



Ravalli County 4-H News

March 2011

Dear 4-H Families –

The 4-H program incorporates eight Essential Elements that are important to guide and define any youth development program. These eight elements are summarized into four key concepts: belonging, mastery, independence and generosity.

The 4-H program excels at all of these elements, particularly the identity that the 4-H program provides to their members. Kids want to be a part of something and feel like they belong to something big and important. One of the easiest ways to foster a sense of belonging is with a 4-H Club t-shirt. T-shirts can be purchased through the 4-H Mall (www.4-hmall.org) or printed up locally.

Clubs sometimes create a t-shirt committee that would pick out a few shirts from the 4-H mall. Members then vote on what they like to place a order through the catalog.

If you want to support a local business here in the Bitterroot Valley, keep in mind a few things to make sure you are following the 4-H Name & Emblem appropriately. Here are few things to keep in mind:

- The image should not be distorted
- The stem on the 4-H Emblem must point to the right when you look at the image
- The Emblem should always appear as a whole and complete image – the image recognized by millions of people
- Examples are to the right

There is a National 4-H Headquarters Fact Sheet that outlines using the 4-H Name and Emblem to learn more about using it. It can be found at: http://www.national4-hheadquarters.gov/emblem/4h_name.htm If you have a questions about your shirt design, give us a call before it goes to print to help you out!

Did you know? The 4-H Name & Emblem is a highly valued mark within our country’s history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark into and of itself with protection that supersedes the limited authorities of both a trademark and a copyright.

Have a great March!

Katelyn Andersen

MSU Extension Agent



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MONTANA
STATE UNIVERSITY

EXTENSION



March 2011

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Aug. 12-20	MT Fair Jr. Livestock Show, p. 6
Aug31-Sept.3	Ravalli County Fair

Scheduled activities are subject to change. If you have any questions, please call the Extension Office for updated information at 375-6611. All items for the next month's newsletters must be submitted by the 20th of each month and be limited to one-half page. Newsletter items can be emailed to ravalli@montana.edu or delivered to the Extension Office. Check out the Ravalli County 4-H website: <http://www.msuextension.org/ravalli>

4-H News:



Order your Greytak Calendar

The 2011 Don Greytak calendars have just arrived! Quantities are limited and all proceeds benefit your Ravalli County 4-H! Contact the Extension Office to get yours today. (Only a few left!!)

Fundraising Equipment Available:

There is a banner for clubs to use for fundraisers or community service projects that reads: Ravalli County 4-H Supporting your local youth. Clubs can also rent a sno-cone machine, cotton candy machine, popcorn machine or large coffee pots from the Ravalli County 4-H Council for \$10! Non 4-H entities can rent the same equipment for a higher price: \$25! There is a required deposit and form to fill out. Call the Extension Office or via email at: ravalli@montana.edu

Celebrate Montana 4-H

"100th Year of 4-H" Photos Needed!

As we are planning for the 100th year of 4-H and the Leadership Forum in 2012 (which is the 100th) the planning committee would like to request from leaders and past leaders submissions of any old photos to be put in a slide show video. If they can, scan them and email them to jep@midrivers.com. Any information about the photo would be great but not necessary.

Invest in Youth and Double Your Money

Looking for a way to invest in youth and double your Money? There are not many opportunities like this these days, but thanks to a generous opportunity presented by the Ruth and Vernon Taylor Foundation and the Montana 4-H Foundation, you can double your money by investing in Montana 4-H Youth.

A great opportunity has been presented to the Montana 4-H Foundation, Inc. to help secure statewide support of Montana 4-H programs for the future! The Ruth & Vernon Taylor Foundation - MT will match, dollar-for-dollar that which Montana 4-H raises up to **\$100,000**; this is a **\$200,000** potential! All dollars (and cents!) raised will go into the Foundation's unrestricted endowment account. The Foundation Board of Directors are working on securing major gifts and grants for this match, but we also would like to challenge counties and clubs to participate in the "Change for the Challenge" campaign.

The Foundation looks forward to hearing of creative ways (some will be published in Clover Connections!) that counties or clubs can become involved in helping meet this challenge to support current and future generations of Montana 4-Hers. **Thank you for your valuable contribution to Montana 4-H!**

Did you know:

You can earn pennies for 4-H each time you use Goodsearch as your search engine? Just put MT 4-H Foundation in as your preferred charity and watch the support grow!

4-H License Plates

Remember when renewing or purchasing a license plate to consider the 4-H license plate. It is available at the Motor Vehicle Department.

4-H Events: In the county

Market Swine Ear Tagging Deadline

Date: June 1

All market hogs must be tagged with official Ravalli County 4-H ear tag by the June 1 deadline and turned in paperwork to the Extension Office postmarked by June 1. Tagging information is available through the Extension Office starting May 1.

Market Sheep Weigh In

Date: June 1

Time: 5:00pm—8:00 PM

Location: North Gate of Fairgrounds

Make sure you have your appropriate paperwork filled out. Look for your weigh in information letter in May 2011.

Market Goat Weigh In

Date: June 1

Time: 5:00pm—8:00 PM

Location: North Gate of Fairgrounds

Make sure you have your appropriate paperwork filled out. Look for your weigh in information letter in May 2011.

General Quality Assurance for All Livestock Members and Leaders

Presenter: Dr. Rachel Endecott, MSU Extension Beef Specialist

Date: Tuesday, March 29

Time: Three workshops, see below.

Location: Corvallis Grange Hall

Leader Training: 1:00pm-3:30pm Workshop will cover the new Quality Assurance Manual. Leaders are encouraged to utilize their skills to help with

the 4-H member workshops.

Livestock Quality Assurance: 4:00pm— 5:30pm for 4-H members

Livestock Quality Assurance: 6:00pm— 7:30pm for 4-H members

Livestock Quality Assurance Guidelines:

A 4-H member will be required to take LQA two times: once for youth 13 and under and once for youth 14 and over.

Market Sheep Reminder:

Market lambs will be accepted for exhibition at the Ravalli County Fair only if tails are not docked shorter than 1-1/8 inches, as measured with a tail measuring device at the spring weigh-in. Questions? Mary Koenan at 777-3809

Barnyard Bunch 7th Annual Tack Swap



Date: Saturday, March 19, 2011

Time: 8:00 am to 5:00 pm – Breakfast and Lunch Served

Location: Lone Rock Elementary School Gym – *In-doors with Heat & Lights*

Directions: Turn east off Eastside Hwy onto Three Mile Creek Rd, (North of Stevensville) follow signs

Largest One-Day Tack Sale In the Bitterroot Valley

Consign your unused tack and livestock related items.

Check out hundreds of horse & livestock related items that will be available for sale. Many good deals!!

A consignment fee of 20% will be charged when your items sell. No charge if your items do not sell. **Consignment drop off at 3 Mile Fire Hall next to Lone Rock School .**

Drop Off Dates

Saturday, March 12, 10:00 am - 6:00 pm

Sunday, March 13, 2:00 pm - 5:00 pm

Wednesday, March 16, 10:00 am - 6:00 pm (Last Date)

*Bridles * Western & English Saddles * Bits * Halters * Spurs * Saddle pads & Blankets * Boots * Sheets & Blankets *Horse Collars * Horse Trailers* Chaps * Feeders * Used Lariats * Tack Boxes * Packing Gear * Tools * Fencing Material *Plastic & Metal Barrels*Cattle and Sheep supplies.

For details call Theresa at 777-3000

Horseback Riding at Sapphire Event Center

Date: Every Monday

Time: 6-8PM

Location: Sapphire Event Center, Corvallis

Cost: \$5 per horse/rider

Once again John and Cindy are offering a great deal and we need to guarantee at least 15 riders each time to cover the cost of lights. The second Monday of the month there will not be riding due to regular 4-H Business meetings. If the weather gets below 25 degrees or the roads are treacherous, the rides will be cancelled. RSVP's to Coral Maxwell at 821-3413, (C) 239-1380 or via email (preferred) at: rcmaxwell@mrbarhorses.com

Note to Parents of Horse Project Members:

It is time to start looking for sponsors to help cover the costs of the fair horse show. As the county horse committee, we are asking parents and project members to be involved in this process. If parents are willing and able to sponsor at least \$15 it would cover a large part of the horse show expenses. Project members are also welcome to invite other individuals or businesses to be a sponsor of the 4-H fair horse show. The sponsor money pays for photo awards, judges, and smaller expenses at the horse show. Thank you in advance for your sponsorship. Please make checks out to: Ravalli County 4-H. Mail it to: Jonell Erhart, 4-H horse committee, 2869 Caribou Ln, Stevensville, MT 59870.

4-H Horse Clinic for all Levels:**Date:** Saturday, April 9, 2011**Time:** 10:00 am to 2:00pm**Location:** C-Max Stables.

What to Bring: Your horse, helmet, and a lunch.

For the safety and health of your horse please remember to vaccinate your horse at least a week before the clinic.

Directions: Eastside Hwy between Corvallis and Hamilton. Turn east onto Bass Ln. Turn left at the "T". Take the next right. C-Max is at the top of the next hill.

Please RSVP to: jonell@cybernet1.com**2/10/2011 Ravalli County 4-H Horse Project****Guidelines****Policy Change, Pg. 17, Position:****Basic Position: 2nd Paragraph**

The upper arm used in reining is held in a straight line with the body, the elbow bent so the forearm and hand are in a straight line to the bit.

*When a curb bit is used only one hand is to be used for reining, and the hand shall not be changed.

*The hand is to be around the reins. The end of the split reins hang down on the same side as the reining hand. The index finger is permitted between the reins.

*The position of the hand not being used for reining is optional, but should be kept free of the horse and equipment in a relaxed manner. Bracing against horn is penalized.

*The hand holding the reins should be near the saddle horn, flexible and maintain light contact with the mouth of the horse.

*Two hands must be used on the reins when using a bosal or snaffle bit. Both hands must be visible to the judge. (Only for horses under 5 yrs of age).

*When using a romal, a finger between the reins is NOT allowed. Rider may hold romal ends in the opposite hand provided it is held at least 16 inches from the reining hand. The romal will fall out of the top and over the thumb of the reining hand.

***Western Horsemanship Levels 1 & 2 may ride two handed in a 4-H approved Shank Snaffle or Correction Bit at the county level only. Participant may not receive higher than a Blue Ribbon. INTENT: To allow beginning riders to have better control over their horse and lessen possible discomfort to the horse because of inexperienced hands or lack of training on the horses part.**

**New County Wide Global Citizenship Project**

Global Citizenship promotes global understanding and valuing diversity. It's an opportunity to share travel experiences, learn about cultural practices – food, art, dress etc. Improve research, discussion, presentation skills. If this interests you, contact the Extension Office at 375-6611 to get your name on the RSVP list to be contacted when we set our first meeting.

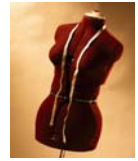
2011 Fashion Revue

Dazzling Designer Showcase

Date: Thursday, April 28**Location:** Corvallis School Gym**Registration Deadline:** Friday, April 8

Get your sewing machine ready! Enter your quilts and garments into the 2011 Fashion Revue. Members can enter pieces created between May 2010 - April 2011.

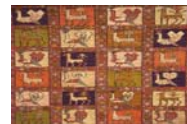
Judging will be the same evening, starting at 4 PM. Registration for the event is due April 8, at the Extension Office. Call the office to get a packet and sign up or find online at: http://www.msueextension.org/ravalli/4-H_Forms.html

**Fair Ribbon Recycle Program**

Ravalli County Fairgrounds would like to recycle fair ribbons! If they are not written on, please bring by the fair office. Save money. Save the environment! Questions? Call Rusty at 363-3411.

"The Cook-Off"**Annual 4-H Cooking & Nutrition Contest****Date:** Wednesday March 2nd (notebooks due)Saturday March 5th, 2011 (cookoff)**Time:** Varies depending on age and entry category**Location:** Stevensville High School Home Economics Room**Quilt-in-a-Day Camp****Date:** Saturday, April 2, 2011**Time:** 9:30 AM to 4 PM**Location:** Corvallis Grange**Cost:** \$7.50 per youth + your materials, financial assistance available.

Registration deadline: Friday, March 18 to the Extension Office. Come one, come all the Quilt Day Camp! The Bitterroot Quilt Guild and MSU Extension have partnered to offer a Quilt-in-a-Day Camp for youth 4-H age 8 to 18. Open to 4-H members and non-4-H members who are interested in learning how to make a quilt from start to finish. Meet new friends, learn the tricks of the trade and go home with a completed quilt! Registration is due to the Extension Office by Friday, March 18. Packets are available online at: http://www.msueextension.org/ravalli/4-H_Forms.html and through the Extension Office.

**Save the Date: July 19-22****Loon Lake 4-H Camp****Look for more details next month!**

4-H Community Carnival 2011

Theme: Call of the Wild Around the World

Date: Saturday, April 16th 2011

Time: 5:00-8:00 PM

Location: Ravalli County Fairgrounds, First Interstate Center Community Dance to follow from 8 to 10 PM (Snacks, drinks and glow sticks are for sale via cash or carnival tickets) **Games-Food-Dance Goodies-Silent Auction**

Purchase tickets for a chance to win the Quick Draw Painting *A one of a kind "Quick Draw" oil painting from Pat Baker (A world renowned artist) Painted Mountain Gallery* Proceeds support the Ravalli County 4-H Program! Club with the top ticket sales helps save our local animals.

Thank you for your support!



Toastmasters Youth Leadership Opportunity

Develop your public speaking skills!

Date: Tues. April 5-May 24

Time: 4:00pm-5:30 PM

Location: MSU Extension Meeting Room

Cost: \$10 per participant

Deadline: Register by Friday, April 1

This is open to 4-H members 8-18. Toastmasters International in partnership with Ravalli County 4-H will provide an eight-session, workshop-style series that enables participants to develop their potential through practical experience. It provides emphasis on specialized speaking and leadership skills, and individual needs. Participants learn to:

- Overcome nervousness when speaking before an audience.
- Organize and present ideas logically and convincingly.
- Listen carefully to others' ideas.
- Offer advice to help others improve their speaking and leadership skills.
- Participate in - and even lead - group discussion or meetings.
- Prepare for Annual 4-H Speech and Demo Day on May 24!

Increase your self-confidence as they learn, make new friends and have fun. Toastmasters is an enjoyable learning experience! Fee includes a notebook and snacks that will be provided.

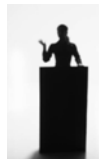
Save the date: Tuesday, May 24, 2011 2011 Speech and Demo Day

Date: Tues., May 24, 2011

Time: 6:00pm— 8:00 PM

Location: Extension Meeting Room

Those who are interested in participating in the Speech and Demo Day are strongly encouraged to take the Toastmasters Youth Leadership series offered for eight weeks.



4-H Ambassadors:

It is time to select our new County Junior Ambassador!

- Are you a 4-H member who is at least age 14 (as of 10/01/10)?
- Are you excited about 4-H and all the opportunities 4-H has to offer?
- Would you like to excite others about 4-H?
- Would you like to promote 4-H to the community?
- Do you want to meet and work with 4-H members from other Montana counties?

If you answered **YES** to all these questions consider applying to be the new Ravalli County 4-H Junior Ambassador.

The position requires a 2 year commitment (The Junior Ambassador becomes the Senior Ambassador the next year). Ambassadors attend **Fall Training** (lots of fun) , **Congress** (even more fun!) They create a plan of action and then spend the year fulfilling that plan. The job requires commitment, enthusiasm, the desire to lead others, work hard and **HAVE FUN!**

Applications are due April 1, 2011. Contact the Extension office 375-6611 for application. Interviews will be set up mid April.

Jr. Rec Lab

(for youth ages 10-12 years old)

Theme: Passport around the World

Date: Saturday, Mar. 12, 2011

Time: 9:30am— 6:30pm

Location: Lone Rock Bible Church

Registration Deadline: Friday, Mar. 4th to the Extension Office Your teen council has been hard at work putting together what promises to be an exciting event! Questions call Extension at 375-6611.

Pottery Classes

Date: Every Monday in March 7, 14, 21, 28 (take one or more sessions, your choice)

Time: 6:00 to 8:00pm

Location: Elizabeth's Pottery Studio in Stevensville

Session Fee: \$12.00 per student (Special reduced fee per session applies to 4-H members, their families & 4-H volunteers only)

Elizabeth's Pottery Studio is offering a special reduced fee Pottery Class for 4-H Members & their families every Monday in the month of March. Come take this opportunity to experience the amazing art of ceramics, take just one or all of the classes, the choice is yours! During sessions you'll learn the history and processes of pottery, how it relates to our everyday lives and how you can take a handful of mud and make it into something beautiful that will last forever. Students will be using hand building/ sculpting techniques along with a variety of decorating methods



to make desired pieces. Projects will be made using high quality clay that produces pieces which are dishwasher, microwave and oven safe.

Participating in art activities helps children to gain the tools necessary for understanding human experience, adapting to and respecting others' ways of working and thinking, developing creative problem-solving skills, and communicating thoughts and ideas in a variety of ways. Students may use these classes as an Independent study for their 4-H career and even enter their completed pieces at this year's fair.

To register or for more information contact Liz at elizabethspottery@hotmail.com or call 493-8652. website: elizabethspotterystudio.yolasite.com

In the state

International Inbound

Montana 4-H welcomes 34 Japanese delegates this summer from July 22-August 18. We are looking for families with kids ages 10-18 to host a Japanese youth. Families with no children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. They also come with health insurance and their own spending money. To apply to host, contact your County Extension office, Beth Foster at 461-3014 gbfosterinmt@msn.com or Stephanie Davison at 994-3502 sdavison@montana.edu

Montana 4-H Congress 2011

July 12-15, 2011

Who: Open to all members 4-H age 14-19.

Theme: "Unlock the Treasure"

Date: July 12-15

Location: Montana State University in Bozeman

Registration Deadline: mid-July, official date TBA, cost: \$210.00 Montana 4-H Congress has been going on for over 75 years! This event includes Workshops, contests, entertainment, social events, and the opportunity to recognize all State Award Winners as well as 4-H Foundation Scholarship Winners.

Visit for <http://montana4h.org/#program:1> more information!

Montana 4-H Foundations Scholarships

Application Deadlines: April 1, 2011

Only one application needs to be submitted to apply for multiple scholarships:

- Douglas A. Dear Scholarship
- Montana Meat Processors Scholarship
- Montana Agri-Business Scholarship
- Montana Wheat & Barley Scholarship

- Murdoch's Ranch & Home Supply Scholarship
- N.A. Jacobsen Scholarship
- Wilcox Family Scholarship
- Montana 4-H Shooting Sports Scholarship
- Montana 4-H Barbara Edens Memorial Scholarship
- Montana 4-H Bud Dawson Livestock Scholarship
- Montana Miller Scholarship

For Scholarship details & Applications go to :

<http://montana4h.org/#program:30>

*Please provide two week notice if you are requesting a letter of reference from our office. **County agent must sign** all completed applications. Thank you!

State 4-H Rec Lab 2011: "Be your own character!"



Date: April 1-3, 2011

Location: Shelby, Montana

Registration fee: \$50.00. (Council will contribute toward fees, amount will depend on number of Ravalli Co. Participants)

Registration Deadline: Friday, Mar. 4th to Ravalli Extension

Over thirty different workshops are being offered over the course of five sessions ranging from hunting a whackley wabbit and movie magic to the best in the barnyard and figuring out where are you, Scooby Doo! Rec Lab provides youth an opportunity to meet other youth from across the state, develop leadership skills, and learn fun recreational activities that can be used in club settings, county events and at other unexpected moments. Rec Lab is for youth 13 years of age or older as of October 1, 2010. Lodging, workshop fees and meals are included in the registration fee. Be sure to mark your workshops, as they are determined on a first-come, first-serve basis. Event details and the registration form will be available online at www.montana4h.org. Go to Events. . . Montana 4-H Rec Lab.

2011 Montana Fair Junior Livestock Show

Dates: August 12 - 20, 2011

Location: Yellowstone County, Billings, MT

Registration Deadline: Entries must be received by July 1 (not postmarked July 1!) All individuals are required to bring their animals to one ear-tagging site on a specific date at a specific time. Those Tagging dates are listed below.

Beef Tagging – Saturday, February 5 – 9:00 a.m. – 12:00 p.m.

Animal Quality Assurance Training – 10:00 a.m. – 11:30 a.m.

Sheep/Swine Tagging – Saturday, June 4 – 8:00 a.m. – 11:00 a.m.

Animal Quality Assurance Training – 9:00 a.m. – 10:30 a.m.

An Exhibitors Handbook will be online this year. You can also register online at www.montanafair.com.



The 2010-2011 4-H Archery project has been actively attended by 58 of our Ravalli County 4-H kids this year.

The kids meet once a week and learn new skills and practice what they learn. We will have our final meeting on Monday March 7th, with all groups coming together at 6:00 pm for awards, a fun shoot, and snacks. We ask that each family bring a snack to share.

Some of the kids take the program one step further and participate in competitive archery tournaments throughout the state. On January 22nd, Lewis & Clark hosted an archery tournament in Helena. The following archers participated in the tournament: Cash Golden, Easton and Charlotte Powell, Walker and Tucker Weber, Austin Potton, Greg Charlton, Ben Thomas, Austin Knuth, Michael Tummarello, John Hillman, Casey Halstead, & Justin Nelson. The medal winners at the Lewis & Clark tournament in their age and bow categories were as follows:

- Cash Golden: 2nd place in Bow Hunter
- Charlotte Powell: 3rd place in Limited
- Easton Powell: 2nd place in Bare Bow
- Tucker Weber: 1st place in Limited and 2nd place in Primitive
- Walker Weber: 3rd place in Primitive, 3rd place in Bow Hunter, and 3rd place in Unlimited
- Greg Charlton: 1st in Olympic Recurve
- Ben Thomas: 1st in Limited and 1st overall in Limited
- Michael Tummarello: 2nd place in Bare Bow and 2nd place in Limited
- John Hillman: 3rd place in Bare Bow

On January 29th the following archers traveled to Beaverhead County to compete in an archery tournament at Dillon: Cash Golden, Zachary Glen, Kyle Perkins, Seth Basnaw, Easton and Charlotte Powell, Walker and Tucker Weber, Nathan and Austin Potton, Colter Zimmerman, Ben Thomas, Anna Baker, John Hillman, Casey Halstead, & Justin Nelson. The medal winners at the Beaverhead tournament in their age and bow categories were as follows:

- Cash Golden: 1st place in Bow Hunter and 1st place in Unlimited
- Zachary Glen: 2nd place in Unlimited
- Kyle Perkins: 3rd place in Bow Hunter and he won a drawing for a drop away arrow rest
- Seth Basnaw: 3rd place in Bow Hunter
- Charlotte Powell: 1st place in Bare Bow and 2nd place in Limited
- Tucker Weber: 1st place in Limited and 2nd place in Primitive
- Walker Weber: 1st place in Bow Hunter, 1st place in Primitive, and 1st place in Unlimited
- Nathan Potton: 3rd place in Unlimited
- Colter Zimmerman: 2nd place in Bow Hunter and 3rd place in unlimited
- Ben Thomas: 1st place in Limited and 1st overall in Limit

Bow, and 2nd place in Unlimited

- Anna Baker: 3rd place in Bare Bow
- John Hillman: 2nd place in Bare Bow
- Casey Halstead: 2nd place in Unlimited
- Justin Nelson: 3rd place in Olympic Recurve

On February 5th the following archers traveled to the Flathead for a tournament at Kalispell: Cash Golden, Colter Zimmerman, Ben Thomas, Casey Halstead, & John Hillman. The medal winners at the Flathead tournament in their age and bow categories were as follows:

- Cash Golden: 2nd place in Bow Hunter & 3rd place in Unlimited
- John Hillman: 3rd place in Bare Bow
- Ben Thomas: 2nd place in Bow Hunter, 3rd place in Primitive, & 3rd place in Unlimited

The Bitterroot 4-H Archers hosted an invitational archery tournament here in the Valley on February 12. Those archers participating in the home town tournament were: Cash Golden, Seth Basnaw, Jace Barcus, Fin Belanger, Gabe Bennett, Alyssa & Ashley Chavez, Sarah DelRae, Ben & Sam Hale, Bronson Jenson, Alyssa & Parker Johnson, Tony Kelly, Mictch Lewis, Kyle Perkins, Easton & Charlotte Powell, Ben Thomas, Michael Tummarello, Walker & Tucker Weber, Anna Baker, Greg Charlton, Amberjune Conley, Nathan Gardner, Zachary Glenn, Casey Halstead, John Hillman, Austin Knuth, Thor & Miriam Larson, Justin Nelson, Austin & Nathan Potton, Elizabeth Roberts, Klayton Waters-Bordon, & Colter Zimmerman. The medal winners at the Bitterroot tournament in their age and bow categories were as follows:

- Jace Barcus: 3rd place in Primitive Bow & 4th place in Bare Bow
- Seth Basnaw: 2nd place in Bow Hunter & 2nd place in Unlimited
- Gabe Bennett: 5th place in Limited Bow
- Alyssa Chavez: 2nd place in Limited Bow
- Ashley Chavez: 4th place in Primitive Bow
- Sarah DelRae: 2nd place in Compound 20 Yard
- Cash Gold: 1st place in Bow Hunter & 1st place in Unlimited
- Ben Hale: 5th place in Primitive
- Sam Hale: 2nd place in Bare Bow, 2nd place in Primitive, & 3rd place in Limited Bow
- Bronson Jenson: 2nd place in Bare Bow
- Alyssa Johnson: 3rd place in Bare Bow & 5th place in Limited Bow
- Charlotte Powell: 2nd place in Limited Bow & 5th place in Bare Bow
- Easton Powell: 3rd place in Bare Bow, 4th place in Limited Bow, & 4th place in Primitive Bow
- Ben Thomas: 1st place and overall in Limited Bow, 2nd place in Primitive Bow, & 2nd place in unlimited
- Michael Tummarello: 1st place in Limited Bow 20 yards, 2nd place in Limited Bow, & 4th place in Bare Bow
- Tucker Weber: 1st place in Limited Bow, 3rd place in Primitive Bow, & 4th place in Bare Bow

- Walker Weber: 1st place in Primitive Bow, 1st place in Unlimited, 1st place in Bare Bow 20 yard, & tied for 4th place in Bow Hunter
- Anna Baker: 5th place in Olympic Recurve 20 yard
- Greg Charlton: 1st place in Olympic Recurve
- Nathan Gardner: 1st place in Limited Bow
- Zachary Glen: 3rd place in Unlimited & 4th place in Limited Bow
- Casey Halstead: 3rd place in Bow Hunter, 3rd place in unlimited, 3rd place in Compound 20 yard, & 5th place in Olympic Recurve
- Colter Hartless: 1st place in Primitive Bow
- John Hillman: 2nd place in Bare Bow
- Miriam Larson: 3rd place in Limited Bow
- Justin Nelson: 2nd place in Olympic Recurve & 2nd place in Olympic Recurve 20 yard
- Austin Potton: tied for 4th place in Bow Hunter & 5th place in unlimited
- Nathan Potton: 2nd place in Bow Hunter & 5th place in unlimited
- Elizabeth Roberts: 5th place in Bare Bow
- Klayton Waters-Bordon: 4th place in unlimited & 5th place in compound 20 yard
- Colter Zimmerman: 4th place in Limited Bow



Congratulations to all of our shooting sports contestants on a job well done!

Other Opportunities:

If space is available, the 4-H newsletter will include events, contests and other opportunities that are non-4-H sponsored events.



Starter Flock Program

Are you interested in starting your own flock of sheep? The Montana Columbia Association is awarding a starter flock consisting of 4 ewes of various ages. If you are interested, please call Luanne Wallewein at 937-2775 or email her at: wallywld@northerntel.net. This program is for youth ages 10-17 and the deadline to apply is July 15.

Don't forget to check out the 4-H For Sale Manual!

Stop by the Extension Office or call 375-6611 for more information

Leader Opportunities

In Ravalli County:

General Quality Assurance for All Livestock Members and Leaders

Presenter: Dr. Rachel Endecott,
MSU Extension Beef Specialist



Date: Tuesday, March 29

Location: Corvallis Grange Hall

Leader Training: 1:00pm-3:30pm Workshop will cover the new Quality Assurance Manual. Leaders are encouraged to utilize their skills to help with the 4-H member workshops. (on pg. 3)

Connecting Public Issues to Public Policy

Presenter: Sarah Hamlen, MSU Extension Area
Economic Development Coordinator



Date: March 22

Location: Corvallis Grange Hall

Time: 3:00pm-8:00 PM

Communities are made up of people working together to improve the situation in which they live but they are often confronted with complex public issues that have no easy solutions. These public issues are matters of widespread concern that grow out of accumulated daily events. They are reflected in people's casual conversation and in the worries expressed by friends, business people and local officials. They are mark by a feeling that there is a gap between what is and what could be.

This four-module training guide will assist participants in better understanding public issues, public deliberation, methods to research the issue and suggested ways to advocate to decision-makers on the issue.

Contact the Extension Office to reserve your spot today.





- **Ravalli County 4-H Advisory Council Meeting**
- **Held every other month**
- Date: Mon. Mar. 21, 2011 Time: 6:30 pm
- Location: Extension Meeting Room, Hamilton



- **Teen Council Meeting**
- Date: May 19 Time: 6-8:00PM
- Location: TBA
- Contact: Extension at 375-6611



- **North Valley Poultry Meeting**
- Date: Tues., Mar. 15, 2011 Time: 6:30pm Location: Missoula Extension Office
- Contact: Laura DeNitto 273-4645 or myfunnyfarm4@msn.com

- **South Valley Poultry Meeting, Every Third Tuesday of the Month**
- Date: Tues., Mar. 15, 2011 Time: 6:30 pm Locaton: Corvallis High School Cafeteria
- Contact: Virginia Chaffin at 363-4793, vchaffin@montana.edu or George Mullen at 961-1190, kmkfarm@gmail.com



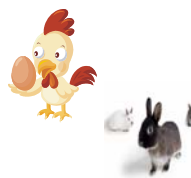
- **Horse Committee Meeting**
- **Held 2nd Thursday every month**
- Date: Thurs., Mar. 10, 2011
- Time: 7:00pm
- Location: Extension Meeting Room



- **Hooligan's 4-H DJ Committee**
- Date: May 4
- Time: 6 PM
- Location: BR Early Learning Center
- Contact: Nancy Preston at 777-1163.



- **Livestock Committee Meeting,**
- Date: Tues., Mar. 29, 2011
- Time: Following Quality Assurance Training
- Location: Corvallis Grange Hall



- **Small Animal Committee Meeting**
- Date: Wed., Mar. 2, 2011
- Time: 6:30 pm
- Location: Hamilton House, Victor
- Contact: Laura DeNitto at 273-4645

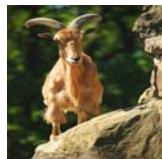


- **County-Wide Electricity Project Meeting**
- Date: TBA Time: TBA
- Location: TBA
- Contact: Pete or Sara Morin 961-5226 or sara.morin@rkymtn.net



- **County Wide Aerospace Meeting , with Air force Guest Speaker**
- Date: Fri. , Mar. 11, 2011 Time: 6:30pm-8:30pm
- Location: Bitterroot Public Library, downstairs meeting room
- Contact: Pete or Sara Morin 961-5226 or sara.morin@rkymtn.net

- **County Wide Leathercraft Meetings**
- Date: Every Thursday, (Mar. 3, 10, 17, 24, 31)
- Time: 6:30pm—8:00 pm
- Locations: Beginners Level at Don Gardner's Home 1531 Summerdale Rd, Corvallis
- Advanced Level at Howard Knight's Home in Stevensville.
- Contact: Don Gardner 961-4436



- **County-Wide Goat Meeting**
- Date: TBA Time: TBA
- Location: TBA
- Contact: Heidi Etter at 381-2282 or icknree2@msn.com



- **County-Wide Rabbit Meeting, Bunny Bingo! Don't forget \$2.00 for pizza!**
- Date: Fri., Mar. 11, 2011 Time: 6:30 pm
- Location: Lakeland Feeds
- Contact: Katie Freeman at 207-6218 or junkbunny3@aol.com



- **County Wide Robotics Project, Held 4th Saturday of the Month**
- Date: Sat. Mar. 26, 2011
- Time: 9:30 AM to Noon
- Location: The DeBoer's Home, 91 Bell Crossing, Stevensville.



- **County Wide Beading Meeting**
- Date: Thurs. March 10, 2011 Time: 7:00PM
- Location: Bitterroot Nazarene Church, Victor
- Contact: Cora Vincent at 493-5181 or beadingfancy@gmail.com



Ravalli County 4-H Newsletter



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The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

4-H: The Youth Development Program of MSU Extension

Return Service Requested

215 S 4th St., Suite G
Hamilton, MT 59840

Ravalli County Extension Office

