My 4-H Year 4-H Year:



**#2FM0263**

My Photo

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| --- | --- | --- | --- | --- | --- | --- | --- |
| This Record Belongs to: | | | | | | | |
| Name: |  | | County: | |  | | |
| Club Name: |  | | | | | | |
| Age: |  | Years in 4-H: | |  | | Grade in School: |  |

These are my goals for this year:

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| These are my projects for this year: |
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I have evaluated my records and believe that they are complete and verify that this represents my own work accurate.



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| Did you reach your goals?  *Please describe what happened throughout the year in as you attempted to reach your goals.* |
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4-H Club Member Date



We/I have reviewed this record book.

4-H Leader(s) Date

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| Club & Project Meeting Participation  *Record the number of meeting you attend. Put a check mark in each box or make notes (such as "no meeting this month."). Add lines as need.* | | | | | | | | | | | | |
|  | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
| Club |  |  |  |  |  |  |  |  |  |  |  |  |
| Project |  |  |  |  |  |  |  |  |  |  |  |  |
| Project |  |  |  |  |  |  |  |  |  |  |  |  |
| Project |  |  |  |  |  |  |  |  |  |  |  |  |

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| Committees & Office Summary (4-H and Other)  *Record club offices you hold and committees you are a member of.* | |
| Name of Committee or Office | Describe what you do |
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Promotional Presentations

*Record ways that you have promoted or publicized 4-H.*

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| I Took Part in the Following Communications Activities:  *Demonstration/Illustrated Talk, Kiwanis Report, reports at club meetings, public speaking, etc.* | | | |
| Type of Communication | Title | Event or Location | Month |
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| Awards & Honors (4-H and other)  *Demonstration/Illustrated Talk, Kiwanis Report, reports at club meetings, public speaking, etc.* | | | |
| Activity/Event | Awards | Location | Date |
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| Journal of all your Activities, Events and Experiences  *Use this page to record* ***ALL*** *activities, events, and experiences as you have them. Include such things as school, sports, church, home chores, civic and volunteer activities:* | | | |
| Type of Activity | Location | Description | Date |
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| Journal of all your Activities, Events and Experiences  *Use this page to record* ***ALL*** *activities, events, and experiences as you have them. Include such things as school, sports, church, home chores, civic and volunteer activities:* | | | |
| Type of Activity | Location | Description | Date |
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| Comments  *Record notes or other comments you have about the* experiences *you have listed above.* | | | |
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