



EXTENSION

Clover Chatter

Important Reminders

Jr. Trip

August, 8th 2018

Fairgrounds clean-up day

Thursday July 19th, 5:00

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Livestock Happenings

Get up to date, check out

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Fair Work Schedule

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Livestock Buyers Week

July 23rd- 27th

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Interview Judging Schedule

Tuesday July 31st - 8:00 - 12:00

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Livestock Check-In

August 1st, 8 a.m. - 12 p.m.

Check pg 4, insert for CLUB times. NO EARLY DELIVERIES WITHOUT PRIOR APPROVAL

Leader's Meeting

September 4th, 6:00

CloverBud Animal Parade

August 3rd before the sale

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Seneca Valley Virus

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Delivery Agreement Reminder

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Please Read

The fair is fast approaching and we ask that you carefully read everything in this newsletter pertaining to schedules and deadlines. Some adjustments had to be made because of changes to different activities. Make sure to read about every activity you are involved in and if you have any questions please call the Extension Office.

Attention: This is your 4-H Newsletter.

If you have any questions, please do not hesitate to call the office

Dog Obedience Classes

There will be dog classes on July 12th and the final one will be July 26th. The class on the 26th will be the fair practice. All classes are at 5:30 p.m. Nicole, the dog leader, asks that you and your dog bring, many small dog treats for training tools, a leash and a collar to the class. These classes will be held at Nicole's home located at 35090 CR 129.

Jr. Trip Sign Up

Jr. Members must have done a County Event (speech day, demonstration day, livestock judging, fashion revue, quilt revue or shooting sports) to be eligible for this trip, as well as attend 50% of their meetings throughout the 4-H year.

The trip is planned for August 8th. We plan to do a day trip to Medora. More information will be provided to the members that are attending Please call the office and **sign up by July 23rd!!**

September Leaders Meeting

The next 4-H Leaders meeting will be on **Tuesday, September 4th at 6:00 p.m.** in the Extension Office meeting room. Election of new officers will be taking place. We hope you will attend and help us get the upcoming 4-H year off to a great start. The Nomination Committee will be asking for volunteers for positions on the council at this year's fair.

Camping at the Fair Grounds

If you are planning on camping at the Fairgrounds during the Fair, the following contains some information you will need to know.

- **NO** alcohol will be permitted outside of your personal camper. The camper area is representative of 4-H and is not allowed.
- All camper units must be identified with the family name displayed in the front window of the camper (provided by fair office). **If this is not visible, you will be asked to leave.**
- Keep your area clean.
- Only those with special admission tickets: Superintendents, Fair employees, 4-H livestock leaders and 4-H campers shall park in this area.
- Generators must be off by 10:00 pm and not turned on before 7:00am
- **NO** open flame and/or fire pits are allowed
- only **ONE** outlet is to be used per camper

Fair Grounds Work Day

Everyone in 4-H is asked and should help with the Fair cleanup day that is scheduled for July 19th at the Richland County Fairgrounds starting at 5:00 p.m. We will be preparing the grounds and buildings for Fair and will conclude the evening with a potluck dinner.

There is a lot to accomplish in this evening and we will need all 4-H members and parents to assist. Some things to bring are: shovels, wheel barrows, brooms, cleaning supplies and rags, buckets, gloves, paint brushes and tools.

All members will be assigned a task by Tim Larson, the Livestock Committee Chairman or Josie when they arrive at Clean Up day. Make sure you bring the above items.

For the potluck after the cleaning is accomplished families with the last name starting with A-L will bring a salad or side dish and families with the last names M-Z will need to bring desserts. Everyone needs to bring their own drinks. 4-H will be providing hamburgers, buns and condiments



Food Booth Orientation

During Clean up day at the fairgrounds, Carrie Krug, the FCS Agent will be going over basic food safety in preparation of serving at the food booth. All adults who plan to work the food booth should take place in this training. Also, Lisa will be offering basic orientation of the food booth.

Indoor Judging Clerks

We will be asking for 3 people from each club to help the day of indoor judging. Each club needs to designate 2 people to help in the morning with judging and 1 people following judging to help with setting up the building. Please discuss this at your meetings and let the office know who is going to help with what judging and setting up. We need to know who the volunteers are from each club by July 25th. ***It is important that those who volunteer for judging be there at the time that judging starts at 8:30 and stay for the entire time.***

Interview Judging Tips

Interview judging is designed to assist the 4-H'er in evaluating their project work from the past 4-H year. It gives 4-H'ers a sense of personal involvement, satisfaction of completion and makes project work more educational. Evaluators are understanding, empathetic, supportive and willing to listen as they involve themselves in dialogues with young people. Here are some sample questions members may be able to expect.

- 1) Have you taken this project before? If so, how many years?
- 2) What other things did you make in this project during the year?
- 3) How will you use this project item?
- 4) What was the most difficult part of your exhibit?
- 5) What would you do differently if you made it again?
- 6) Approximately how much did it cost you to make?
- 7) What are some characteristics that make a good (project) exhibit?
- 8) Do you plan to take this project again?
- 9) What did you learn from completing this project/exhibit?
- 10) What did you like best about the project?

Prize Giveaway

This year Taylor Searer has been making and selling cornhole games and the Searer Family would like to give a set away at fair.

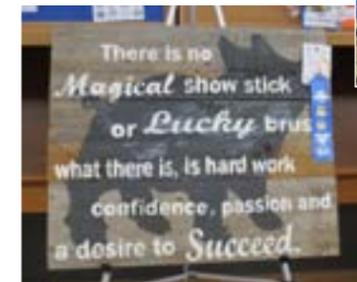
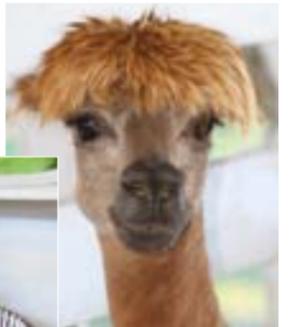
The prize will be given to the person who embodies the 4-H Spirit. Take some time to think what the 4-H Spirit is all about and how you would go about displaying your 4-H Spirit for a chance to win this great prize!

Entry Tags

Patti is going to be out at the fairgrounds during cleanup day and will have entry tags for those of you who would like to pick them up prior to fair. However, you must bear in mind that we cannot reprint the tags so once you have picked them up you must keep track of them. We will not handwrite them the day of indoor judging either.

2017 Fair Moments!

We realize that preparation for the fair takes a lot of hard work and dedication but we can also have a lot of fun in the process.



General Information

The following information is taken from the Animal Exhibitor's Handbook.

Dress Code

For all Judging and Showmanship classes exhibitors will be required to wear long-sleeved button-down shirts, long western pants and hard soled shoes. Belts are optional. The only acceptable hats are Western cowboy hats, which are also optional. Dairy and Horse members will follow their respective dress code for the Round Robin as listed in the fair book.

This dress code is encouraged for all exhibitors and the overall decision regarding dress attire, will be made by the judge and may affect their overall decision of placing of that class.

Exhibit Numbers

All livestock members are required to wear numbers on their back in order to exhibit. These numbers will be provided at check in on Wednesday, Aug 3rd, so make sure you get your number. Please keep track of these, you will only get one. All placing are based on back numbers.

2% Commission

Members selling livestock will be assessed a 2 % commission, replacing; photo mat fee, check off fees, brand inspection, Buyer's Appreciation Vouchers and Thank You plaque.

Individual Pictures

In past years, the individual pictures have been very popular with many buyers. This year pictures will be taken after each show on Thursday during the Market Shows to insure that we have good quality pictures. Steer pictures will be taken between the two beef barns and sheep and hog will be taken on the NW side of the sheep and hog barn.

It is the member's responsibility to get your picture done. Make sure you get your picture taken during this time.

Group Picture

We will have a group picture taken for a Thank You to buyers during the Fair rather than placing an expensive individual Thank You adds. The picture will be taken around 10:00 a.m. on Friday at the south side bleachers. **Must** wear show attire.

Pen Bedding

Members will again be responsible to provide their own bedding for all animals.

What is Round Robin??

At fair youth members that are enrolled in animal projects may have the opportunity to participate in an extra showmanship contest called Round Robin. Round Robin is a contest between the top showman of a set of species to see who can show all species correctly.

Small Animal Round Robin in Richland County consists of dog, cat, poultry and rabbit. Large Animal Round Robin consists of Beef, Horse, Goat, Sheep and Alpaca.

The members who place Grand in the above species in both the junior and senior divisions of showmanship at the fair are expected to compete in Round Robin. If you have more questions about this, please contact the office.

Buyers Appreciation

Buyers Appreciation Week will be July 23-27, 2018. Please note that this is Monday through Friday. We will be conducting Buyers Appreciation week as we did it last year.

We are asking each member to go to 5 to 6 businesses, making sure that the members past buyers are included in those 5 or 6 businesses. We are asking members to then let the office know which businesses that they invited by Thursday at 5:00 p.m.

The office has compiled a list of past buyers and the reason that we are asking members to report is so that we ensure all past buyers are invited. If there are buyers on the list that have not been asked by 5:00 p.m. on Thursday, we will ask kids to go to those businesses on Friday.

We will once again have the sale pamphlets available for all the members to hand out. In addition this year, we will have sale flyer and on the back of it, there will be space for members to market their own animals. The form is a fillable pdf and we ask that you do not alter the form in any way, other than to put the information requested. We will also have an additional sheet that educates the buyer it is called "4-H Animal Whole Animal Buying Guide." This will educate the buyer on the product they will be receiving when buying an animal at the fair. All of these forms can be picked up at the office and the flyer with the fillable pdf and the buying guide will be put on the Richland County 4-H website.

Rule in Regards to the Food Booth

Just a reminder: This rule in regards to the food booth was made a few years ago at a Leaders Meeting where all clubs were represented.

The rule reads: **All 4-H members (excluding cloverbuds) must work a shift at the food booth at the Richland County Fair. If a member does not work a shift, that member will be unable to exhibit at the fair the following year.**

Meaning, every 4-H member must work a shift this year at the fair. If they are unable to work the shift that was designated, they must contact the office and the manager of the food booth, Lisa Gorder, to find a shift that they can work. If a member does not work, they will not be allowed to exhibit livestock or indoor projects at the next year's fair. This does not effect their enrollment in the 4-H program; only participation at the fair. Attendance will be taken at each shift during the fair.

Reminder, for your food booth shift, each family needs to bring two 9-inch fruit pies unless they are the 6:00 a.m. shift. This means no pumpkin or pecan and no cream pies of any kind!

- If you do not bake pies, contact someone who does and buy them.

- NO PREMADE STORE BOUGHT PIES!

- The 6:00 a.m. shift (all families of each shift combine) need to bring 5 dozen sweet rolls, you may purchase these at Reynolds or Super Pumper for consistency or purchase frozen rolls and bake.

- Workers need to show up 15 minutes before their shift starts

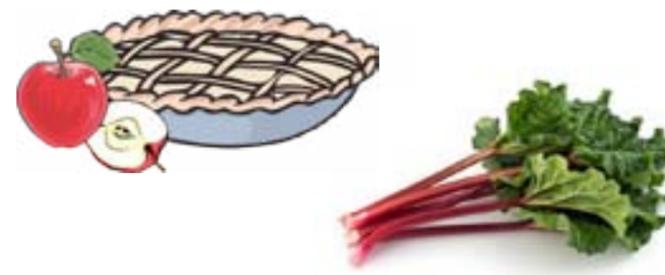
- Each shift will need to designate one person as the shift leader. This is the person that will call and ask questions, place orders, etc.

- KEEP long hair tied up, avoid shorts, no halter tops and absolutely no bare feet!

Richland County Pie Day

The date of the pie baking day will be July 19th. It will be held at Pella Church and begin at 9:00 a.m. All ingredients and pie plates will be provided. We do ask that you bring an apron, mixer, rolling pins, measuring equipment and a silicone mat if you have one. These pies will be served at the Food Booth during the fair. If you come to pie day and bake your pies, you will have your required number of pies out of the way.

We ask that you call the office and register by July 14th.



Recipe



For those who can't make it to Pie Day but would like to use the same crust as used for the ones made that day, Susan Gorder's recipe follows.

Never Fail Pie Crust

4 cups flour
1 T brown sugar
1/4 tsp salt
1/4 tsp baking powder
Mix dry ingredients

Cut in 2 cups butter flavored Crisco.

In 1-cup measure add 1 beaten egg, 1 Tbsp vinegar and fill to 3/4 cup with cold water. Add to dry ingredient/Crisco mixture.

Crumble Topping for Pie

2-1/2 cups flour
1 stick butter or margarine
1 cup sugar
Add a little milk if needed.



2018 FAIR WORK SCHEDULE



4-H Food Booth

Tuesday, July 31st	
1 Adult from EACH Club	
Wednesday, August 1st	
11:00 am - 5:00 pm	Homesteaders/Richland Aces
5:00 pm - 11:00 pm	Three Buttes
Thursday, August 2nd	
6:00 am - 11:00 am	Badlands Brushpoppers
11:00 am - 5:00 pm	Missouri River Ranchers
5:00 pm - 11:00 pm	Richland Aces
Friday, August 3rd	
6:00 am - 11:00 am	Fair View
11:00 am - 5:00 pm	Brorson Farmhands
5:00 pm - 11:00 pm	Forever Buds
Saturday, August 4th	
6:00 am - 11:00 am	Richland Rockets
11:00 am - 5:00 pm	Yellowstone Valley Trailblazers
5:00 pm - 11:00 pm	Lambert Hi-Liters
Sunday, August 5th	
7:00 am - 11:00 am	1 Adult Per Club

Interview Judging

Below is the interview judging schedule for this year's fair. Members need to be present with their projects entering through the East End (back of building) of the 4-H Exhibit Building. **Vehicles need to be parked near the canal during judging to free up the midway for vendors.**

Tuesday, July 31st

8:00-9:30am Brorson Farmhands, Richland Rockets, Forever Buds
 9:30-10:30am Richland Aces, Fair View
 10:30-11:30am Lambert Hi-Liters, Homesteaders, Yellowstone Valley Trailblazers
 11:30-12:30pm Badlands Brushpoppers, Three Buttes, Missouri River Ranchers
 12:30-1:00pm Any Remaining Horse Members

** If your scheduled time does not work for you, you **MUST** notify the office by July 24th so we can adjust for differing numbers. Also, if something happens on the day of judging, please call in and notify us so that we can also accommodate. Call Josie @ 489-1913 or Patti @ 701-260-0546.

4-H Exhibit Building Schedule

Wednesday, August 1st	
1:00 pm - 5:00 pm	Missouri River Ranchers
5:00 pm - 10:00 pm	Three Buttes
Thursday, August 2nd	
10:00 pm - 2:00 pm	Badlands Brushpoppers
2:00 pm - 6:00 pm	Homesteaders
6:00 pm - 10:00 pm	Richland Aces
Friday, August 3rd	
10:00 pm - 2:00 pm	Fair View
2:00 pm - 6:00 pm	Brorson Farmhands
6:00 pm - 10:00 pm	Forever Buds
Saturday, August 4th	
10:00 am - 2:00 pm	Richland Rockets
2:00 pm - 6:00 pm	Yellowstone Valley Trailblazers
6:00 pm - 10:00 pm	Lambert Hi-Liters

Exhibit Check Out: Homesteaders

ALL clubs are expected to help with cleanup prior to the fair and after the fair on Sunday morning starting at 7 a.m.

Livestock Delivery Times

As discussed and decided upon, Livestock Delivery has been changed this year from 8 a.m. to 12 p.m. on Wednesday of Fair. It will also be done by club to avoid congestion at the scale. All animals must be unloaded by 12:00 p.m. **NO EXCEPTIONS!** As animals are unloaded, please move trailers ASAP, or they will be moved for you. Feed and bedding can be unloaded Tuesday, early Wednesday or after you move your trailer and animals are weighed, NOT while unloading your animal.

Below are the assigned time for clubs.

8:00 a.m. to 9:00 a.m. - Richland Rockets, Brorson Farmhands, Richland Aces
9:00 a.m. to 10:00 a.m. - Forever Buds, Lambert Hi-Liters
10:00 a.m. to 11:00 a.m. - Yellowstone Valley Trailblazers, Three Buttes, Fair View
11:00 a.m. to 12:00 p.m. - Missouri River Ranchers, Badlands Brushpoppers
****All hogs, sheep, goats & alpaca will be checked before they are unloaded.**

Attention Livestock Members!!!

Seneca Valley Virus and changes at the Richland County Fair

Seneca Valley Virus (SVV) is a disease that affects hogs. This disease causes lesions around the snout and hooves of these animals. SVV lesions are so similar in appearance to lesions caused by foot and mouth disease. Foot and mouth disease is a serious disease that can spread through cattle, sheep, hogs, and goats while SVV only affects hogs. Because the lesions are so similar and because cases of SVV have been reported in some Midwestern states across the US, there will be a new process in bringing market hogs into the fairgrounds.

This process consists of:

- All hogs will be visually inspected by Tim Fine prior to unloading at the Richland County Fair.
- If any lesions are found, Tim will consult with a veterinarian.
- If the lesions are questionable, the hogs on the trailer (and any sheep, goats, or cattle) will be sent home.
- Because a visual inspection cannot determine whether lesions are the cause of SVV or Foot and Mouth, all lesions will be assumed to be Foot and Mouth until samples can be sent to the State Veterinarian for confirmation, and the case will be handled as such.
- If lesions are found during the fair, every cloven hooved (hogs, sheep, goats, cattle) animal will be quarantined on the fairgrounds until laboratory tests are taken and we are given the ok from regulatory professionals to lift the quarantine.

WHAT YOU CAN DO:

- Make sure that your animals that you are bringing to fair are healthy.
- If an animal is not healthy, leave it at home
- This is true not only in regards to this virus but for any ailments that may be afflicting your animals.
- Inspect your animals prior to loading them on the trailer.
- If you see lesions like are shown in the pictures below, leave your animals at home
- Wherever/whenever possible, haul your pigs separate from other species.
- We realize this is not the most convenient but if lesions are found on hogs, **all species in the trailer will be sent home**
- Follow the suggested biosecurity practices at home, in transport to the fair, and while at the fair.



Photos courtesy of: Al Smith (W1 and W2) and Aubrey Corbrey (W3)

Delivery Agreement Reminder!

Please remember that there were changes to our delivery agreement this year.

At the time of weigh ins this year, all market livestock members signed an updated delivery agreement. By signing this agreement, all market livestock members state they understand it is their responsibility to see that delivery is made to the location of the BUYER'S CHOICE of market animal(s) following the Richland County Fair. Failure to abide by this agreement, they understand proceeds of the sale of the market animal(s) will be forfeited.

REMEMBER!!

We have nice vinyl banners for the Livestock & Horse Grand Champion and Reserve Champion winners at the fair. Remember, these are for display in your stalls/pens at fair and are not to be taken home. Please turn them in on Sunday during clean-up.



Sponsors for Obstacle Course

A several years ago we started having a great event on Saturday morning at the fair, the Obstacle Course. As in past years we are looking for sponsors for the prizes for this event. If you or someone you know are interested in being a sponsor please contact Kelly & Jason Deming or Stacey & Jason McNally.

This event is a great way to share a few laughs with fellow 4-H'ers after all the stress of the shows is over.

Please help make this year's Obstacle Course another smashing success!



Starter Flock Program

The Montana Columbia Sheep Breeders Association is offering a starter flock program for the youth who are interested! Selected recipients receive a gift of 4 registered ewes to begin their adventure.

Applications are available online at <http://www.mtcolumbiasheep.org/starter-flock.html>, and are due by August 1st!

For more information contact Luanne Wallewein at 937-2275 or wallywld@northerntel.net!!



Fair Animal Safety

- As we prepare for fair there are a few things we need to bear in mind as far as safety is concerned.
- When dealing with livestock, we need to remember that not everyone is comfortable around animals or familiar with how to handle them.
- Please be sure that animals are tied correctly with not too long of a rope so they can back into or possibly kick visitors or other 4-H members.
- When working with your animals, especially if working between species, remember to wash your hands to avoid spreading any germs/disease from species to species or animal to human. There is hand sanitizer in each of the livestock barns and in the 4-H office.
- If you are not the owner of an animal do not enter their pen/stall without okaying it with the owner.
- If you notice someone harassing or otherwise bothering an animal, make sure to let Josie, Tim Fine, Tim Larson, one of the livestock chair people, or 4-H office staff know, so we can avoid anyone and/or animals getting hurt.
- If you notice an issue with an animal or it is in any kind of distress, please let Josie, Tim Fine, Tim Larson, one of the livestock chair people, or 4-H office staff know right away to prevent injury to that animal.

Fair Schedule

Monday, July 30, 2018

10:00 a.m. - Horse Show - Grandstand Arena (Note all classes to be held on Monday)

Tuesday, July 31, 2018

8:00 a.m. – 1:00 p.m. – Indoor Interview Exhibit Judging

1:00 p.m. - Entry of Small Animals (Poultry & Rabbits)

2:00 p.m. - Cloverbud Show Poultry and Rabbits

Wednesday, August 1, 2018

8:00 a.m. - 12:00 p.m. - Entry of Hogs, Sheep, Goats, Beef & Alpaca

8:00 a.m. - 12:00 p.m. –Weighing of Market Beef

11:30 a.m. – 4-H Food Booth Opens

12:45 p.m.- Mandatory Meeting for all 4-H Members with Livestock

1:00 – 2:00 p.m. – Weighing of Market Goat, Hog, & Sheep

3:00 p.m. – Judging of Poultry

5:00 p.m. – Judging of Dogs, Cats, & Rabbits

6:00 p.m. Small Animal Round Robin

Thursday, August 2, 2018

8:30 a.m. – 4-H Livestock Judging of Swine, Sheep, Goat & Alpaca

12:00 p.m - Lunch Break

1:00 p.m. - Breeding Beef Judging

5:00 p.m. – Market Beef Judging

Friday, August 3, 2018

8:00 a.m. – 4-H Showmanship (Sr., Jr. & Novice) Hot, Sheep, Goat, Alpaca & Beef

1:00 p.m. – Large Animal Round Robin (Sr. & Jr.)

4:00 p.m. – Trophy & Awards presentation

5:00 p.m. – 4-H Livestock Sale

Saturday, August 4, 2018

10:00 a.m. – Member & Alumni Obstacle Course

6:00 p.m. – Check out of 4-H Horse Exhibits

Sunday, August 5, 2018

7:00 a.m. – 10:00 a.m. Check out of all 4-H Exhibits, including Livestock

2017 Richland County Fair 4-H Horse Schedule

Monday July 30th, 10:00 a.m.

Showmanship

Western Pleasure

Jr Horse Western Pleasure

Western Horsemanship

Reining

Ranch

Bareback

Mini

Driving

All English Classes

Jr. Horse – English & Western

Colt to Maturity

Greenbroke

Trail will be held all day at the east end of the arena



Fair Barn Talk

Animal Exhibitor's Handbook

We have given our Livestock Exhibitor's Handbook a bit of a makeover. It now includes all large and small animals that are shown at fair.

All members showing animals should receive this booklet this year. With the changes to our poultry & rabbit programs as well as the addition of alpaca, cat & dog to the book, there is quite a bit of new information in it. Please look it over.

It will help new and returning exhibitors with their schedules and preparations for the fair. It also gives information on the events we hold. This will help with the questions and uncertainties that come with bringing livestock to the fair. Make sure to utilize the check lists when packing your trailer!

Buyer's Week Flyer

We have also updated our Buyer's Week Flyers this year. We have added a list of last years sale buyers and included some additional information as to the average cost of purchasing an animal for slaughter. We had heard some feedback that some buyers didn't expect the cost of slaughter and processing. We have included 3 in the packet with your Animal Exhibitor packets, please look them over.

Animal Parade Guidelines

Cloverbuds who will participate in the parade must have included the parade animal on their entry form and included a write up for the animal. Reminder: Animals must wear a halter or be able to be controlled by the Cloverbud. Animals are to be brought only for the parade which will be before the trophy and award presentation at 4:00 p.m. on Friday August 3rd!

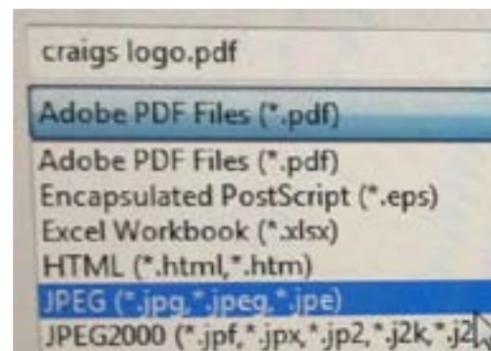
Extra Help with Your Beef Project

Ali Jo Merritt of the Forever Buds 4-H club has offered to help any members work with and prep their steers for fair. If you would like Ali to help, please give her a call at 406-480-1507.

Livestock Flyer Pictures

Last year there were a couple bumps in the road for some when they tried to add a picture to the Buyer's Week Flyers. We have found that as long as you place a JPEG file and not a PDF file, it should work. If your picture is a PDF file, save it as a JPEG. To do this, simply resave the picture and before clicking "SAVE," click on the bottom of the two dropdown menus on the bottom of the window labeled "Save As Type," scroll down to to the JPEG and select it. Click Save and everything should work just fine at that point.

The picture below shows what I mean because sometimes my directions are about as clear as mud!



Poultry Project

The last poultry meeting before fair will be held July 24th, 6:30 p.m. at the fairgrounds.. Members are to bring their showmanship bird in a cage to the meeting. Members should also wear a long sleeved shirt.

As a reminder, poultry members must attend at least one county-wide poultry meeting to be eligible for any non-fair awards, including the end of the year awards.

Please contact Linda at pullet27@midrivers.com, or the office if you have any more questions.



Monday Night Rides

Monday night rides are going, weather permitting. You must be compliant with the helmet policy to participate with the Monday night sessions. If you have any questions please contact the office or Wendy Haugen at 489-2040.

Rabbit Clinic

There will be a rabbit clinic on Saturday, July 28th at 3:00 p.m. at the Extension Office. This class will be taught by our rabbit leaders, Margo Lawler & Corey Reiker. They will be going over proper care and fitting of your rabbit, showmanship tips and tricks and other resources for you to ensure the health of your rabbit. They ask that you bring your rabbit, carpet square, notebook and water for your rabbit to drink if it hot.

If you are not in the rabbit project but are interested you are more than welcome to come join and learn more about rabbits and the project.

Keeping Livestock Cool and Hydrated

The most important thing you should be doing for your 4-H Livestock project at this time of year is keeping them hydrated and cool. All animals should have free access to a clean water supply and access to shade/cover out of the sun.

This is true for the fair as well. You may want to consider bringing water from home and/or something (electrolytes, kool aid, etc..) to add flavor to the water as some animals will not drink from a different water source once they get to the fairgrounds. Once you get to the fairgrounds and get your animals weighed make sure they have water available to them.

If it stays hot and there is a wash rack open, you may consider rinsing your animal off just to help cool them down. The stress of being hauled to the fairgrounds and the added stress of being loaded, unloaded, and weighed can cause your animals to overheat. Please take all the steps that you can to make sure that this does not happen.



State 4-H Horse Show Livingston, September 14-16

The Montana 4-H State Horse Show will be held in Livingston, MT September 14-16, 2018 at the Heart K Arena. The State Horse Show is open to all 4-H members working on the horse project. Save these dates for your calendar.

Processing

As it has been in the past processing of animals will be tricky again this year. We have 4 different processing plants that are willing to work with us.

Craig's Meat Processing of Savage is willing to take as many animals as their schedule will allow for. He asks that any members with extra hogs bring them in before the fair if possible. Craig's will also take hogs on Sunday after fair, but members will be responsible for transportation of these animals.

M3 Meats of Sidney will be taking this year and will start taking beef on the 7th of August. M3 asks that you call and *make appointments*.

Triple T Meats of Glendive will take as many animals that their schedule can handle. If this is where your hog needs to go, check with the office for a cell number so it can be delivered on Sunday.

Powder River Meats of Terry, will take as many animals that fit in their schedule. They ask that members call and make appointments.

Phone numbers of each of the processors are printed on the back of the Livestock Brochure.

Fair Delivery Info

- Animal Check in will be 8 a.m. to 12 p.m. on Wednesday of Fair.
- This time will be divided into club times.
- Steers will be weighed at that time, right off the trailer.
- Hogs, Lambs and Goats weigh in time will be from 1:00 - 2:00.
- Steers will still be ultra-sounded in the arena following your animal being weighed.
- Hogs, Goats and Lambs will also be ultra-sounded on the south side of the hog & sheep barn.