



Ravalli County 4-H News

January 2011

Dear 4-H Families,

Every 4-H meeting or event, members and leaders recite the 4-H pledge while they point to their head, heart, hands and health but are we really thinking about what it means? What does it mean to pledge your head to clearer thinking or your health to better living?

To pledge our heads to clearer thinking. All four H's refer to a part of the life skills adults and leaders hope youth are learning through their 4-H projects, events and activities. We should use our head to increase knowledge, reasoning and creativity. This can be accomplished by promoting and reinforcing thinking and managing skills through the 4-H projects, clubs meetings and county competitions.

How do you promote thinking skills? As a leader, ask questions that require application and reasoning with open ended questions rather than close ended questions. Open ended questions require an answer and a close ended questions requires yes, no or maybe. Ask questions like what type of benefits can be gained from eating dairy products? Make the learner think about the question or problem by allowing them to form ideas, make decisions, to imagine, and to carefully consider alternatives.

How do you reinforce management skills? This skill can be obtained by using our resources to accomplish a purpose and can be taught a variety of ways. Have your members set goals of what they want to learn and get from being in the 4-H program. Encourage them to plan and organize their time to attend workshops to build skills and to accomplish their goals. Show through example the use of appropriate resources, such as asking a friend to show them how to halter their animal or ask your cousin how to ski. One important part of managing is record keeping and everyone keeps records differently. Show your child how you keep your records and help them develop this skill. We all know that record keeping is a vital part of adulthood.

This month I am challenging you to truly pledge your head to clearer thinking by expanding your thinking and management skills through knowledge, reasoning and creativity.

He who cannot change the very fabric of his thought will never be able to change reality, and will never, therefore, make any progress." Anwar el-Sadat

Sincerely,

Katelyn Andersen
MSU Extension Agent

Information from 4-H 101: *The Basics of Starting 4-H Clubs*, CSREES and USDA

What's Inside

4-H Calendar & News	2
4-H News, Events & Opportunities	3
4-H Events ~ Members	4
4-H Events & Other Opportunities	5
4-H Events ~ Leaders	6
4-H Project Meetings	7

 Find us on
Facebook

**Montana 4-H
MSU Extension
Ravalli County 4-H**

Contact Us

Katelyn Andersen
Bobbie Roos
Extension Agents
MSU Ravalli County Extension
215 South 4th Street Suite G
Hamilton, MT 59840
(406) 375-6611
katelyna@montana.edu
broos@montana.edu
ravalli@montana.edu

www.msuxextension.org/ravalli
www.montana4h.org

The programs of the MSU Extension Service are available to all people regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Dr. Douglas Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717.



**MONTANA
STATE UNIVERSITY**

EXTENSION



JANUARY 2011

Jan. 1	HAPPY NEW YEAR 2011!!
Jan. 5	Small Animal Committee Meeting, p. 7
Jan. 6	County Wide Beading Meeting, p. 7
Jan. 7	Carnival Committee Meeting, p. 6
Jan. 8	Beef Weigh In, p. 3
Jan. 9	County Wide Goat Meeting, p. 7
Jan. 11	Shooting Sports, Air Rifle/Rifle Reg., p.5
Jan. 11	Livestock Committee Meeting, p. 7
Jan. 11	CBC Bird Count Reg. Deadline, p. 5
Jan. 13	Horse Committee Meeting, p. 7
Jan. 13	Teen Council Meeting, p. 7
Jan. 13	KMON Livestock Judging Reg. Deadline, p.5
Jan. 14	RSVP Deadline County Wide Robotics, p. 7
Jan. 14-16	Shooting Sports Training, p. 6
Jan. 15	Mongolia Leadership Deadline, p. 4
Jan. 15	Leader Screen/Reenrollment Deadline, p. 6
Jan. 18	South Valley Poultry Meeting, p. 7
Jan. 21	Winter Teen Camp Reg. Deadline, p. 3
Jan. 21	County Wide Rabbit Meeting, p. 7
Jan. 22	County Wide Robotics Meeting, p. 3
Jan. 24	Horse & Livestock Leaders Forum Deadline
Jan. 24	MT Citizenship Seminar Reg. Deadline, p. 4
Jan. 24	RC 4-H Council Meeting, p. 7
Jan. 25	Project Leader Training, p. 6
Jan. 25	North Valley Poultry Meeting, p. 7
Jan. 29	County Wide Horse Indoor Clinic, p. 3
Jan. 28-30	Horse & Livestock Leaders Forum, p. 6

FEBRUARY & BEYOND

Feb. 1	People Partnership Grant App. Deadline p5
Feb. 1	Shooting Sports Training Reg. Deadline, p.6
Feb. 1	IFYE Inbound App. Deadline, p. 5
Feb. 9	Hooligans DJ Meeting, p. 7
Feb. 11	Sheep Quality Assurance Workshop, p. 3
Feb 18-20	Winter Teen Camp, p. 3
Feb. 21	4-H Cook Off Registration Due, p. 4
Feb. 26	Girls for Change Conference, p.5
Feb. 27-Mar. 1	4-H Citizenship Seminar, p. 4
Mar. 2	4-H Cook Off Notebook Deadline, p. 4
Mar. 5	4-H Cook Off Contest, p. 4
Mar. 12	Junior Rec Lab, p. 3
Mar. 29	Quality Assurance Training, p. 3
April 1-3	Montana 4-H Rec Lab, p. 6
April 1	Japan IFYE Inbound Application Due, p. 5
April 16	Carnival 2011, p. 6
May 7-14, 2011	WRLF 2011, p.5

Scheduled activities are subject to change. If you have any questions, please call the Extension Office for updated information at 375-6611. All items for the next month's newsletters must be submitted by the 20th of each month and be limited to one-half page. Newsletter items can be emailed to ravalli@montana.edu or delivered to the Extension Office. Check out the Ravalli County 4-H website: <http://www.msueextension.org/ravalli>

4-H News:

Order your Greytak Calendar



The 2011 Don Greytak calendars have just arrived! Quantities are limited and all proceeds benefit your Ravalli County 4-H! Contact the Extension Office to get yours today. (Only a few left!!)

Record Book Sheets

The cost for the Record Book Sheets (My 4-H Year Member Record, Animal Project Record, Non-Animal Project Record and Cloverbud Record) have all increased from \$.50 to \$2.00 that are available through the Montana 4-H Clover.

These record sheets are all available online for members to print off at their own expense at the MSU Ravalli County Website under Forms and Resources at www.msueextension.org/ravalli.

The Extension Office will also offer these record sheets printed black and white on colored paper for \$.50 to help accommodate families.

Fundraising Equipment Available:

There is a banner for clubs to use for fundraisers or community service projects that reads: Ravalli County 4-H Supporting your local youth. Clubs can also rent a sno-cone machine, cotton candy machine, popcorn machine or large coffee pots from the Ravalli County 4-H Council for \$10! Non 4-H entities can rent the same equipment for a higher price: \$25! There is a required deposit and form to fill out. Call the Extension Office or via email at: ravalli@montana.edu

Celebrate Montana 4-H

"100th Year of 4-H" Photos Needed!

As we are planning for the 100th year of 4-H and the Leadership Forum in 2012 (which is the 100th) the planning committee would like to request from leaders and past leaders submissions of any old photos to be put in a slide show video. If they can, scan them and email them to jep@midrivers.com. Any information about the photo would be great but not necessary.

People Partnership Grants

Application Deadline: Postmarked by February 1st
Grants up to \$500.00 per application selected. For more details and application go to: www.montana4h.org/#program:31

Did you know:

You can earn pennies for 4-H each time you use Goodsearch as your search engine? Just put MT 4-H Foundation in as your preferred charity and watch the support grow!

4-H License Plates



Remember when renewing or purchasing a license plate to consider the 4-H license plate. It is available at the Motor Vehicle Department.

4-H Events:**In the county**

Registration Deadline: Friday, January 21, 2011

Dates: February 18-20, 2011

Location: Lost Trail Hot Springs Resort - Sula, MT

For youth 4-H Age 13-19 (4-H Age is age on Oct. 1, 2010)

Cost: \$40.00

Come participant in camp with a winter twist! Activities include snowshoeing, winter night sky explorations, photography and much more. Develop your leadership skills and meet other teens from the area. Registration available through the Extension Office.

Livestock Weigh In - Save the Dates:**Beef Weigh In:**

Date: January 8, 2011

Times: 9:00 am—1:00pm

Location: Sutherland Farms, 415 Spooner Creek Rd, Stevensville

Swine Weigh In:

Date: May 2011, more details to follow

Sheep Weigh In:

Date: June 2011, more details to follow.

Livestock Quality Assurance Information

A 4-H member will be required to take LQA two times: once for youth 13 and under and once for youth 14 and over.

**Sheep Nutrition, Tail Docking,
Quality Assurance and more**

Presenter: Dr. Rodney Kott, MSU Extension Sheep Specialist

Date: Friday, February 11

Time: Two workshops, see below

Location: TBA

Leader Training: 2-4:30 PM, workshop will provide sheep specific information for 4-H leaders and parents.

Livestock Quality Assurance: 5-6:30 PM for 4-H members but will focus specially on sheep information. This workshop will meet the Quality Assurance requirements, see below.

**General Quality Assurance for
All Livestock Members and Leaders**

Presenter: Dr. Rachel Endecott, MSU Extension Beef Specialist

Date: Tuesday, March 29

Time: Three workshops, see below

Location: Corvallis Grange Hall

Leader training: 1-3:30 PM, Workshop will cover the new Quality Assurance Manual. Leaders are encouraged to utilize their new skills to help with the 4-H member workshops later in the day.

Livestock Quality Assurance: 4- 5:30 PM for 4-H members.

Livestock Quality Assurance: 6-7:30 PM for 4-H members.

Livestock Quality Assurance Guidelines:

A 4-H member will be required to take LQA two times: once for youth 13 and under and once for youth 14 and over.

Indoor Horse Project Clinic

Date: Saturday, January 29, 2011

Time: 10:00am—12:30pm

Location: Corvallis Grange Hall

Lunch will be provided. This is an indoor clinic please do not bring your horses. For more information please contact Jonell Erhart at 777-1354 or via email at : jonell@cybernet1.com.

Horseback Riding at Sapphire Event Center

Date: Every Monday

Time: 6-8PM

Location: Sapphire Event Center, Corvallis

Cost: \$5 per horse/rider

Once again John and Cindy are offering a great deal and we need to guarantee at least 15 riders each time to cover the cost of lights. The second Monday of the month there will not be riding due to regular 4-H Business meetings. If the weather gets below 25 degrees or the roads are treacherous, the rides will be cancelled. RSVP's to Coral Maxwell at 821-3413, (C) 239-1380 or via email (preferred) at: rcmaxwell@mrbarhorses.com

New County Wide Robotics Project

Date: January 22, 2011

Time: 9 AM to Noon

Location: The DeBoer's Home, 91 Bell Crossing, Stevensville.

Cost: \$25 for the entire year to help cover expenses

Please RSVP to this event so we have enough equipment for the youth who are interested by Friday, January 14 to Cheri Hartless, 961-4194 or the Extension Office at 375-6611

New County Wide Global Citizenship Project

Global Citizenship promotes global understanding and valuing diversity. It's an opportunity to share travel experiences, learn about cultural practices – food, art, dress etc. Improve research, discussion, presentation skills. If this interests you, contact the Extension Office at 375-6611 to get your name on the RSVP list to be contacted when we set our first meeting.

**Save the Date: Junior Rec Lab
Saturday, March 12**

Lone Rock Baptist Church

Registration and details in the February Newsletter!

County Wide Shooting Sports Sign Ups for Air Rifle and Small Bore Rifle

Dates: Tuesdays

Time: 6:30-8:30 PM

Location: Archery Shop (formerly Elusive Moose)

Cost: \$30.00

Sign-up for Air Rifle will be on Tuesday, January 11. The classes will run through March 1. Air Rifle is a pre requisite for Small Bore Rifle, which will occur from March 20-May 22 with a separate registration fee of \$30. Questions? Contact Michael Smith at 531-6299, Ken Loucks at 363-1919 or Extension Office.

The Cook-Off - Annual 4-H Cooking and Nutrition Contest

Date: Wednesday March 2nd (notebooks due) and Saturday March 5th, 2011 (cookoff)

Time: Varies depending on age and entry category

Location: Stevensville High School Home Economics Room

Time Limit: Cooking time (start to finish) is limited to one hour. Those Contestants that go over the time limit will be disqualified for winning the top winner in their age group.

Theme: This year's theme will be international meals. We hope to see some creative dishes.

Notebooks: Due by the Wednesday the 2nd of March by 5:00.

Registration Packets: must be into the Extension Office by **February 21st.**

Registration Packets are available at the Extension Office: however, here are some basic guidelines:

Ages 8-10

Contestants have the option to prepare a main dish at home and bring to be judged during an interview process

Contestants have the option to enter into the Notebook division

Contestants have the option to enter into the Table Setting Division

Contestants have the option to enter into the Preparation division

To be awarded Top Winner 8-10 you must enter in everything

Ages 11-13

Contestants have the option to prepare a main dish on site (Stevi High school) AND prepare one side dish and a dessert ahead at home and bring to event

Contestants have the option to enter into the Notebook division

Contestants have the option to enter into the Table Setting Division

Contestants have the option to enter into the Preparation division

Contestants have the option to enter into the Interview and standard preparation skills (separate judging event same day)

To be awarded Top Winner 11-13 you must enter in everything

Ages 14 and up

Contestants have the option to prepare a main dish on site (Stevi High school) AND prepare one side dish and a dessert ahead at home and bring to event

Contestants have the option to enter into the Notebook division

Contestants have the option to enter into the Table Setting Division

Contestants have the option to enter into the Preparation division

Contestants have option to enter into Interview and standard preparation skills (separate judging event same day)

****To be awarded Top Winner 14 and above age group you must enter in everything including notebook with congress requirements (refer to Extension Office for congress score sheet) to Extension office by March 2nd.** Late Notebooks will NOT be accepted and will disqualify contestants in this category to compete for Top Age Category Winner and Congress award. However if you can not or do not want to do a notebook you may still compete at this level but will be eligible for fewer awards.

To get more information: Contact Pamela Fawns at wrfawns@yahoo.com or call the extension office at 363-6611

In the state

2011 Montana 4-H Citizenship Seminar

February 27-March 1, 2011, Helena, MT

Registration deadline: Monday, January 24, 2011

Who: 4-H members must be 14 years of age by October 1, 2010 who previously have not attended any Montana 4-H Citizenship Seminar.

What: This CIA (citizenship-in-action) event is designed to educate, inspire, and showcase outstanding Montana youth as they learn and experience the rights and responsibilities of citizenship.

Mongolia Leadership Opportunity

May 20-22, 2011 and June 2011

Registration Deadline: January 15, 2011

A month long trip to Mongolia through the US Department of State and the University of Wyoming, June, 2011.

Criteria: Must be at least 15 and no older than 17 with at least one semester of high school left after the exchange is over. Must be able to participate in a pre-departure orientation in Wyoming from May 20-22, 2011. Must have an interest in environmental issues, especially related to water quality, renewable resources and land reclamation/restoration. Applications are posted at www.wyoming4h.org.

International Inbound

Registration Deadline: February 1, 2011 or April 1, 2011
Costa Rica (June 18-July 16), Japan (July 21-August 18), Norway (June 27-July 27). Applications for the Costa Rica and Norway programs are due by February 1, 2011. Japan Inbound applications are due April 1, 2011.

Girls for a Change Conference

"The World We Want"

February 26, 2011, Bozeman, MT

Keynote speaker is Jane Olson from Human Rights Watch. Get more details at: www.allthrive.org/programs/girls-for-a-change/2010-live-out-loud-conference/

Livestock Judging Events

*KMON Livestock, Meats and Crops Contest
January 22, 2011,*

Montana Expo Park, Great Falls

Registration Deadline: Thursday, January 13, 2011. For more details go to: www.montana.edu/cascade/

Rec Lab 2011

April 1-3, 2011, Shelby, MT

Rec Lab is for youth 13 years of age or older as of 10/1/10. Rec Lab provides an opportunity for youth and adults to enhance their leadership, communication, and team building skills in an action packed and interactive setting. Rec Lab programming is designed to provide participants with tips and tricks for being a better club, camp and community leader. For more information go to: www.montana4h.org/#program:33

Other Opportunities:

If space is available, the 4-H newsletter will include events, contests and other opportunities that are non-4-H sponsored events.

The Local Living Family Center welcomes speakers from across Western Montana

Register now, for as many classes as you like, the workshops are FREE. Here are the dates and topics of the upcoming workshops: January 6th- Financial Fitness: Get A Grip on Your Money and back on track following the holidays! , January 13th- Coherent Breathing, January 20th- Confident and Connected to your Teen, January 27th- The Right Question Process: *Advocating for your children and your family*, February 3rd- The Birds and the Bees, OH MY!, February 10th- Women & Nutrition For More information contact: Local Living Family Center at 273-0142 or via email at: adunne@wordinc.org

CBC 4 KIDS ~ Christmas Bird Count 4 Kids

(For kids 10 to 15 years of age)

Registration Deadline: January 11

When: Sat. Jan. 22, 2011

Times: 9:30am to 12:30 pm

Location: Lee Metcalf National Wildlife Refuge, Visitors Center
Information: Each student will receive a Beginner's Bird Book to take home and use! What the student needs to bring: binoculars, (we will supply binoculars if you do not have a pair), warm clothes for the weather, good warm boots for walking, and a sense of wonder!

Registration Required: Call the Refuge at 777-5552, ext. 203 to reserve your student's spot for this wonderful workshop TODAY!

Leader Opportunities In Ravalli County:

Attention all 4-H Leaders

By direction of the State 4-H office, all leaders need to be enrolled and screened by January 15, 2011. Thank you for helping us make the best better!



Project Leader Training 2011

Date: Tuesday, Jan. 25, 2011

Time: 6-8PM

Location: Extension Meeting Room

RSVP's: Ravalli County Extension at 375-6611 or ravalli@montana.edu.

This promises to be an exciting training with tips for new and returning leaders alike.

Save the Date: Carnival 2011

April 16, 2011

Carnival Committee Meeting : Friday, January 7 at Noon

If you want to help make the carnival happen this year, please plan to attend the carnival meeting on Friday, January 7 at Noon at the Extension Office meeting room. If you can't make the meeting but want to help, please call the office! There are many things to "do" that occur outside of the meetings.

In Montana and Beyond:

**Montana 4-H Horse &
Livestock Leaders' Forum**

January 28-30, Helena MT

Mark your calendars for Montana 4-H Horse & Livestock Leaders' Forum on January 28-30 in Helena! At the event you will network with other leaders from around the state, gain new ideas and knowledge, and obtain new ideas to take back to your county. For more information contact the Lewis & Clark County Extension Office at 447-8346 or go directly to montana4h.org/

#program:35. They are still accepting late registrations until January 24 with a cost of \$110.

Shooting Sports Training Rifle, Archery and Pistol Disciplines

Date: January 14 & 15

Times: 6 PM–9 PM on the 14, 8 AM – 5 PM on the 15

Location: Bozeman, MT

Registration Deadline: January 10

The registration fee is \$50 for adults and \$25 for teen leaders. There will be no meal served on Friday night, but lunch is provided on Saturday as part of the registration. Educational materials are also included. Lodging is on your own. Complete information will be sent to registrants as the dates approach. Questions call the Extension Office at 375.6611

WRLF 2011 “Cruising to 4-H Excellence”

May 7 -14

Washington will be hosting Western Region Leader’s Forum 2011 “Cruising to 4-H Excellence”, May 7 -14. The conference will be taking place on a Holland America Cruise Ship visiting Southern Alaska and Canada. The conference website, <http://4h.wsu.edu/conferences/2011wrlf/index.html>, contains information regarding the cruise, schedule, costs, workshop proposals, etc.

Livestock Advice for the 4-H Parent, Leaders and Members From Dr. Linda Kauffmann

August 22, 2010

Burnt Fork Veterinary Clinic
3682 Eastside Hwy
Stevensville, MT 59870

Ravalli County Extension Office
215 S. 4th Street, Ste G
Hamilton, MT 59840

Open letter to the Extension Service, 4-H Club members, leaders and parents:

As a local veterinarian for the past 17 years I have seen multiple unfortunate experiences happen with 4-H members and their animals, large and small, particularly with new animal owners. One particular incident this past year has prompted me to at least write and letter and offer some advice for those who might care to listen.

1) Please research the animal you are about to purchase or ac-

quire. There are many sources of information, the internet (NOT my favorite), local breeders/owners, your 4-H leader or another parent in your club and veterinarians. Find a veterinarian who is familiar with your particular type of pet or livestock, this is a MUST!

2) DO NOT depend solely on one of these sources. The internet has some good information, but it also has information that can be WRONG completely or wrong for our part of the country or even our specific valley. While neighbors, family and other local folks may mean well and know what has worked for them – it may not be good or accurate information.

3) Find a veterinarian who knows your animal species (be it a pocket pet or a beef steer). Do not assume your veterinarian that has cared for your dogs and cats will know how to recognize grain overload in your ruminant or that the veterinarian that has trimmed feet on your llama/alpaca will know how to recognize illness in your hamster. Be sure you have had enough conversations with the veterinarian that they are familiar with your animals AND you know how to reach them in case of emergencies. Some veterinarians share emergency call, some do not provide it at all, some refer to emergency clinics (small animals) and some vets provide call part of the time. BE SURE you know what the situation is and have a backup plan if your regular veterinarian is not available.

4) Veterinary care is not free. While some veterinarians offer discounts to 4-H and FFA members, other choose to support youth by purchasing animals at the local County Fair Sale. Be sure to budget veterinary expenses into your plan for the year.

5) Remember any animal can get sick and die...sometimes with very little warning. This is why it is SO important to know what normal is for your animal. Do not assume that if your animal doesn’t get up and come to eat when you go out to feed that “they’re just tired.” Often that is the first sign something is wrong.

6) Please consider all of the above factors BEFORE you go out and purchase a show animal. Many times I have heard the words, “I’ve spend X amount of dollars on this animal and I want it well, but I really have no other money to spend on it.” Leaders and parents, please discuss this with your 4-Hers and help them decide what is reasonable and within their (your) budget to spend on a project animal.

I hope this is helpful. If I can be of further assistance or you disagree, please feel free to contact me at my office 777-3844.

Very Sincerely as a former 4-Her and 4-H parent,

Dr. Linda Kauffmann

Cc: Dr. John Bodner



- **Ravalli County 4-H Advisory Council Meeting**
- **Held every other month**
- **When:** January 20, 2011 Time: 6:30 pm
- **Where:** Community Baptist Church, Stevensville



- **Teen Council Meeting**
- **When:** January 13 Time: 5:30 PM
- **Where:** Extension Office
- **Questions?:** Extension at 375-6611



- **North Valley Poultry Meeting, The last Tuesday of the Month**
- **When:** Tues. Jan. 25, 2011 Where: Missoula Extension Office Time: 6:30pm
- **Questions:** Laura DeNitto 273-4645 or myfunnyfarm4@msn.com

- **South Valley Poultry Meeting, Every Third Tuesday of the Month**
- **When:** Tues., Jan. 18, 2011 Time: 6:30 pm Where: Corvallis High School Cafeteria
- **Questions?:** Virginia Chaffin at 363-4793, vchaffin@montana.edu or George Mullen at 961-1190, kmkfarm@gmail.com



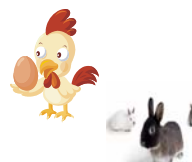
- **Horse Committee Meeting**
- **Held 2nd Thursday every month**
- **When:** Thursday, Jan. 13, 2011
- **Time:** 7:00pm
- **Where:** Extension Meeting Room



- **Hooligan's 4-H DJ Committee**
- **Date:** February 9, 2011
- **Time:** 6 PM
- **Location:** BR Early Learning Center
- **?':s:** Nancy Preston at 777-1163.



- **Livestock Committee Meeting,**
- **Held: 2nd Tuesday of the month.**
- **When:** Tuesday, Jan 11, 2011
- **Time:** 7:00pm
- **Location:** Stevensville Main Street Association



- **Small Animal Committee Meeting**
- **Date:** Thurs., Jan. 6, 2011
- **Time:** 6:30 pm
- **Location:** Hamilton House, Victor
- **?':s:** Laura DeNitto at (406)273-4645



- **County-Wide Electricity Project Meeting**
- **When:** Sunday, TBA Times: 2:00pm-4:00pm
- **Where:** 244 Owings Creek Rd, Hamilton
- **Questions?** Call Pete or Sara Morin 961-5226 or sara.morin@rkymtn.net



- **County Wide Aerospace Project Meeting**
- **When:** Friday, TBA Times: 6:30pm-8:30pm
- **Where:** Bitterroot Public Library, downstairs meeting room
- **Questions?** Call Pete or Sara Morin 961-5226 or sara.morin@rkymtn.net



- **County-Wide Goat Meeting,** Bring your does to be tested for CAE, Cost:\$6.00 per goat.
- **When:** Jan. 9, 2011 Time: 3:00pm Please RSVP with Heidi at icknree2@msn.com (Thanks!)
- **Where:** Pistol Creek Dairy Goats-224 Pistol Lane, Victor
- **For More Information Contact:** Heidi Etter at (406) 381-2282 or icknree2@msn.com



- **County-Wide Rabbit Meeting**
- **When:** Jan. 21, 2011 Time: 7:00pm
- **Location:** Lakeland Feeds
- **For more information contact** Katie Freeman at (406) 207-6218 or junkbunny3@aol.com



New County Wide Robotics Project! Date: January 22, 2011

- **Time:** 9 AM to Noon **Location:** The DeBoer's Home, 91 Bell Crossing, Stevensville.
- There is a \$25 cost to help pay for robotic equipment. Please RSVP to this event by Friday, January 14 to Cheri Hartless, 961-4194 or the Extension Office at 375-6611



- **County Wide Beading Meeting**
- **When:** Jan. 6, 2011 Time: 7:00PM
- **Where:** Bitterroot Nazarene Church, Victor
- **For more information Contact:** Cora Vincent at(406) 493-5181 or beadingfancy@gmail.com



Ravalli County 4-H Newsletter



JANUARY 2011

Jan. 1	HAPPY NEW YEAR 2011!!	Jan. 14-16	Shooting Sports Training, p. 6
Jan. 5	Small Animal Committee Meeting, p. 7	Jan. 15	Mongolia Leadership Deadline, p. 4
Jan. 6	County Wide Beading Meeting, p. 7	Jan. 15	Leader Screen/Reenrollment Deadline, p. 6
Jan. 7	Carnival Committee Meeting, p. 6	Jan. 18	South Valley Poultry Meeting, p. 7
Jan. 8	Beef Weigh In, p. 3	Jan. 21	Winter Teen Camp Reg. Deadline, p. 3
Jan. 9	County Wide Goat Meeting, p. 7	Jan. 21	County Wide Rabbit Meeting, p. 7
Jan. 11	Shooting Sports, Air Rifle/Rifle Reg., p.5	Jan. 22	County Wide Robotics Meeting, p. 3
Jan. 11	Livestock Committee Meeting, p. 7	Jan. 24	Horse & Livestock Leaders Forum Deadline
Jan. 11	CBC Bird Count Reg. Deadline, p. 5	Jan. 24	MT Citizenship Seminar Reg. Deadline, p. 4
Jan. 13	Horse Committee Meeting, p. 7	Jan. 24	RC 4-H Council Meeting, p. 7
Jan. 13	Teen Council Meeting, p. 7	Jan. 25	Project Leader Training, p. 6
Jan. 13	KMON Livestock Judging Reg. Deadline, p.5	Jan. 25	North Valley Poultry Meeting, p. 7
Jan. 14	RSVP Deadline County Wide Robotics, p. 7	Jan. 29	County Wide Horse Indoor Clinic, p. 3
		Jan. 28-30	Horse & Livestock Leaders Forum, p. 6



The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

4-H: The Youth Development Program of MSU Extension

Return Service Requested