



Ravalli County 4-H News



May 2011

Dear 4-H Families –

Thank you for all your efforts to make the Carnival 2011 a huge success! We had a stellar year with an awesome committee that made some impactful changes.

Change is the only constant in life. Change has been a true companion to the Carnival fundraiser. Traditionally, the Carnival has been held at the Corvallis School Gyms and due to scheduling conflicts the Fairgrounds housed the event the last two years. This change created a ripple effect and the date of the event was pushed to mid-April. The traditional framed artwork was changed due to a business closing. The number of clubs has grown so we had more booths for games! Change is ever-changing.

Looking at preliminary numbers, the fundraiser increased profits by 38% this year with profits around \$5,800. This is a great fundraiser for the 4-H program and it was successful because of the support from the clubs and the awesome committee members who took a few risks. The committee decided to invest in advertising for the event and implement centrally-purchased prizes. Both of these changes had a positive impact on the event.

As the world keeps changing, the Carnival Committee would like to hear what your thoughts are on the event! Please discuss at your next club meeting and bring your ideas to the next 4-H Advisory Council meeting on Monday, May 16 at 6:30 PM at the Stevensville Community Baptist Church.

- What time of year is best for the event?
- Are there better incentives for clubs and members to sell tickets and make fun booth games?
- The Carnival could be improved by....
- We wish we could change the Carnival by...

Thanks for your help and have a wonderful May!

Katelyn Andersen

MSU Extension Agent

Where do the funds go?

Ravalli County youth participate in a variety of program paid by fundraisers within our county and by support of the Montana 4-H Foundation. Some of these exciting and educational programs include:

- County wide project equipment for Archery, Robotics, Livestock, Small Animals, Dog, Electricity, Horse, Air Rifle, etc
- Citizenship Washington Focus
- Montana Leadership Forum
- Montana 4-H Congress
- Stir-Ups Cooking Competition
- Speech and Demo Day
- Loon Lake 4-H Junior Camp
- Educational and Program Scholarships
- Curriculum Development
- International Programs
- Innovative Programming Grants
- Volunteer Training and Development
- Youth Leadership
- Ambassador Program
- Fashion Revue
- Citizenship Seminar
- Winter Teen Camp
- And much, much more!

What's Inside

4-H Calendar & News	2
4-H News, Events & Opportunities	3
4-H Events ~ Members	4
4-H Events ~ Members	5
4-H Events ~ Members	6
4-H Project Meetings	7



Find us on
Facebook

**Montana 4-H
MSU Extension
Ravalli County 4-H**

Contact Us

**Katelyn Andersen
Bobbie Roos**

Extension Agents
MSU Ravalli County Extension
215 South 4th Street Suite G
Hamilton, MT 59840
(406) 375-6611
Fax: (406) 375-6606
katelyna@montana.edu
broos@montana.edu
ravalli@montana.edu

www.msuxtension.org/ravalli
www.montana4h.org

The programs of the MSU Extension Service are available to all people regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Dr. Douglas Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717.



**MONTANA
STATE UNIVERSITY**

EXTENSION



May 2011

May 4	Hooligan's DJ Meeting, p. 7
May 5	State Dog Show Reg. Deadline, p. 5
May 5,12,19	County Wide Robotics, p. 7
May 6	Fourth Grade Farm Fair
May 10	Livestock Committee Meeting, p. 7
May 11	Small Animal Committee Meeting, p. 7
May 12	Horse Committee Meeting, p. 7
May 12	County Wide Beading Meeting, p. 7
May 13	County Wide Rabbit Meeting, p. 7
May 15	MT State Dog Show, p. 5
May 16	4-H Council Meeting, p. 7
May 17	North Valley Poultry Meeting, p. 7
May 17	South Valley Poultry Meeting, p. 7
May 17	County Wide Goat Meeting, p. 7
May 19	Teen Council Meeting, p. 7
May 20	Speech & Demo Reg. Deadline, p. 3
May 21	4-H Dog Program Meet & Greet, p. 4
May 30	Office will be closed for Memorial Holiday
May 31	Speech & Demo Day, p. 3

June 2011 & Beyond

Jun. 1	Market Swine Ear Tagging Deadline, p. 3
Jun. 1	Market Sheep Weigh In, p. 3
Jun. 1	Market Goat Weigh In, p. 3
Jun. 4	Horse Clinic, p. 3
Jun. 10-11	Cloverbud Camp, p. 4
Jun. 12-18	Citizenship Washington Focus
Jun. 20	4-H Horse Camp Reg. Deadline, p. 3
Jun. 24	Loon Lake 4-H Camp Reg. Deadline, p. 3
Jun. 25	Walk-a-thon for St. Jude's, p. 3
Jun. 28-29	4-H Horse Camp, p. 3
Jul. 1	MT Fair Jr Livestock Show Reg. Deadline, p. 6
Jul. 12-15	Montana 4-H Congress, p.4
Jul.19-22	Loon Lake 4-H Camp, p. 3
Aug. 12-20	MT Fair Jr. Livestock Show, p. 5
Aug31-Sept.3	Ravalli County Fair
Sept. 23-25	4-H Leadership Forum, p. 5

Save the Date!! Ravalli County Fair

Aug. 31– Sept. 3, 2011

Theme: Rodeo Ropes and Ribbon Hopes!

Fair Ribbon Recycle Program

Ravalli County Fairgrounds would like to recycle fair ribbons! If they are not written on, please bring by the fair

Scheduled activities are subject to change. For updated information contact the Extension Office at 375-6611. All items for the next month's newsletters must be submitted by the 20th of each month and be limited to one-half page. Newsletter items can be emailed to ravalli@montana.edu or delivered to the Extension Office. Check out the Ravalli County 4-H website: <http://www.msueextension.org/ravalli>

4-H News:

Fundraising Equipment Available:

There is a banner for clubs to use for fundraisers or community service projects that reads: Ravalli County 4-H Supporting your local youth. Clubs can also rent a sno-cone machine, cotton candy machine, popcorn machine or large coffee pots from the Ravalli County 4-H Council for \$10! Non 4-H entities can rent the same equipment for a higher price: \$25! There is a required deposit and form to fill out. Call the Extension Office or via email at: ravalli@montana.edu

Did you know:

You can earn pennies for 4-H each time you use Goodsearch as your search engine? Just put MT 4-H Foundation in as your preferred charity and watch the support grow!



4-H License Plates

Remember when renewing or purchasing a license plate to consider the 4-H license plate. It is available at the Motor Vehicle Department.

4-H Advisory Council Bylaws Revision

The Ravalli County 4-H Advisory Council has proposed revisions for the bylaws. To save on resources, the proposed bylaws are available online and by request through the Extension Office. Please review and comment or come to the May 4-H Advisory Council meeting. The proposed bylaws will be on the agenda for discussion and the Council will vote to accept, amend or not accept the proposed revisions. Every club gets a vote, please send your representatives and have a voice!



Mini-Horse Project:

Will have showmanship, obstacle, and costume classes offered at the fair horse show. Please email jonell@cybernet1.com right away if you will be entering the mini-horse classes.



Ravalli County Fairgrounds Open Riding Opportunity

Open riding is beginning here at the Fairgrounds. We welcome individuals and families to ride in both our Main & Quality Supply Arenas when no other scheduled activities are occurring. We ask all users to purchase a membership for the riding season. - Visit us between 4-7 in the office at 100 Old Corvallis Road. Individual memberships are \$30, families \$50. All members will be entered in a drawing for a 2012 membership. Last season's winner was the Shelli Tracy Family - congratulations to them - see you all soon!
Deborah Rogala, Managing Director, RC Fairgrounds
406-363-3411, 100 Old Corvallis Road, Hamilton, MT 59840

4-H Events: In the county

Market Swine Ear Tagging Deadline

Date: June 1

All market hogs must be tagged with official Ravalli County 4-H ear tags by the June 1 deadline and paperwork turned in to the Extension Office postmarked by June 1. Tagging information was mailed to all Market Swine members on April 15th.

Market Sheep Weigh In

Date: June 1

Time: 5:00pm—8:00 PM

Location: North Gate of Fairgrounds

Make sure you have your appropriate paperwork filled out.

Market Goat Weigh In

Date: June 1

Time: 5:00pm—8:00 PM

Location: North Gate of Fairgrounds

Make sure you have your appropriate paperwork filled out.

Livestock Quality Assurance Guidelines:

A 4-H member will be required to take LQA two times: once for youth 13 and under and once for youth 14 and over. This applies to both Small and Large Animal members who plan to sell their animals at the auction.

Market Sheep Reminder:

Market lambs will be accepted for exhibition at the Ravalli County Fair only if tails are not docked shorter than 1-1/8 inches, as measured with a tail measuring device at the spring weigh-in. Questions? Mary Koenan at 777-3809

Horse Project Fundraiser:

Horse members have been asked to help out at the Peter Campbell Horse Clinic on July 22, 23, and 24th. We will be running the concession stand and helping with the auditors. We will be asking level 4-7 members to help at the clinic and will be asking level 1-3 members for food donations to sell at the concession stand. Proceeds that we earn will be used to help cover the arena fee for horse camp. In past years we have paid the arena fee with a 4-H savings account. These proceeds will help us to not use up the savings account and therefore be able to continue to offer the horse camp for the same low cost of the past few years. Level 4-7 members who volunteer their time at the clinic will be invited to join a special 4-H clinic given by Peter Campbell on Saturday night from 5:30 pm to 7:00 pm. Please email jonell@cybernet1.com if you are willing to help with either time or food donations.

4-H Horse Clinic

Date: June 4th

Time: 10:00 am to 2:00 pm.

Location: at the C-Max Stables.

Levels 1-3 only. Bring a sack lunch and \$5 arena fee per rider.

For more information contact: Jonell at jonell@cybernet1.com



New County Wide Global Citizenship Project



Global Citizenship promotes global understanding and valuing diversity. It's an opportunity to share travel experiences, learn about cultural practices – food, art, dress etc. Improve research, discussion, presentation skills. If this interests you, contact the Extension Office at 375-6611 to get your name on the RSVP list to be contacted when we set our first meeting.

2011 Speech and Demo Day

Date: Tues., May 31, 2011

Time: 6:00pm— 8:00 PM

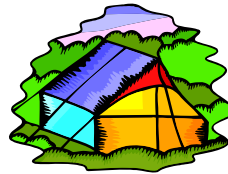
Location: Corvallis Methodist Church

Registration Deadline: Tues. May 20, 2011 at 5:00 pm to the Extension Office

This year's event will include a potluck dinner with the main dish provided. For further questions contact Extension at 375-6611
Note: Our office will be closed on Mon. 5/30/11 for the Memorial Day Holiday.



It's time to sign up for 4-H Camp!



Dates: July 19-22, 2011 (Tues.-Fri.)

Location: Loon Lake 4-H Camp, Big Fork, MT

For whom: Youth 4-H Age 8-12

Deadline: June 24 to Extension Office

Cost: \$95 – scholarships are available

Ravalli County 4-H Counselor and Director Team have designed and planned the 4-H Junior Camp for summer 2011! 4-H Camp is a four day outdoor camp filled with canoeing, making new friends, fun in the sun, learning new skills, relaxing by the fire, building teamwork, sharing the adventure and HAVING THE TIME OF YOUR LIFE! We have some amazing youth who have been preparing for you to come and enjoy a week in nature. No worries, parents, these youth leaders are top notch. There are also parents and adult leaders who help make this camp safe and full of fun. Please call the office if you have any questions. Psst! We also need chaperons to be cabin moms and dads and they get to go free! Registrations available at: <http://www.msuxextension.org/ravalli> or call 375-6611

**Congratulations
2011
Graduating
Seniors!**

**Kelsey Brangoccio
Jennifer Goffena
Travis Griffin
Casey Halstead
Jessica Halstead
Eden Hanrahan
John Hillman**

**Colt Hudson
Gracie Kollman
Fallon McNamara
Summer Morton
Katelynn Reed
Meghan Schmidt
Andrew Seegraber
Taylor Shupert
Martha Skaggs
Mika Virtaneva**

**Good Luck to
you!!**

Save the Dates! 4-H Horse Camp



Date: June 28th – June 29th 2011
Location: Sapphire Event Center, 1750 Eastside Hwy, Corvallis
Registration deadline: June 20, 2011

Registration packets available online at:
<http://www.msuxextension.org/ravalli>
or via the Extension Office at 375-6611

**Congratulations to our new Junior 4-H Ambassador
Courtney Shupert!!**

Also thanks to all of the applicants that interviewed it was a tough decision this year!!

**4-H Events:
In the state**

Montana 4-H Congress 2011
July 12-15, 2011



4-H Corner Cafe At Fair 2011!

We are looking for 3 beef cows or steers and 5 lambs not older than 1 1/2 years old. All animals are a Tax donation. Attention Club Leaders please call to reserve a time slot for your club to help at the café during fair. Contact Betty Carter our Café Manager at 961-5545 if you can donate an animal or to schedule. Thanks in advance!

Build A Hog Feeder Workshop

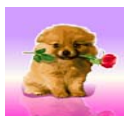
Ginger and Roy Desrosier are willing to conduct a workshop on building hog feeders for fair that do not tip over. If you are interested please contact either the Desrosier's at 777-2215, or Extension at 375-6611 so that a workshop can be set up.

**Attention 4-H Dog Project Members
We will be having a Meet & Greet**

Date: Saturday, May 21st
Time: 11:00 AM

Location: Ravalli County Fairgrounds (please enter thru the North gate). NO DOGS PLEASE!

I am excited to announce we have 4 very qualified individuals to train you in Obedience, Agility & Showmanship. This meeting is very important as we are going to go over the whole dog program. Please bring your Rabies certificate with you so we can check your dog off. If you have any questions or can not attend please email or call me. Rockriders4h@aol.com/381-4268
See you soon, Cheryl Disney



**Silver Spurs will host A Walk-A-Thon June 25, 2011
to Support St. Jukes Children's Hospital!**

For more details contact Ginger Desrosier at 777-2215

Who: Open to all members 4-H age 14-19.

Theme: "Unlock the Treasure"

Date: July 12-15, 2011

Location: Montana State University in Bozeman

Registration Deadline: mid-July, official date TBA, cost: \$210.00
Montana 4-H Congress has been going on for over 75 years! This event includes workshops, contests, entertainment, social events, and the opportunity to recognize all State Award Winners as well as 4-H Foundation Scholarship Winners.

So how do you get to Congress? Compete in one of the competition areas (dates are listed below) on the local level in Stir-Ups, Fashion Revue, Quilting and Speech and Demo. Or create a team on your own in any of the other areas: Livestock Judging, Horse Judging, Gavel Games, etc. These consist of a team. One team per area will go to Congress. If you are interested in creating a team, contact the Office by May 30, 2011

Visit for <http://montana4h.org/#program:1> more information!

Cloverbud Camp



Theme: "Where Earth Meets Sky"

Date: June 10 & 11, 2011

Times: Campers arrive after 1:00pm, Camp closes Sat. Afternoon

Location: Derrell Fenner 4-H Camp, Loon Lake, Ferndale

*Youth Campers must be accompanied by a parent or guardian

Fee: \$65.00 for one youth and one adult

Registration Deadline: June 1, 2011 (To Lake County Extension)
Registration Forms and fees to: MSU Lake County Extension, 300 3rd Ave. NW, Ronan, MT 59864 Questions: Lake County Extension: 676-4271 Registration Forms available via Ravalli Extension at 375-6611 or on line at: <http://www.msuxextension.org/ravalli>

Montana 4-H Leadership Forum

Date: September 23 – 25, 2011

Location: Buck's T-4 Lodge in Big Sky

Theme: "4-H without Borders"

District 6 is putting on this annual event and is asking for workshop proposals. Workshops can be on a topic for both youth and/or adult audiences. If you have a workshop idea or would like more information please contact: Mary Ann Keyes, MSU Park County Extension, 414 E. Callender St., Livingston, MT 59047 (406)222-4156 or via email at: mkeyes@montana.edu



100,000 4-H Members Expected to Complete the Presidential Active Lifestyle Award Challenge

WASHINGTON, April 5, 2011 – The U.S. Department of Agriculture (USDA) is making a significant commitment to participating in the Presidential Active Lifestyle Award challenge, aiming to have 100,000 4-H members complete the challenge by September 2011. Agriculture Secretary Tom Vilsack spoke today to 300 children and adults at the 2011 National 4-H Conference in Chevy Chase, Md. He recognized the positive influence 4-H membership and programs have in communities throughout the country and encouraged all attendees to make healthy choices.

"Healthy living has been a fundamental principle of 4-H as members 'pledge their health to better living,'" said Agriculture Secretary Tom Vilsack. "USDA has long been committed to nutrition and healthy living, and I'm looking forward to seeing many 4-H'ers helping us meet – or exceed – our goal. As tomorrow's leaders, 4-H members have an important role to play in winning the future, starting with a commitment to healthy living."

4-H strives to equip young people with the knowledge and skills for healthy living that will prepare them physically, emotionally and socially to meet the challenges of the 21st century. 4-H initially committed to this goal during the November 29, 2010, roll-out of the [Let's Move!](#) Faith and Communities Initiative led by First Lady Michelle Obama.

4-H is making this goal a top priority. National 4-H Council and Kraft Foods are offering incentives for each county that sponsors 4-H to encourage local young people to pursue the award. Additionally, during April and May, employees from USDA's National Institute of Food and Agriculture (NIFA), the parent organization to 4-H National Headquarters, will participate with 4-H members, families and volunteers.

The Presidential Active Lifestyle Award recognizes those who log their recommended physical activity for six consecutive weeks, five days a week (60 minutes for kids, 30 minutes for adults). More information about the program and how to get involved is available at <http://www.presidentschallenge.org/natl4-H>. Let's Move! is the First Lady's initiative to solve the challenge of childhood obesity within a generation. Let's Move! Faith and Communities is designed to support local efforts and highlight accomplishments in communities across the country. The program looks to work with community leaders, learn from what they are doing in neighborhoods, and share those efforts as broadly as possible.



The 4-H clover with a white "H" in each leaf, representing Head, Heart, Hands, Health.

4-H Motto: "To make the best better"

2011 Montana Fair Junior Livestock Show

Dates: August 12 - 20, 2011

Location: Yellowstone County, Billings, MT

Registration Deadline: Entries must be received by July 1 (not postmarked July 1!) All individuals are required to bring their animals to one ear-tagging site on a specific date at a specific time. An Exhibitors Handbook will be online this year. You can also register online at www.montanafair.com.



Montana State Fair Dog Show, Great Falls

Date: Sunday, May 15, 2011

Location: J & S Arena, 200 Highway 89, Vaughn, MT

For Whom: 4-H Dog Obedience Members

Registration Deadline: May 5, 2011 to Cascade County
For more information or registration forms contact the Extension office at 375-6611



International Programs:

Host families are still needed for the following Programs: Japan Summer Inbound (July 21-August 19), Norway/Finland Summer Inbound (June 29-July 27), FLEX high school students – Kazakhstan, Russia, Ukraine (August 2011-May 2012) IFYE (dates vary) For more information contact: Stephanie Davison at 994-3502 or via email at: sdavison@montana.edu



**Enter the 4-H Centennial—
Quilt Square Contest!
Share the Past, Present and Possibilities
of 4-H in your county!**

#1– Draw, paint or color your picture in the 7 inch square above. Please include the name of your county in your artwork.

#2– Submit your drawing to the Extension Office by May 25, 2011. With your name, age, club on back.

#3– Each county will choose 1 entry to represent your county. These pieces of art work will be scanned and printed on fabric and then sewn into the 4-H Centennial Quilt which will travel to state wide 4-H events in the 2011-2012 4-H Year and then permanently displayed in the Montana State 4-H Center.

Other Opportunities:

If space is available, the 4-H newsletter will include events, contests and other opportunities that are non-4-H sponsored events.

BACKCOUNTRY YOUTH DAY

Hosted by the Selway-Pintler Wilderness
Back Country Horsemen



Date: Sat. May 21, 2011

Time: 10:00 am– 2:00pm

Location: Lake Como Horse Camp

RSVP: May 6 to Extension Office, Students must sign up with leaders. Lunch will be provided, to those who register timely.

Topics: Packing Horses & Mules in the Back Country
Rescuing Trails, Camping Smart & Safe, Dutch Oven Cooking, etc.

For More Information Contact: Kathy Hundley @ 821-0921 or 363-8230 or via email: montanakath@yahoo.com

Doug Fox Western Horse Riding Clinic

Dates: Thurs.– Sunday, May 19-20-21-22, 2011

Location: JS Arena, Vaughn (Apx. one mile west of Vaughn, turn south at Mile Marker #2.)

For Whom: This clinic is open to enrolled 4-H members, 4-H leaders and non-4-H adults and youth. Youth must be 8 years old on Oct. 1, 2010, to participate in the clinic. Registrations are accepted on a first come, first serve basis.

Registration deadline: May 6th For more information or a registration form contact the Extension Office at 375-6611.

1st Annual Open All-Breeds Horse Clinic & Show

Date: Sat. May 14, 2011

Location: Sapphire Event Center, 1750 Eastside Hwy, Corvallis

Cost: \$15.00 per clinic session or \$8.00 per class paid by noon May 13, 2011 –(add \$5.00 each class if post entry) 4-H* \$45.00 All Day Fee or \$10.00 per clinic session - \$5.00 a class– need to bring 4-H card For Classes and details contact: Debby @ 406 531-3522 or Kathi @ 880-3161

Natural Resources Youth Camp Recruits Youth for 25th Year!

Dates: July 17-22, 2011

Location: Missoula, Montana.

For Whom: Youth, ages 14-18

Camp Fee: \$200 which includes meals, supplies, and lodging Youth are invited to spend a week this summer learning about natural resources through a series of hands-on experiences in Montana's outdoors. Campers are encouraged to contact their local Conservation District at www.macdnet.org for sponsorship, which could cover much of the camp fee. To register visit the camp website www.mnryc.org or contact Martin Twer, MSU Extension Forestry at: 406-243-2775



UPCOMING JACK POT SHOWS:



Flathead County Horse Judging event

Date: Saturday, May 21, 2011

Location: Lewis & Clark County Fairgrounds

Judging: Horses

2011 Marias and Teton Feeder Show

Date: Saturday, June 4, 2011

Location: Choteau, MT

Judging: Steers and Heifers

Townsend Valley Jackpot Show

Date: Sunday, June 5, 2011

Location: Broadwater County Fairgrounds

Judging: Beef - Sheep - Hogs

Helena Jackpot

Date: Saturday, June 11, 2011

Location: Lewis & Clark County Fairgrounds

Judging: Beef - Sheep - Hogs

Huntley Eagles 4-H Club Prospect Show

Date: Sunday, June 12, 2011

Location: Big Horn Co. Fairgrounds, Hardin MT.

Judging: Beef - Sheep - Hogs, and Goats

Project Rock – N– Wranglers Goat Show

Date: Saturday June 25th, 2011

Location: Metra Park. Grassy area in front of Nile building. (In front of Budweiser Stage).

Judging: Meat and Dairy Goat Classes

Ravalli County Livestock Jackpot

Date: Saturday, July 2, 2011

Location: Ravalli County Fairgrounds

Judging: Beef - Sheep - Hogs, and possibly goats!

Questions? Contact: Shelley Brown at 777-3539, Chris Campbell at 961-3458, or Melissa Mc Faden at 777-5256

For Information regarding these Jackpot events or to get an entry form please contact the Extension office at 375-6611.

ARBA Rabbit Show



Date: Saturday, May 28, 2011

Location: Lolo Center

For More information or to register to show please contact: Katie Freeman at 207-6218 or junkbunny3@aol.com



- **Ravalli County 4-H Advisory Council Meeting**
- **Held every other month on the 3rd Monday**
- Date: Mon. May 16, 2011 Time: 6:30 pm
- Location: Stevensville , TBA



- **Teen Council Meeting**
- Date: May 19 Time: 6-8:00PM
- Location: TBA
- Contact: Extension at 375-6611



- **North Valley Poultry Meeting, Every Third Tuesday of the Month**
- Date: Tues., May 17, 2011 Time: 6:30pm Location: Missoula Extension Office
- Contact: Laura DeNitto 273-4645 or myfunnyfarm4@msn.com

- **South Valley Poultry Meeting, Every Third Tuesday of the Month**
- Date: Tues., May 17, 2011 Time: 6:30 pm Location: Corvallis High School Cafeteria
- Contact: Virginia Chaffin at 363-4793, vchaffin@montana.edu or George Mullen at 961-1190, kmkfarm@gmail.com



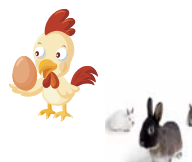
- **Horse Committee Meeting**
- **Held 2nd Thursday every month**
- Date: Thurs., May 12 , 2011
- Time: 7:00pm
- Location: Kodiak Jax's Upstairs, Stevensville



- **Hooligan's 4-H DJ Committee**
- Date: May 4
- Time: 6 PM
- Location: BR Early Learning Center
- Contact: Nancy Preston at 777-1163.



- **Livestock Committee Meeting**
- **Held 2nd Tuesday every month**
- Date: Tues. May 10, 2011,
- Time: 7:00 pm
- Location: Hornung Area, RC Fairgrounds



- **Small Animal Committee Meeting**
- Date: Wed., May 11, 2011
- Time: 6:30 pm
- Location: Hamilton House, Victor
- Contact: Laura DeNitto at 273-4645



- **County-Wide Electricity/ Aerospace Joint Project Demonstration Day**
- Date: TBA
- Time: TBA
- Location: TBA
- Contact: Pete or Sara Morin 961-5226 or sara.morin@rkymtn.net



Don't Forget to check out our 4-H For Sale Manual We are getting calls with animals available for free to our 4-H families!! Just in! Free Sheep Call Mary at 207-2786 For More free or sale listings stop by the Extension Office or call 375-6611



- **County-Wide Goat Meeting, Pizza will be served**
- Date: Tues., May 17, 2011 Time: 6:00pm
- Location: 2334 Betty Lane, Victor
- Contact: Heidi Etter at 381-2282 or icknree2@msn.com



- **County-Wide Rabbit Meeting, Quality Assurance training, please bring your rabbits!!**
- Date: Fri. May 13, 2011 Time: 7:00 pm
- Location: Lakeland Feeds
- Contact Katie Freeman at 207-6218 or junkbunny3@aol.com



- **County Wide Robotics Project**
- **Date:** Every Thursday evening from April 7th through May 19th
- **Time:** 6:30pm to 8:30pm
- **Location:** The DeBoers home on Bell Crossing.



- **County Wide Beading Meeting**
- Date: Thurs. May 12, 2011 Time: 7:00PM
- Location: Bitterroot Nazarene Church, Victor
- Contact: Cora Vincent at 493-5181 or beadingfancy@gmail.com





May 2011



May 4 Hooligan's DJ Meeting, p. 7
 May 5 State Dog Show Reg. Deadline, p. 5
 May 5,12,19 County Wide Robotics, p. 7
 May 6 Fourth Grade Farm Fair
 May 10 Livestock Committee Meeting, p. 7
 May 11 Small Animal Committee Meeting, p. 7
 May 12 Horse Committee Meeting, p. 7
 May 12 County Wide Beading Meeting, p. 7
 May 13 County Wide Rabbit Meeting, p. 7
 May 15 MT State Dog Show, p. 5
 May 16 4-H Council Meeting, p. 7
 May 17 North Valley Poultry Meeting, p. 7
 May 17 South Valley Poultry Meeting, p. 7
 May 17 County Wide Goat Meeting, p. 7
 May 19 Teen Council Meeting, p. 7
 May 20 Speech & Demo Reg. Deadline, p. 3
 May 21 4-H Dog Program Meet & Greet, p. 4
 May 30 Office will be closed for Memorial Holiday
 May 31 Speech & Demo Day, p. 3



June 2011 & Beyond

Jun. 1 Market Swine Ear Tagging Deadline, p. 3
 Jun. 1 Market Sheep Weigh In, p. 3
 Jun. 1 Market Goat Weigh In, p. 3
 Jun. 4 Horse Clinic, p. 3
 Jun. 10-11 Cloverbud Camp, p. 4
 Jun. 12-18 Citizenship Washington Focus
 Jun. 20 4-H Horse Camp Reg. Deadline, p. 3
 Jun. 24 Loon Lake 4-H Camp Reg. Deadline, p. 3
 Jun. 25 Walk-a-thon for St. Jude's, p. 3
 Jun. 28-29 4-H Horse Camp, p. 3
 Jul. 1 MT Fair Jr Livestock Show Reg. Deadline, p. 6
 Jul. 12-15 Montana 4-H Congress, p.4
 Jul.19-22 Loon Lake 4-H Camp, p. 3
 Aug. 12-20 MT Fair Jr. Livestock Show, p. 5
 Aug31-Sept.3 Ravalli County Fair
 Sept. 23-25 4-H Leadership Forum, p. 5

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

4-H: The Youth Development Program of MSU Extension

Return Service Requested

PRESORTED STD
 US POSTAGE

MONTANA STATE UNIVERSITY
 EXTENSION
 Ravalli County Extension Office
 215 S 4th St., Suite G
 Hamilton, MT 59840