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| Roosevelt County 4-H Council Scholarship | Deadline:  Postmarked on or before June 15 of the current year. | |
| The Roosevelt County 4-H Council Scholarship is open to both graduating seniors and former 4-H members (must have been a 4-H member for at least four years) enrolled in a post-secondary institution. The number and amount of scholarships awarded will be based on the number of applicants, quality of applications and financial need.  Winning recipients will be announced at the Roosevelt County Fair just prior to the Livestock Market Animal Sale on Friday evening.  This application must be filled out and returned in order to be considered. | |  |

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**ROOSEVELT COUNTY 4-H COUNCIL SCHOLARSHIP**

**APPLICATION FORM**

**Applying as: Graduating Senior \_\_\_\_\_\_ Former 4-H member in college \_\_\_\_\_\_**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of years in 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parent(s) or Guardian (s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Graduation \_\_\_\_\_\_\_\_\_\_\_\_

Post-Secondary Institution you are or plan to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Area of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List 4-H offices held and committees served on and/or chaired during your years in 4-H:

List 4-H activities you have been involved in at the club level including any leadership roles held:

(e.g. demonstrations, fundraisers, community service projects, etc)

List 4-H activities you have been involved with **above** the club level including any leadership roles

(e.g. county demonstrations and/or talks, fairs, 4-H Congress, camp, camp counselor, Ambassador)

Please describe how 4-H has been a positive influence of your life.

Do you see yourself contributing to 4-H in the future? If so, please describe in what way.

Please return your completed application to the Roosevelt County Extension Office at PO Box 416, Culbertson, MT 59218.