**Consent of Release**

Media Release *(****check one*** *as the parent/guardian)*:

I authorize I do not authorize Sanders County 4-H to use the photos or videos of my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

that are taken during a 4-H related event or activity, in a press release and other publicity related to 4-H. The photo or film may be used for the following purposes: *(Circle all of the following you approve of)*

Website Press Release News Story Marketing materials Other uses

I hereby release the Sanders County 4-H Program, Montana State University and any photographer chosen by them to photograph my child from any and all claims for damages for libel, slander, invasion of privacy or any other claim based upon the use of my child’s photography and information about him/her for this purpose.

**Parent/Guardian Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_