



Ravalli County 4-H News

July 2011



Dear 4-H Families –

Happy July! The summer has finally made its way to the Bitterroot Valley.

If your club has a checking account, please take a moment at your next club meeting and thank the club members and leaders who attended the Financial Check Up Workshop in June. There are significant changes in 4-H and with the IRS in regards to finances.

If your club does not have a checking account, please thank your club leader for taking care of the necessary paperwork required by the IRS and MSU Extension.

The club treasurer could be the most important job within the officer positions in your club. Being elected as the 4-H club treasurer is an honor and a responsibility. Since the position involves money, there are financial management rules that must be followed at all times.

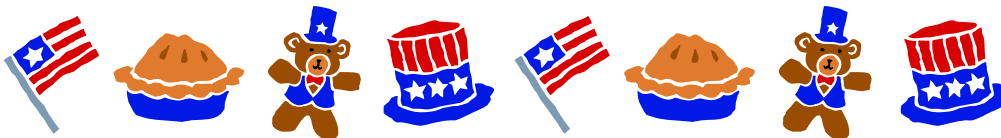
Here are some tips that your club should follow:

- Use the Montana 4-H Treasurer’s Record Book, which can be found here: http://montana4h.org/pub/files/club_treasurer_complete.pdf
 - Spend money with club approval only – a motion, second and passing vote must be included in the meeting minutes before you spend anything.
 - Pay by check only and have background paperwork for all bills paid.
 - Write receipts for all money collected and maintain a copy of receipts for your records.
 - All checks require two signatures from those listed on the bank signature card for the club. Even if the bank does not check the dual signatures, ALWAYS have two people sign the check.
 - Monthly bank statements should be sent to a leader who is not a signatory on the account. This leader should review the statement and then give to treasurer to reconcile.
 - At the end of the year, the club must complete a financial review. Committee members should not have family or financial relationships with the treasurer. Yearly Financial Summary is due on October 31, 2011 for clubs with checking accounts.
 - All club fundraisers must be approved by the Extension Office prior to the event. Fill out the 4-H Club and Committee Fundraiser Form, which is available online through the Ravalli County 4-H website under “Forms and Resources: Finances”
- These tips can help make sure your club is fiscally responsible. Contact our office at 375-6611 if you have any questions or need help with your treasurer books.

Have a great July!

Katelyn Andersen

Katelyn Andersen
MSU Extension Agent



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Contact Us

Katelyn Andersen
Bobbie Roos
Extension Agents
MSU Ravalli County Extension
215 South 4th Street Suite G
Hamilton, MT 59840
(406) 375-6611
Fax: (406) 375-6606
katelyna@montana.edu
broos@montana.edu
ravalli@montana.edu

www.msuxtension.org/ravalli
www.montana4h.org

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MONTANA
STATE UNIVERSITY

EXTENSION



July 2011

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August 2011 & Beyond

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Aug. 31-Sept.3	Ravalli County Fair
Sept. 23-25	4-H Leadership Forum, p. 8
Sept. 30-Oct. 2	4-H State Horse Show, p. 8
Nov. 24-29	National 4-H Congress, p. 6

Scheduled activities are subject to change. For updated information contact the Extension Office at 375-6611. All items for the next month's newsletter must be submitted by the 20th of each month and be limited to one-half page. Newsletter items can be emailed to ravalli@montana.edu or delivered to the Extension Office. Check out the Ravalli County 4-H website: <http://www.msuxextension.org/ravalli>

4-H News:

Fundraising Equipment Available:

There is a banner for clubs to use for fundraisers or community service projects that reads: Ravalli County 4-H Supporting your local youth. Clubs can also rent a sno-cone machine, cotton candy machine, popcorn machine or large coffee pots from the Ravalli County 4-H Council for \$10! Non 4-H entities can rent the same equipment for a higher price: \$25! There is a required deposit and form to fill out. Call the Extension Office or via email at: ravalli@montana.edu

Did you know:

You can earn pennies for 4-H each time you use Goodsearch as your search engine? Just put MT 4-H Foundation in as your preferred charity and watch the support grow!



4-H License Plates

Remember when renewing or purchasing a license plate to consider the 4-H license plate. It is available at the Motor Vehicle Department.

4-H Advisory Council July Meeting

Date: Mon. July 25
Time: 6 (Dinner), 6:30 (Meeting starts)
Location: Hiker's Cabin, Lake Como



Celebrate the summer with the 4-H Advisory Council! This meeting will be a potluck. Please bring lawn chairs and a dish to share. Questions? Call Extension Office, 375-6611

Fair Ribbon Recycle Program

Ravalli County Fairgrounds would like to recycle fair ribbons! If they are not written on, please bring by the fair office. Save money. Save the environment! Questions? Rusty at 363-3411.



Ravalli County Fairgrounds Open Riding Opportunity

Open riding is beginning here at the Fairgrounds. We welcome individuals and families to ride in both our Main & Quality Supply Arenas when no other scheduled activities are occurring. We ask all users to purchase a membership for the riding season. - Visit us in the office at 100 Old Corvallis Road. Individual memberships are \$30, families \$50. All members will be entered in a drawing for a 2012 membership. Last season's winner was the Shelli Tracy Family - congratulations to them - see you all soon!

Deborah Rogala, Managing Director, RC Fairgrounds
406-363-3411, 100 Old Corvallis Road, Hamilton, MT 59840

4-H Events: In the county

Cake Decorating Day Camp



Dates: August 2 and 3

Time: 9:00am-12:00pm

Location: Extension Meeting Room

Register by Friday, July 29

Abby Mazade, Family Consumer Science Teacher at Hamilton High School, will help you become the next Cake Boss! Join us to learn how to decorate cookies, cupcakes, cakes with frosting. Call the Extension Office to register.

Get Active with 4-Health



Dates: September –May. For specific dates, call the Extension Office.

Times: 10 interactive sessions and two assessment sessions. Classes will be held on Thursdays from 6-7:30 PM.

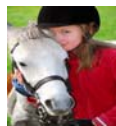
Location: Extension Meeting Room

Learn what's new in healthy living

Guide your kids to a healthy future

Contribute to the science of healthy living

Parents of preteen kids (8-12) are welcome to participate in a new education and research project that provides health living information. Beginning in Fall 2011, you and your family can help educators and scientists increase their understanding of nutrition, physical activity, positive body image and effective parenting. For more information, or to sign up to participate, please contact the Extension Office.



Horse Project Fundraiser:

Date: July 22, 23, 24, 2011

Horse members have been asked to help out at the Peter Campbell Horse Clinic. We will be running the concession stand and helping with the auditors. We will be asking level 4-7 members to help at the clinic and will be asking level 1-3 members for food donations to sell at the concession stand. Proceeds that we earn will be used to help cover the arena fee for horse camp. In past years we have paid the arena fee with a 4-H savings account. These proceeds will help us to not use up the savings account and therefore be able to continue to offer the horse camp for the same low cost of the past few years. Level 4-7 members who volunteer their time at the clinic will be invited to join a special 4-H clinic given by Peter Campbell on Saturday night from 5:30 pm to 7:00 pm. Please email jonell@cybernet1.com if you are willing to help with either time or food donations.



New County Wide Global Citizenship Project

Global Citizenship promotes global understanding and valuing diversity. It's an opportunity to share travel experiences, learn about cultural practices – food, art, dress etc. Improve research, discussion, presentation skills. If this interests you, contact the Extension Office at 375-6611 to get your name on the RSVP list to be contacted when we set our first meeting.



4-H Corner Cafe At Fair 2011!

We are looking for 3 beef cows or steers and 5 lambs not older than 1 1/2 years old. All animals are a Tax donation. Attention Club Leaders please call to reserve a time slot for your club to help at the café during fair. Contact Betty Carter our Café Manager at 961-5545 if you can donate an animal or to schedule. Thanks in advance!

Mandatory Corner Café Club Training



Dates: Aug 3 or Aug 15

Time: 7 PM

Location: Corner Café at the Fairgrounds

We will cover food safety guidelines and cashier training. Please make these assignments at your July meeting for leaders and members to attend the Corner Café Club Training. Questions? Call Betty at 961-5545 or the Extension Office.

Calling all Rabbit, Goat and Poultry 4-H members, leaders and parents



What: Small Animal Fun and Learn Seminar

Where: Ravalli County Fairgrounds

When: Saturday, July 16, 9 am to 3 pm.

Topics: Showmanship; Judging; Common diseases: treatment and prevention; Extra animals: butchering and alternative uses.

Provided: Card making materials, games, snacks and lunch provided.

Bring: sunscreen, hat, water bottle, wear appropriate clothes for the weather

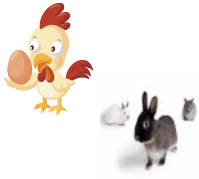
Registration: contact the Ravalli County 4-H office, 375-6611 or ravalli@montana.edu

Registration deadline: Wednesday, July 13, 5 pm.



2011 Ravalli County Fair Dry Camping

The registration form for Dry Camping at the Fair is available through the Fairgrounds Office. Applications will not be taken before August 1. Fee is \$20. For information, please contact Rusty at the fairgrounds, 363-3411.



Small Animal Project Members, Leaders and Parents:

We need to ensure you are aware of the livestock exhibit check in requirements as stated in the fair book for the 2011 Ravalli County Fair.

Page 41 reads: Animals are to be brought in between 8 a.m. & 8 p.m. Tuesday of fair week. This means that animals are to be completely inspected, penned, fed and watered by 8 p.m. Open Class rules on page 5 also apply.

You are also required to attend the mandatory barn meetings for your small animal entries. If unable to attend, you MUST appoint a representative from your family or club to represent you. Check with the superintendents for days and times. Sign in is required at each barn meeting.

Please direct questions to the 4-H office at 375-6611. See you at the fair!

The Small Animal Committee/Fair Superintendents
Virginia Chaffin, George Mullen, Laura DeNitto, Katie Freeman,
Heidi Etter, Cheri Hartless, Marcia Chapman, Cheryl Disney

Barn Quest Work Days – July



Please make arrangements to come help maintain our barns at the fairgrounds. Here are dates currently on the books for July:

July 9 – Washing Sheep/Swine Pens

8AM to ???

Bring a bucket, scrub brush and wear clothes that can get dirty

Questions? Call Brandy at 961-1511

July 15 – Painting Sheep/Swine Pens

9 AM to ???

Wear painting clothes!

Questions? Cal Margaret at 273-2989

July 22 – Painting Sheep/Swine Pens

9 AM to ???

Wear painting clothes!

Questions? Cal Margaret at 273-2989

Marketing Workshop

Date: Wednesday, July 27

Time: 7:00 PM

Location: Corvallis School Cafeteria Overflow

Come learn how to market you and your animal in preparation for the Livestock Sale! Wade Weber, owner of Cowpoke, will present another dynamic, hands-on workshop to polish the message to your potential buyer.



Just a reminder to all the goat kids.

The Missoula Fair open goat show is a 1 day show-come in the morning, home by late afternoon. Deadline for entries is July 1st. Entries are online, so visit their website or call the Missoula fair office for instructions. This show includes dairy, pygmy, angora, and meat goats. It's great practice for our show at home! Another opportunity to show what you have is the weekend show at the Western Montana State Fair in Great Falls. Deadline for entry is July 8th. This is a dairy goat show sanctioned by the American Dairy Goat Association. There are classes for registered and unregistered goats. If you have questions regarding entry give me a call. As always, we can work out car/trailer pooling if you are wanting to go. Don't miss the July 16th Small Animal Fun and Learn Seminar which includes dairy and non-dairy goats. This will be a fun filled day full of great information, practice livestock judging and visiting with a veterinarian.

With the many camps and vacations happening in August, please email me available dates for showmanship clinics. I'd like to hold 2 in August. 1 for dairy and 1 for non-dairy. We also will be scheduling a work day to spruce up the barn before fair.

Poultry Barn Work Day!



What: Poultry barn work day.

When: Saturday, July 23, 9 am – 4 pm

Where: Fairgrounds Poultry Barn

Tasks: Clean barn and surrounding area, build waterfowl pens, paint, etc..

Bring: Hat, gloves, sunscreen, water, wear old clothes and sturdy, protective shoes

Tools needed: Hammers, staplers w/ staples, saws, measuring tapes, wire cutters, rakes, shovels, paint brushes, rollers and pans, etc. Come for as long as possible to help prepare the barn for fair. Make it a family day. It's a great time to ask questions about the fair and get help with last minute poultry project details. Can't make it on Saturday? Call for optional tasks to help make the fair a success. Depending on how much is accomplished, there may be another work day in August.

Calling all 4-H Indoor Exhibitors!

It's time to call and set up your appointments for Interview Judging for this year's Ravalli County Fair! Please call Carianna at 375-6611 to set up your appointments as soon as you know what you will be entering in the fair this year! Good Luck to everyone!

Silver Spurs would like to thank everyone who supported this year's Hog Raffle!

They raised :\$1500.00. And this money was used to take the members of the Silver Spurs to Silverwood! This club's annual event fosters friendships that will last a lifetime!

2011 Speech and Demo Day



We would like to thank all of the kids that entered this year's contest. It was great to see so much competition! Here are this year's winners:

Senior Division:

Prepared Speech – Courtney Shupert

Junior Division:

Prepared Speech – Tim Morin

Demonstration/Illustrated Talk – Josephine Lange

Non-Competitive Division: Corbin Disney

We would like to also thank Toastmasters for doing such an excellent job of preparing our youth for this contest!

4-H Events: In the state

Montana 4-H Foundation : "The Taylor Challenge"

The Montana 4-H Foundation greatly appreciates all those in clubs and counties who have held a fundraiser or otherwise donated to The Taylor Challenge this year! **Over \$30,000 dollars has been raised** for the Taylor Challenge- which becomes \$60,000 when doubled by the Taylor Foundation!! Total potential to be matched is \$100,000 (which becomes \$200,000!) and we are looking for a productive final push through the end of 2011!

A special thank you to the Barnyard Bunch, Montana Outlaws, and the Sapphire Shamrocks for your generous donations to this great cause! We applaud you!! Other Ravalli clubs: if you donate to the Taylor Endowment Challenge; the Taylor family is matching your donations. That's twice the money to support the 4-H Foundation.



Save The Date! Montana State 4-H Horse Show September 30-October 2, 2011

Location: Eastern Montana Fairgrounds, Miles City, MT



(Cover Design by Jessica Allestad, Stillwater County 4-H)



Montana 4-H Congress 2011

July 12-15, 2011

Congratulations to the following who are currently representing Ravalli County at Congress 2011 Pamela Fawns (Cook-Off/Stir Ups), Martha Skaggs (Senior Ambassador), Rebecca Fawns (Junior Ambassador), Courtney Shupert (In-coming Junior Ambassador and Public Speaking), Taylor Shupert (Gavel Games), Josh Skaggs (Gavel Games), Darby Martin (Gavel Games).



Leader Opportunities In the state

Montana 4-H Leadership Forum



Date: September 23 – 25, 2011

Location: Buck's T-4 Lodge in Big Sky

Theme: "4-H without Borders"

District 6 is putting on this annual event and is asking for workshop proposals. Workshops can be on a topic for both youth and/or adult audiences. If you have a workshop idea or would like more information please contact: Mary Ann Keyes, MSU Park County Extension, 414 E. Calender St., Livingston, MT 59047 (406)222-4156 or via email at: mkeyes@montana.edu



STEAM & FLING IN SAN ANTONIO
(At the National 4-H Shooting Sports Invitational)
Recap written by Ken Loucks, Shooting Sports Coordinator



When we stepped out of the airport terminal in San Antonio our skin felt on fire and we could hardly breathe! The car thermometer was fluctuating from 104° to 111° and it was a bit steamy. Quite the contrast from the 40° overnight low in MT with fresh snow on the hills above the house!

After the MT State meeting & National Coaches meeting we made our way to the equipment inspection and practice session at the FITA Range (long distance target at 60 meters) to see what the 64° temperature change was doing to our bows. Three of Walker Weber's (Stevensville) arrows had gotten so hot in the state shooting sports trailer coming across west Texas that it had pushed out the points!

As we approached the check-in table bright and early Tuesday morning for our first event, the Field Round (black & white targets in rough terrain at marked distances), Shane Mitchell (Helena) noticed that his new cable guard was cutting the fibers in his cable! So as we proceeded in line, Ken re-served both cables while Shane and his dad, Cody, took turns playing portable bow vice.

The Field Round went very well except for one mismarked distance that was later thrown out of the scoring. The afternoon practice session was again boiling hot, and on Garrett Mitchell's (Helena) sixth practice arrow his bow blew apart! Either the cable or the cam broke, and his bow was in pieces on the ground! Coaches and 4-H'ers came from all directions to inquire about Garrett's health. Fortunately he escaped uninjured.

As we were staring at the pile on the ground thinking Garrett was out of the tournament, a voice said "Sir, would you like to borrow a bow?" It was Chip from Missouri, one of our competitors. Chip and his coach soon returned from their motel with a spare bow. "You can't beat me with it though!" he teased. We spent the rest of the sweltering day rebuilding his bow to get close to Garrett's draw length, draw weight, getting reinspected, and shooting in some new meter marks on his sight. By the time we were done Garrett was somewhere between medium well and just plain fried!

At the awards ceremony that night we learned that Casey Halstead (Stevensville) had come in 4th in the Field Round and our Montana Compound team had won what would eventually turn out to be Second Place in the Field Round out of 31 states.

We were awakened by thunder and lightning around 4:30 the next morning. The long distance FITA range was a mud pit, and there was a 4x4 dualie stuck in the parking lot. It sure was nice to be cool though! Not a bit over 85! – At least at first. It took six hours to complete the 72-arrow round at 60, 50, 40, & 30 meters. And every athlete on our team shot a personal best! This put us in the Silver medal position again that night close behind Missouri. (btw, Shane did beat Chip with the bow that he had borrowed from him. Chip took it with good humor.)

The 3-D round is 30 arrows shot at foam animal targets in rough terrain at unmarked distances. We knew we were the least experienced in this event, as archers from the south can and do shoot 3-D the year around. Many practice on this very range. We had a pretty rocky start that morning and ended up with an 11th place finish. Still, not too bad out of 31 states.

The Montana 4-H Compound Archery team finished in 5th place overall and made friends and renewed friendships with athletes and coaches from many other states, especially Missouri, Wisconsin, South Dakota, Texas, Maryland, Alabama, Washington, Mississippi, Colorado, and Kansas. We are very pleased to have had the opportunity for this experience and thankful to all of you who helped enable us to participate!

BITTERROOT 4-H ARCHERS 3-D SHOOT

A Fund Raiser Shoot to support the Bitterroot 4-H Archery program!

July 17, 2011

Priest Park, on Ravalli Street in Stevensville MT
(Behind St. Mary's Catholic Church)

Registration: 7:00-11:00 am

Shooting begins at 8:00

30 3-D targets

3 shooting stakes

One arrow per target-field tips only

No range finders

Scoring will be 10X/10/8/5

Two Mulligans allowed- use them or loose them

Score cards to be turned in by 3:00

No groups bigger than 5 or 6

Bow Divisions:

Freestyle-compound,
moveable sights

Bowhunter Freestyle
-compound, release,
fixed sights

Bowhunter Freestyle Limited-compound,
fingers, fixed sights

Traditional-recurve
or longbow

Shooting Divisions

Adult /Young Adult (age 14-17)/Youth (age 9-13)/Kids(age 8 and younger)

Registration Fees:

Adult \$15.00

Young Adult & Youth \$10.00

Kids Free

Family Rate (Husband, Wife, & Kids) \$25.00

Mulligan—\$1.00 each

Prizes for the top three places in each division

Fun prizes to give away

Burger Buggy Concessions available at the park

No Alcohol allowed in the park or on the course

Please park in the field, not in the church parking lot

Raffle tickets available for framed art work by artist Jace Basnaw. Drawing will take place at Ravalli County Fair



For more information or questions, please contact Maggie Weber:

Phone: 406-369-2031 or email: magweb68@gmail.com

Other Opportunities:

If space is available, the 4-H newsletter will include events, contests and other opportunities that are non-4-H sponsored events.



Guidelines for MFEC Poster Contest

"A Penny Saved is . . ."

"A penny saved is a penny earned." We are all familiar with the Ben Franklin saying and its lesson: that while it takes patience to save, the reward is worth the effort. But this lesson is especially valuable for younger kids, for whom patience does not come naturally and for whom every penny counts. We are looking for kids to show their understanding by illustrating with a poster how they would complete the old saying, "a penny saved is ..." Creativity is highly encouraged, as long as kids somehow address the importance of saving, what it means to save, or how they would save for an important purchase.

Eligibility:

The contest is open to all children who will be entering kindergarten through fifth grade in the fall of 2011.

Poster Guidelines:

1. Poster size is 8 ½" by 11" . Any type of paper may be used, as long as it can travel safely by mail.
2. Posters should represent the contestant's original artwork. Cutouts and other collage media should not be used.
3. Posters should include color. Media can include markers, crayons, colored pens and pencils, and paint. Pastels, graphite pencils, and other media which may smudge or rub off should not be used.
4. Posters should incorporate the text, "a penny saved is..." followed by the contestant's original ending. The accompanying artwork should illustrate the ending.
5. Posters should address the importance of saving, what it means to save, or how contestants would save for an important purchase.
6. Adults are encouraged to help contestants understand the theme, but contestants should create their own interpretation and artwork.

Submission Guidelines

1. Each poster should note the **child's name, grade, city or town, mailing address, and the submitting organization** clearly on the back of the poster.
2. The sponsoring organization should send all submissions in a single package if possible. More than one package may be used if the number of submissions so requires. The package/s should include each contestant's poster together with a completed permission form signed by the child's parent or guardian.

MFEC will not accept any submissions without a completed permission form.

3. The submissions package/s should be mailed to the following: Thomas Schumann, MFEC Project Coordinator
1515 Fairview Avenue, Suite 220
Missoula, MT 59801

The deadline for mailing submissions is August 19, 2011.

Natural Resources Youth Camp Recruits Youth for 25th Year!



Dates: July 17-22, 2011

Location: Missoula, Montana.

For Whom: Youth, ages 14-18

Camp Fee: \$200 which includes meals, supplies, and lodging
Youth are invited to spend a week this summer learning about natural resources through a series of hands-on experiences in Montana's outdoors. Campers are encouraged to contact their local Conservation District at www.macdnet.org for sponsorship, which could cover much of the camp fee. To register visit the camp website www.mnryc.org or contact Martin Twer, MSU Extension Forestry at: 406-243-2775

Bitterroot Youth Jackpot



Date: Saturday, July 2, 2011

Location: Ravalli County Fairgrounds

Judging: Beef - Sheep - Hogs, and goats

Questions? Contact: Shelley Brown at 777-3539, Chris Campbell at 961-3458, or Melissa Mc Faden at 777-5256 For

Save the Date!! Ravalli County Fair Aug. 31– Sept. 3, 2011 Theme: Rodeo Ropes and Ribbon Hopes!

HAPPY 4TH OF JULY TO EVERYONE!!





- **Ravalli County 4-H Advisory Council Meeting**
- Dinner at 6:00pm , potluck dinner
- Date: Mon. July 25, 2011 meeting at 6:30 pm
- Location: Hiker's Cabin at Lake Como



- **Teen Council Meeting**
- Date: No July Meeting, see you in August!
- Enjoy your summer!!
- Contact: Extension at 375-6611



- **North Valley Poultry Meeting, Every Third Tuesday of the Month**
- Date: Tues., July 19, 2011 Time: 6:30pm Location: Missoula Extension Office
- Contact: Laura DeNitto 273-4645 or myfunnyfarm4@msn.com

- **South Valley Poultry Meeting, Every Third Tuesday of the Month**
- Date: Tues., July 19, 2011 Time: 6:30 pm Location: 1055 Honeywell Drive, Corvallis
- Contact: Virginia Chaffin at 363-4793, vchaffin@montana.edu or George Mullen at 961-1190, kmkfarm@gmail.com



- **Horse Committee Meeting**
- **Held 2nd Thursday every month**
- Date: Thurs., July 14, 2011
- Time: 7:00pm
- Location: Kodiak Jax's Upstairs, Stevensville



- **Hooligan's 4-H DJ Committee**
- Date: Aug. 10, 2011
- Time: 6 PM
- Location: BR Early Learning Center
- Contact: Nancy Preston at 777-1163



- **Livestock Committee Meeting**
- **Held 2nd Tuesday every month**
- Date: Tues. July 12, 2011,
- Time: 7:00 pm
- Location: Corvallis ~ TBA



- **County-Wide Electricity/ Aerospace Joint Project**
- Enjoy your summer and we will see you at the fair!!
- Meetings will not resume until the beginning of the new 4-H year.
- Contact: Pete or Sara Morin 961-5226 or sara.morin@rkymtn.net



- **Small Animal Committee Meeting**
- Date: Tues. July 12, 2011 Time: 6:30 pm
- Location: Hamilton House, Victor Contact: Laura DeNitto at 273-4645



- **County-Wide Goat Meeting, See you at the Small Animal Seminar for this months meeting!**
- Date: Sat., July 16, 2011 Time: 9:00am—3:00 pm
- Location: Ravalli County Fairgrounds
- Contact: Heidi Etter at 381-2282 or icknree2@msn.com



- **County-Wide Rabbit Meeting, Rabbit Board Game (7/8) Butchering & Cooking Demo + Books (7/16)**
- Date: Fri. July 8, 2011 Time: 7:00 pm Date: Sat. July 16, 2011 Time: 3:00pm
- Location: Katie's Home
- Contact Katie Freeman at 207-6218 or junkbunny3@aol.com



- **County-Wide Dog Practice, Remember, if you are unable to attend please contact Cheryl**
- Date: Every Tues. in July Time: 6:00 pm Agility Practices: Every M/TH. In July Time: 6:00pm at Fairgrounds
- Location: Ravalli County Fairgrounds, park outside and enter thru the North Gate (Thanks)
- Contact: Cheryl Disney at 777-5510 or rocknriders4h@aol.com



- **County Wide Beading Meeting**
- Date: Thurs. July 14, 2011 Time: 7:00PM
- Location: Bitterroot Nazarene Church, Victor
- Contact: Cora Vincent at 493-5181 or beadingfancy@gmail.com

July 2011



- Jul. 2 Bitterroot Youth Jackpot, p. 8
- Jul. 4 Countywide Dog Agility Practice, p. 9
- Jul. 5 Countywide Dog OB Practice, p. 9
- Jul. 7 Countywide Dog Agility Practice, p. 9
- Jul. 8 County Wide Rabbit Meeting, p. 9
- Jul. 9 Barn Quest Sheep/Swine workday, p. 4
- Jul. 11 Countywide Dog Agility Practice, p. 9
- Jul. 12 Livestock Committee Meeting, p. 9
- Jul. 12 Small Animal Committee Meeting, p. 9
- Jul. 12 County Wide Dog OB Practice, p. 9
- Jul. 12-15 Montana 4-H Congress, p.8
- Jul. 14 Countywide Dog Agility Practice, p. 9
- Jul. 14 Horse Committee Meeting, p. 9
- Jul. 14 Countywide Beading Meeting, p. 9
- Jul. 15 Barn Quest Sheep/Swine workday, p. 4
- Jul. 16 Small Animal Seminar, p.3
- Jul. 16 County Wide Rabbit Meeting, p. 9
- Jul. 17 Bitterroot 4-H Archers 3-D Shoot, p. 7
- Jul. 18 Countywide Dog Agility Practice, p. 9
- Jul. 19 North Valley Poultry Meeting, p. 9
- Jul. 19 South Valley Poultry Meeting, p. 9

- Jul. 19
- Jul.19-22
- Jul. 21
- Jul. 22
- Jul. 23
- Jul. 22-24
- Jul. 25
- Jul. 25
- Jul. 26
- Jul. 27
- Jul. 28

- Countywide Dog OB Practice, p. 9
- Loon Lake 4-H Camp, p. 3
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- Barn Quest Sheep/Swine workday, p. 4
- Poultry Barn Workday, p. 4
- Horse Project Fundraiser, p. 3
- 4-H Advisory Council Meeting, p. 2
- Countywide Dog Agility Practice, p. 9
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August 2011 & Beyond

- Aug. 2 & 3
- Aug. 3
- Aug. 10
- Aug. 12-20
- Aug. 15
- Aug. 31-Sept.3
- Sept. 23-25
- Sept. 30-Oct. 2
- Nov. 24-29

- Cake Decorating Day Camp, p. 3
- Corner Café Club Training, p. 3
- Hooligan's DJ Meeting, p. 7
- MT Fair Jr. Livestock Show, p. 5
- Corner Café Club Training, p. 3
- Ravalli County Fair
- 4-H Leadership Forum, p. 8
- 4-H State Horse Show, p. 8
- National 4-H Congress, p. 6



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4-H: The Youth Development Program of MSU Extension

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