Easter Egg Hunt will be held on Saturday, April 23 at 1p.m. Eggs can be dropped off at Main Street Express, John Henry's, the Choteau Acantha and Bucks Inc. For more information, please email Kayla Breen.

4-H Knitting Group

The 4-H knitting group will continue to meet upstairs at the Choteau Public Library every Wednesday from 4-5 p.m. until the fair.

New Exchange Members & Leaders Wanted

Are you interested in traveling to or hosting 4-H members from different parts of the country? Exchange is looking for future members willing to begin fundraising. We are committed to working at the Fourth of July Rodeo and likely the cherry sales in late July. This income will go toward the upcoming exchange program for 2012-2014. The present exchange group will spearhead these opportunities, but we rely on extra help from those planning to be part of exchange for the next cycle.

One new exchange leader is needed for the next cycle. This is a wonderful chance to work with a great group of Teton County 4-H Families. Leaders need to be currently certified or willing to certify.

Members must be 12 years or older as of October 1, 2010, enrolled in a Teton County 4-H club, enrolled in one other project besides exchange, attend 2/3 of club functions, complete the exchange project book and host of member of another exchange.

Teton County 4-H News

Old Agency 4-H Club Challenges You!

At the February meeting of the Old Agency 4-H Club, we voted to contribute \$100 to the Taylor Challenge for the benefit of the Montana 4-H Foundation. Because the Taylor family is matching contributions our \$100 donation becomes a \$200 donation.

We also voted to challenge each 4-H club in Teton County to match our donation. We all benefit through so many opportunities that 4-H provides.

Please discuss this at your next club meeting and meet our challenge by donating to the Taylor Challenge. Please send donations to the Extension Office.

Lexie Sullivan, Vice President
Old Agency 4-H Club

Spring Creek Club News

The Spring Creek 4-H Club will meet on **Sunday, April 10th, at 1:30 p.m. in the Alice Gleason Room of the Choteau Public Library.**

Record Books

We encourage you to think about getting your record books caught up soon. It will make it much more pleasant to do them either monthly or quarterly than to wait until the end of the 4-H year. Spring break would be a great time to get caught up. If your club needs information or a lesson on how to complete record books, please contact jwolery@montana.edu. There are several 4-H members who are very skilled at record books who might be willing to do a lesson for your club or Jane can schedule a time to meet your club on record books, too.

Reproducing the record book forms in color has become costly. Our county is encouraging members to use the electronic forms that are available on our website at

<http://www.msuextension.org/teton/forms.html>.

The forms are available in Word format and fillable .pdf. Please contact us, if you have any

Challenging Champs Club News

Weston Willekes called the March 16 meeting to order at 6:30 p.m. Ali Willekes took roll and read the minutes from the last meeting. Then, Trey Ulsh gave us a treasure report. Janessa Willekes gave a report on sewing, Jersey Somerfeld gave a report on Cloverbuds, Andrew Jensen gave a report on shooting sports, Javy Somerfeld gave a report on leather, and lastly Levi Willekes gave a report on his beef project. We talked about gym cleaning and filled out the new recycling sign up sheet.

Weston Willekes taught the young kids how to make a motion and then they practiced. April 20 is a Council Meeting. Attendees that might sign up are Weston Willekes, Levi Willekes, Ali Willekes, Cody Ulsh, and Trey Ulsh. We talked about the Chuckwagon Dinner and decided on what to bring. The young kids made a motion for everyone to bring a dessert. The Challenging Champs decided that we would hold a workshop for record books on April 6th, or 27th for the young kids who need help. It was decided to bring a TV to the record book workshop so Maggie Leigland and Janessa Willekes can watch the *Every Ride Every Time* horse training video. We reminded everyone that you must have your pig in possession and must have your picture before April 15th.

We are going to set a date to clean the highway next meeting because of the weather. Lastly, we decided to have our next meeting on **April 16th at 10:00 am**. Weston Willekes reminded members that demonstrations need to get done!! Cody Ulsh motioned to adjourn the meeting and Levi Willekes second it.

Submitted by Ali Willekes, Challenging Champs

Eager Eagles Club News

The Eager Eagles met this month on March 14, for our bi-monthly meeting. We opened the meeting with the flags and roll call. We were reminded about the upcoming deadline for fair entries and lamb/pig paperwork. After that, we watched demonstrations put on by club members. All of them were really good and the members deserve a "round of applause" for all of their hard work. Our next meeting will be held on May 9, at 7 p.m. at the Fairfield School cafeteria.

Andrew Hicks, reporter, age 11

Cowboy Action Shooters!

Remember that we will be holding our regular April shoot on **April 16**. Meet at the range six miles west of Simms on Highway 21 at **9:30 a.m.** Please bring your best cowboy clothing and outfits. You are welcome to bring your own firearms, but make sure actions are open and empty when you hit the range. We will finish up around noon. See you there! Major McCormick

4-H Livestock & Horse Opportunities

Livestock Quality Assurance

Livestock Quality Assurance training will be in April. The trainings will take place in Fairfield in Cindy Luoma's room at FHS on **April 7**. On **April 14** the training will be held in the CHS FFA room. LQA training will begin at 4:00 p.m. The following is a list of 4-H members who received animal quality assurance training in 2010. In order to qualify for carcass awards, you must receive the training every two years. **If your name is not on the following list, and you would like to qualify for carcass awards, you must attend the animal quality assurance class.**

MacKenzie Carlson	Carson Sand
Cantor Coverdell	Dalton Sand
Cassidy Coverdell	Alyssa Selander
Kaylynn Coverdell	Morgan Selander
Kourtney Coverdell	Steven Smith
Chottie Crary	Watson Snyder
Connor Crary	Colton Stephens
Corey Hayes	Colton Stephens
Mariah Hayes	Dominic Streich
Taylor Hayes	Annie Townsend
Hanna Heckman	Katie Townsend
Tate Ley	Ali Willekes
Claire Ruckman	Amanda Willekes
Kylee Ruckman	Chuck Willekes
Jayelyn Ruckman	Levi Willekes
Molly Salmond	Luke Willekes
Celie Salmond	Shane Willekes
	Weston Willekes

Joani Kissock Horse Clinic

The horse clinic will be held on **May 22, 10 am-4 pm** at the Weatherbeater. The deadline to register is May 13. Look for more details in upcoming newsletters.

4-H Horse Project Work Meetings

There will be 4-H horse project work meetings held on **Wednesdays beginning April 6**. These will be held at the **Weatherbeater from 4-6 p.m.**

Working Ranch Horse Pilot Project

Teton County 4-H is using a pilot project from Utah. Members enrolled in level 1-3 of horsemanship can participate in this project. There are many aspects that are similar to our current ranch horse project, but this pilot program allows younger members to participate. If you are interested, please contact [Mark](#) at the Extension office.

Horse Project Members Requirements

Remember that your **waiver forms are due back in the Extension Office as soon as possible**. The 4-H insurance will not cover horse project members until the form is received in the office. **Montana State 4-H requires that participants in the 4-H Horse Project attend a helmet education workshop and/or view the video "Every Time, Every Ride" once as a junior 4-H member (9-13) and once as a senior 4-H member (14 and up)**. We prefer that you watch it your first year in each age group. Parents and leaders are responsible for facilitating the training. The video, "Every Ride, Every Time", is available for checkout from the Extension office.

Below is a list of members who attended training for the horse project. If your name is on the list, you will need to check out Every Ride, Every Time and watch it before you sign the form. If you attended the training and your name does not appear on the list, please contact the extension office. Please contact [Mark](#) with any questions.

Cheyenne Browning	Caroline Roeder
Chottie Crary	Austin Roeder
Malaki Hvamstad	Danielle Willekes
Maggie Leigland	Janessa Willekes

Teton County Horse Clinic

On **May 14**, Shelby (Beck) Strutz will offer a horsemanship clinic at the Weatherbeater beginning at **1:00 pm**. She will teach groundwork and safety basics as well as riding skills. This will be a great clinic for both new and experienced 4-H horse members. Please bring ideas of things you would like to work on. For anyone who would like to complete their assessment, following the clinic an assessment session will be offered.

The cost will be \$10 per rider. In order to participate, members must have turned in their horse project paperwork. **To register for this clinic, please contact Tammy Townsend at 590-3394 or email at townsend@3rivers.net.**

Marias and Teton Feeder Show

The Marias and Teton Feeder Show will be held on **June 4** in Choteau. Registration information will be emailed in mid-April. Please contact Terry Stephens for more information at 466-2351.

Teton County 4-H Opportunities

We Need You – Rec Lab 2012

In the spring of 2012, our 4-H district (includes Fergus, Petroleum, Judith Basin, Cascade, Chouteau and Teton Counties) will host Rec Lab. The 2012 Rec Lab will be hosted in the Montana 4-H Centennial Year. The district will be starting plans early and would like to make an invitation to attend during the 2011 Rec Lab. We need three-four members/leaders who are interested in being on the planning committee. Please e-mail jwolery@montana.edu if you would like to be on the committee. The district has decided that Rec Lab 2012 will be hosted in Great Falls. Our district last hosted Rec Lab in Choteau in 2004.

4-H Clubs – Turn \$100 into \$200

The Teton County 4-H Council would like to challenge each 4-H club in Teton County to contribute \$100 per club to the Taylor Challenge. If your club is able to participate, please send a \$100 check made out to Montana 4-H Foundation to our office at PO Box 130, Choteau, MT 59422. In the check memo, put “Taylor Challenge”. We will collect all the funds from our county and forward them to the Montana 4-H Foundation. The funds will be matched by the **Ruth and Vernon Taylor Foundation – Montana**. We can double our money. The funds will become part of an endowment. An endowment is a permanent fund in which only the interest earnings may be used. Use of interest earnings will be determined by the Montana 4-H Foundation and 4-H Center based on area of greatest need each year. The Montana 4-H Foundation supports a variety of 4-H activities each year that our Teton County 4-H members benefit from.

Thank you for your valuable contribution to Montana 4-H! <http://www.montana4h.org/#give4h>

4-H Scholarship Opportunities

Boe Brothers Scholarship-Available to 4-H and FFA members in Teton County. **Deadline is April 1, 2011.**

Douglas A. Dear Scholarship-Will assist an individual with an interest or background in the 4-H Horse Project who will be attending a college or university. **Deadline April 1, 2011**

Montana Meat Processors Scholarship –Will assist an individual with an interest/background in meat science that will be attending a college or university. **Deadline April 1, 2011**

Montana Agri-Business Scholarship-Will be awarded to a 4-H members interested in a college education who has a special interest in Ag business. **Deadline April 1, 2011**

Montana Wheat & Barley Scholarship-Available to 4-H members who have done outstanding work in 4-H projects utilizing grains and grain products, or 4-H project work in the crop science area. Breadmaking projects may also be considered. **Deadline April 1, 2011**

Murdoch's Ranch & Home Supply Scholarship-Awarded to eligible Montana high school students. Students who can demonstrate a dedication to 4-H and the ideals of leadership, responsibility and integrity should apply. **Deadline April 1, 2011**

Montana 4-H Shooting Sports Scholarship-The Montana 4-H Shooting Sports Committee is awarded to a 4-H member who excels in the shooting sports project, as well as leadership, community service, and ethical behavior. **Deadline April 1, 2011**

Montana 4-H Barbara Edens Memorial Scholarship This scholarship will be awarded to 4-Hers exemplifying leadership, sportsmanship and communication through involvement in the Montana 4-H horse project. **Deadline April 1, 2011**

Montana 4-H Bud Dawson Livestock Scholarship will include scholarships for youth participating in the 4-H livestock projects. Priority may be given to Cascade and surrounding county applicants **Deadline April 1, 2011**

Montana School Nutrition Association ~ Deadline: April 15

A scholarship in the amount of \$500 is available to students interested in pursuing a career in food service, culinary arts, food science, nutrition education, nutrition or dietetics. Follow the link for more information.

<http://www.opi.mt.gov/Pdf/SchoolFood/grants/11SNAScholarshipApp.pdf>

Leonard Rains Memorial Scholarship Recognizes a Montana graduating senior for their academic achievements, as well as their contributions to their school, their community, and horse related activities. Contact the extension office for applications. **Deadline May 15, 2011**

Scholarship applications most of the scholarship above are available at: <http://montana4h.org/pub/files/Sch%20app%202010%20updated.pdf>

4-H Opportunities

Can You Host an Exchange Student?

Montana will host 34 **month-long** delegates from Japan, four high school students for a **year** and IFYEs. Month-long students arrive toward the end of July and stay through mid-August. This is a wonderful opportunity for families to experience another culture and language first-hand. Adult chaperones also need a place to stay

Applications and information are available at <http://montana4h.org/#program:14>. The deadline to apply is **April 1, 2011**.

Contact Stephanie Davison at 994-3502 or sdavison@montana.edu for more information on any of the opportunities above.

MSU Extension 2011 Summer Internships

MSU Extension Interns work in county or reservation Extension offices under the direction of one or more Extension agents. Upon completion of an internship the student will have an understanding of the nature and responsibilities of being an MSU Extension field faculty member.

There are eight positions throughout Montana. For more information, please contact the [Teton County Extension Office](#) at 466-2491.

Outdoor Adventure Camps

The Outdoor Adventure Camps will be held at the Boone & Crockett club near Dupuyer. There are three camps being offered.

Little Critter Day Camp will be held on **June 20-22**, for youth ages 5-9. The cost is \$30 per day per camp. The deadline for registration is **May 30, 2011**.

The **Wildlife Conservation Camp** will be held on **July 31-August 5**, for youth ages 14-17. There is a limit of 12 campers. The cost is \$450 and the registration deadline is **July 11, 2011**.

The **Outdoor Skills Camp** will be held on **August 7-10**, for youth ages 10-13. The cost of the camp is \$350 and the registration deadline is **July 11, 2011**.

Montana 4-H State Awards

The Montana 4-H State Awards program is in place to recognize the outstanding accomplishments of 4-H members who have reached a standard of excellence in a variety of project and activity award areas. State Award winners have gone above and beyond regular project work with a focus on leadership, communication, and community service.

More information can be found at <http://montana4h.org/#program:9>. Please contact [Jane](#) for more information.

Teton County 4-H Ambassador Program

Interested in serving in a leadership position? The Teton County Ambassador program is an exciting way to serve your fellow 4-H members in Teton County. If you **turned 14 by October 1, 2010**, you are eligible to submit an application for Teton County Ambassador for 2011. **Applications are due April 15**. We encourage all eligible members to apply. More information can be found at the following link. <http://montana4h.org/#program:19> The application can be found in the Ambassador handbook link. Please contact [Mark](#) at the Extension Office for more information.

Grant Opportunities

Captain Planet Foundation ~ Deadlines: June 30, September 30, December 31

Captain Planet Foundation provides funds for hands-on programs that promote understanding of environmental issues.

Annie's Grants for Gardens ~ Deadline: Rolling Annie's offers a limited number of small grants to community gardens, school gardens, and other education programs that connect children directly to gardening. These funds may be used to buy gardening tools, seeds, or other gardening supplies.

[Click here for more application details »](#)

Please contact the [Extension Office](#) for more information.

Expanding Your Horizons Conference

Registration is now open for Montana State University's "Expanding Your Horizons" conference on **Saturday, April 30**. The day-long program offers creative hands-on workshops designed to motivate girls in grades 6, 7 and 8 to consider careers and studies in math and science.

Workshops cover such topics as astronomy, biochemistry, physics, sports medicine and more. Registration is \$20 and includes lunch, materials and four hands-on sessions. Conference agenda and registration forms are available online at <http://eu.montana.edu/ContinuingEd/youth/> or call (406) 994-6683 to receive a brochure by mail.

4-H Livestock Opportunities

Advanced Youth Market Beef Tour

The Advanced Youth Market Beef Tour will be held **June 2-3, 2011**, in the **Great Falls area**. This tour investigates the beef industry beyond the market sale at your county fair. Youth will tour a processing plant, explore the feedlot business, and visit a few successful ranches with differing management practices. Registrations are due **May 1**. The cost to attend both days of the tour is \$20 and includes dinner, lunch, refreshments and bus travel from Great Falls on Friday. It is recommended that youth be 12 or older to participate. Please call the Extension Office for more information.

State Horse Judging Clinic

Flathead County is hosting the horse judging clinic on **May 21, at noon**. An estimated fee of \$15.00 will be charged. The place has not been determined yet. More information will be available at a later date.

Columbia Sheep Starter Flock Program

Are you interested in starting your own flock of sheep? The Montana Columbia Association is awarding a starter flock consisting of 4 ewes of various ages. If you are interested, please call Luanne Wallewein at 937-2775 or email her at wallywld@northerntel.net. This program is for youth ages 10-17 and the deadline to apply is **July 15**.

Blaine County 4-H Livestock Judging Event

Blaine County 4-H will host a Livestock Judging contest on **Saturday, April 30th** at **Bear Paw Livestock**. Registration will begin at **9 a.m.** with the contest to begin promptly at **9:30 a.m.** Registration forms are due back to the Blaine County Extension Office by **Friday, April 22nd**. The event is open to all 4-H and FFA youth. A class for beginners will be available.

If you have any questions about the contest, contact **Tomi Simenson at (406)321-1646**. Please contact the [Teton County Extension Office](#) for registration information.

Townsend Valley Jackpot Show

The show is for steers, heifers, lambs and pigs and is scheduled for **Sunday, June 5** at the Broadwater County Fairgrounds. More information and entry forms will be available at a later date.

Goat Tying Clinic

The Ag Cats 4-H Club is hosting a goat tying clinic with Jordan Thurston, the 2010 CNFR Goat Typing Champion. The clinic will be held **May 13-14**, is limited to 15 students and costs \$185. The clinic will be held at the Jefferson Valley Equine Arena in **Whitehall**. For more information or to register, please call Sharmen Scafani at 287-3151 or 570-2282 or Stacey Briggs 287-9116 or 498-3054

2011 MontanaFair

The 2011 MontanaFair will be held **August 12 - 20**. All individuals are required to bring their animals to one ear-tagging site on a specific date at a specific time. Please contact the [Extension Office](#) for more information.

4-H Livestock Judging Contest

The contest is hosted by the Sagebrush & Snowdrifts 4-H Club held in Beaverhead County. The contest will be on **Saturday, April 16th**, starting at 9 am. Check-in will begin at 8:30 am. Lunch is included in the price of the registration. Pre-registration by April 13th is appreciated.

4-H Working Ranch Horse Project Clinic

James Keyes, the founder of the Utah 4-H Working Ranch Horse Project will be coming to the Circle L Arena, Bozeman on **June 4-5, 2011**, to conduct a workshop for 4-H leaders and members. Mr. Keyes will focus on horsemanship, teaching techniques, and the necessary skills involved in 4-H Working Ranch Horse.

4-H Members and leaders from Montana who are interested in learning more about the 4-H Working Ranch Horse Project are invited to attend. **The cost of the workshop is \$15 per person or \$25 per family.** Registration will be available soon.

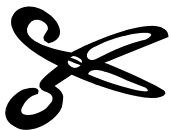
Missoula County 4-H Livestock Judging Invitational

The contest will be held in Missoula **Saturday, April 23**, starting at 9am. Registration will begin at 8:30am. Lunch is included in the price of the registration. Please Pre-register by April 20. Please contact the [Teton County Extension Office](#) to register.

Montana 4-H Congress

Montana 4-H Congress is an educational event hosted on the MSU-Bozeman campus July 12-15, 2011. Youth who are enrolled 4-H members who are 14-18 by October 1, 2010 are eligible to attend. **Members interested in attending Montana 4-H Congress need to register their intent with Teton County Extension by April 29, 2011.** In June, all those who registered to attend Congress in Teton County will be sent official registrations for the state event. Members in Teton County need to participate in one of the following events while at 4-H Congress. More information on these events can be found at <http://montana4h.org/#program:1>. While costs vary, Teton County 4-H members generally can expect to pay around \$80 toward the cost of 4-H Congress. Some qualifications and exclusions apply. Contact Jane Wolery to learn more.

- Demonstrations and/or Illustrated Talk
- Fashion Revue
- Gavel Games
- Horse Judging
- Horse Skill-A-Thon
- Livestock Evaluation
- Public Speaking
- Quilt Contest
- Stir-Up Competition
- WHEP



Teton County Registration for Intent to Attend
Due April 29, 2011 to the Teton County Extension Office
Applications received after April 29 & before May 9, will be charged a \$25 late fee.
No applications will be accepted after May 9.
Montana 4-H Congress July 12-15, 2011 at MSU-Bozeman

4-H Member's Name: _____

4-H Member's Contact Information: _____

Mailing address: _____

Circle Preferred Contact Method:

Email: _____ Cell Phone Number: _____

Social Network: _____

Event – Select only one event:

- | | |
|---|---|
| <input type="checkbox"/> Demonstrations and/or Illustrated Talk | <input type="checkbox"/> Livestock Evaluation |
| <input type="checkbox"/> Fashion Revue | <input type="checkbox"/> Public Speaking |
| <input type="checkbox"/> Gavel Games | <input type="checkbox"/> Quilt Contest |
| <input type="checkbox"/> Horse Judging | <input type="checkbox"/> Stir-Up Competition |
| <input type="checkbox"/> Horse Skill-A-Thon | <input type="checkbox"/> WHEP |

Teton County 4-H Livestock Committee

The Teton County 4-H Livestock Committee met **March 24, 2011** at the Teton County Sheriff's office. Those in attendance were Nikki Ley, Dale Sand, Barb Bouma, Danelle Crary, and Extension Agent Mark Major.

Nikki called the meeting to order.

The minutes of the previous meeting were approved as read.

The treasurer's report showed income of \$1440.00 in beef assessments and a payment of \$6.16 to Northwestern Energy for electricity at the hog barn for a balance of \$2309.31.

COMMITTEE REPORTS:

Mark gave a report on the proposed wash rack expansion at the Weatherbeater. He is working with Weatherbeater board members Lane Yeager and Mark Salmond to organize this project.

ANNOUNCEMENTS:

The deadline to drop or add a project is April 15th.

April 15th is also the date that Market Swine and Market Lamb paperwork and photos are due to the Extension Office. After that date, late fees will apply.

Shipping of market animals will be June 26th at 6:00pm for pigs, June 27th at 9:00am for beef and lambs.

Carcass Judging will be June 30th at Crossroads Meats in Shelby. Members are welcome at 2:30pm. The Carcass Event will be July 11th at the Teton County Courthouse.

OLD BUSINESS:

Livestock Quality Assurance is 4:00pm April 7 in Fairfield and April 14 in Choteau.

There were no updates on the "Kiss a pig" contest and "Old Goat Showmanship". Terry and Nikki are in charge of these events,

respectively.

The judge for market animals and goats at the 4-H fair is Nico Cantalupo. Mark will check with Dave Wedum as a possible dog judge. Rabbit, cat, and poultry judges are still being sought.

Superintendent for beef is Doug Ulsh and for sheep are Brent Roeder and RT Snyder. Swine superintendents are still being considered.

Mark will visit with Jake Waldner about coordinating carcass transport from Crossroads Meats to various processors.

NEW BUSINESS:
Current enrollment numbers are 24 Market Beef, 6 Beef Breeding, 58 Market Swine, 9 Market Sheep, and 3 Sheep Breeding. There are 11 members taking duplicate animals. An entry fee for a second animal will be discussed for next year.

Mark will contact Brad Hodgskiss to see if he is available to transport the market animals to Shelby.

Mark will ask Tammy Townsend and possibly Colton Stephens to organize the Round Robin.

The chuck wagon dinner will be organized by Challenging Champs and Leona Somerfeld.

Dale will check with Larry or Dell at Western Ranch on the use of a scale. It will need to be setup by June 22nd.

Policy and Grievance committees will be organized at the next meeting.

The next meeting is **May 12th at 7:00pm at the Teton County Sheriff's Office.**

Teton County 4-H Horse Committee

The Teton County 4-H Horse Committee met March 24, 2011 at the Teton County Sheriff's office. Those in attendance were Barb Bouma, Danelle and Chottie Crary, and Extension Agent Mark Major.

Barb called the meeting to order.

Danelle read the minutes from the previous meeting and they were approved as read. The treasurer's report shows a balance of \$641.15.

OLD BUSINESS:

There were no new updates regarding the Ranch Horse Pilot Project. Danelle will check with Pondera County for ideas as they have adopted this project as well.

Tammy Townsend and Barb are working of adapting the Level 1-3 horse book to fit the Horseless Horse project members.

Shelby Beck will be conducting a clinic on May 14th at 1:00pm at the Weatherbeater. Interested participants need to register by May 7th. There is a \$10 fee. The clinic will focus on beginner level Horsemanship and bareback.

Joanni Kissock is scheduled to give a clinic on May 22nd from 12:00pm – 6:00pm at the Weatherbeater.

Registration deadline is May 13th.

The judge for the 4-H Horse show will be Tobin Arnold. Shelby Beck will act as ring steward.

The Horse Leader Training Workshop is scheduled for April 29th at 10:00am at the Weatherbeater. Danelle will ask Dave Wedum to be the test subject for this training and possibly bring an extra horse.

NEW BUSINESS:

There are 18 members enrolled in the Horsemanship project and 4 in Horseless Horsemanship.

The Horse Showcase is scheduled for June 11th depending on number of participants.

Work meetings will begin Wednesday, April 6th from 4 -6pm at the Weatherbeater. They will continue each Wednesday unless there is a better day for the members. All horse members are encouraged to bring a horse and ride and horseless members can observe and participate.

Barb will organize patterns for the 4-H fair and have them available on June 11th.

The next meeting is May 12th at 6:00pm at the Teton County Sheriff's office.

Attention 4-H Members

DESIGN THE OFFICIAL 2011 STATE 4-H HORSE SHOW BOOK COVER

Entries must be received in the Prairie County Extension Office postmarked no later than **May 13th**. Entries should include artwork and theme (*not artwork alone*). Please include a 4-H clover and the year 2011 in your design. Please complete the form below and send it along with your submission to:

Prairie County Extension Office
PO Box 7
Terry, MT 59349

Contestants must be 4-H members in the State of Montana, and all entries must have a **parent's signature**. **The winner will be notified by phone after May 31st**. The winning design will also be used on official State 4-H Show t-shirts and sweatshirts. There is no limit on entries per person.

2011 State 4-H Horse Show Book – Cover Art Design Contest

Name: _____

Address: _____

County: _____ Age: _____

4-H Club: _____

Phone number: _____ Email: _____

I give my permission for the 2011 State 4-H Horse Show Committee to use my artwork on the cover of the 2011 State 4-H Horse Show Book, and on official Show t-shirts and sweatshirts as well as to advertise the State Show and promote 4-H in general. I understand that my name will be printed in the Show Book as the winner of the design contest, and that I will not receive financial compensation for the use of my art.

Signature of 4-H Member (date)

Signature of Parent/Guardian (date)

Teton County 4-H 2011 Calendar

April

- 1 Boe Brothers scholarship due
Montana 4-H scholarships due
- 4 Horse Project work meeting
- 7 Animal Quality Assurance training-Fairfield
- 14 Animal Quality Assurance training-Choteau
- 15 Club membership fees due
Swine/lamb paperwork, photos and fees due
Ambassador applications due
4-H project drop/add deadline
- 16 Cowboy Action Shooting
- 18 4-Health meeting
- 20 4-H Fair Committee meeting-Power
4-H Council meeting-Power
- 29 Fair entry forms due
Horse Leader training

May

- 9 4-Health data collection
- 12 Livestock Committee Meeting
Horse Committee Meeting
- 14 Shelby (Beck) Strutz Horse Clinic
- 21 Cowboy Action Shooting
- 22 Joani Kissock horse clinic

June

- 2-3 Advanced Youth Market Beef Tour
- 4 Marias/Teton Feeder Show
- 11 Teton County 4-H Horse Showcase
- 21-25 Teton County 4-H Fair
- 30 Carcass event at Crossroads Meats in Shelby

July


- 11 Carcass Education event
- 12-15 Montana 4-H Congress
- 18 Counselors at 4-H Camp
- 19-22 Teton 4-H Camp

August

- 16 Record books due for quality judging

If you have dates for the calendar, please notify the extension office. This calendar provided as a guideline only. Deadlines will be printed on forms in the county newsletter and online. If you would like an agent to attend your club meeting, please call to schedule.

Explore New Territory

with 4-H! 

July 19-21, 2011

Blaze a trail in the right direction by hitching up your wagon and heading to Teton County 4-H Camp.

Saddle Up, Stake Your Claim, Mine for Valuables

Grab a partner and sign on with the wagon train by June 1.

Wrangle up the registration at:

www.msuextension.org/teton

Members and non-members welcome!



MSU/Teton County Extension

P.O. Box 130
Choteau, MT 59422

Phone: 406-466-2491

Jane: Ex. 251

Mark: Ext. 252

Jamie: Ext. 253

Rhea: Ext. 254

Fax: 406-466-2138

Web: www.msueextension.org/teton

Agents: Jane Wolery: jwolery@montana.edu
Mark Major: mbmajor@montana.edu

Assistants: Rhea Brutosky & Jamie Smith
tetonext@3rivers.net

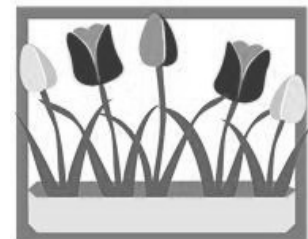
National 4-H Volunteer Week

April 10-16

Thank you to our volunteers for the many ways you give of yourselves.

Dates to Remember

- April 7 AQA training-Fairfield
- April 14 AQA training-Choteau
- April 15 Pig/lamb paperwork, fees & photos due
Ambassador applications due
4-H Project Drop/Add deadline
- April 18 4-Health meeting
- April 20 Fair Committee meeting
4-H Council meeting
- April 29 Fair entry forms due
Horse Leader training
- May 12 Livestock Committee Meeting
Horse Committee Meeting
- May 14 Shelby (Beck) Strutz Horse Clinic
- May 22 Joani Kissock Horse Clinic
- June 11 Teton County 4-H Horse Showcase
- June 21-25 Teton County 4-H Fair
- June 30 Carcass Event @ Crossroads Meats



Jane A. Wolery

Mark B. Major

MSU Teton County Extension Agents

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2011 4-H Camp Registration



July 19-21 at Camp Rotary

Explore New Territory with 4-H

Name: _____ Club: _____

Address: _____

Phone Number: _____ Age (as of Oct. 1 of the current 4-H Year): _____

Grade in School (current year): _____ Two friends I would like in my cabin are:

Please complete this form and return with payment to Teton County Extension Office
P.O. Box 130, Choteau, MT 59422 by **June 8**.

Please make all checks payable to: Teton County 4-H Council

List any additional information that would be helpful:

Enclosed is my registration and t-shirt fee:

- _____ \$40 per Teton County 4-H camper, \$30 per each additional immediate family member (Scholarship assistance available for those in need. Call the Extension Office for more information)
- _____ \$15 per Counselor
- _____ \$75 per Non-member, (must complete risk release form)
- _____ \$0 free working chaperones
- _____ \$50 vacationing chaperone
- _____ \$10 (For child birth-8 attending camp with a parent/guardian/adult. A risk release form will be sent to non-4-H members following registration.)
- _____ TOTAL AMOUNT ENCLOSED

Please indicate t-shirt size:

Children's : x-small small medium large

Adult's : small medium large X-large XX-large

My child will be picked up at camp by: _____

Person(s) not permitted to take my child from camp: _____

**A letter will be sent to all attendees after registrations are received with further details related to camp. We will also develop a list of those driving to camp to assist in carpool arrangements.

NO REFUNDS AFTER JULY 1 Complete Health Form on Back

MEDICAL RELEASE FORM FOR 4-H MEMBERS/ADULTS

Each 4-H member and adult volunteer/leader must have a completed medical record on file.

Name: _____

Address: _____

Name of Parent or Legal Guardian: _____

Physician _____ Phone _____

Dentist: _____ Phone _____

In Case Of Emergency - - Contact: _____

Phone: _____ Address: _____

Alternate Contact if Emergency: _____

Date of Last	Tetanus Shot _____	Polio Shot _____
	Mumps Shot _____	Measles Shot _____
	Rubella Shot _____	

Answer the following questions either yes or no. Any yes answers requires an explanation.

1. Respiratory problems: Yes ___ No ___
Explain _____
2. Heart Disease: Yes ___ No ___
Explain _____
3. Stomach or intestinal problems: Yes ___ No ___
Explain: _____
4. Diabetes or hypoglycemia (low blood sugar): Yes ___ No ___
Explain _____
5. Nervous disorder (convulsions, epilepsy, dizziness, ect.) Yes ___ No ___
Explain _____
6. Any Allergies: Yes ___ No ___
Explain _____
7. Are you currently under a doctor's care? Yes ___ No ___
Explain _____
8. Are you currently taking medications? Yes ___ No ___
Explain _____
9. Any physical restrictions or other medical problems that may require special considerations?
Yes ___ No ___ Explain _____
10. Any special diet or food restrictions? Yes ___ No ___
Explain _____

I, _____ do hereby give permission to any 4-H volunteer leader or chaperone
Parent or Guardian
to seek and obtain any medical care necessary for my child, _____
during my absence.

SIGNATURE OF PARENT OR GUARDIAN _____

Name of Insurance Carrier _____

Insurance Policy # _____ Date _____