



# Ravalli County 4-H News

February 2011

## 15 NEW YEAR'S RESOLUTIONS FOR 2011

In 2011 I resolve....

-- To appreciate my family, friends, and colleagues for who they are, what they mean to me and others, and to gracefully overlook some things they do (or don't do!). None of us is perfect and accepting that reality helps relationships flourish.

-- To act upon wrongs that need righting, crass statements that require correction, and offenses that demand just responses. We set a positive example by not accepting negativity in others.

-- To be a valuable teammate and to trust others to do their best. Each of us should know what position we play, and regularly practice our skills to be our personal best.

-- To actively listen to the voices of children and elders. Accepting the wisdom of innocence and experience is both free and priceless.

-- To speak truth to power, but to be both polite and persistent. There's a fine line between persistence and pestilence. Resist aggressiveness, but advocate with assertion, confidence and commitment to the cause. Advocating for prevention policies and programs that keep bad things from happening is the most important of all investments.

-- To accept that I don't know everything. By collaborating with others who know much more, together we can create a great brain trust and blend expertise.

-- To pleasantly surprise someone every day with a genuine smile and unexpected kindness in word and deed. Life's subtle gifts of compassion and concern are cherished.

-- To respect and celebrate the diversity of faiths, feelings, and fashions. Differences are natural and honoring each others' perspectives creates mutual admiration.

-- To exercise artistic expression for its intrinsic value. The vitality of the instrumental, literary, dance, visual or vocal arts fuels the soul and expands the mind to new possibilities.

-- To invest a thoughtful minute before I speak or act. Regret is often preventable. Reversing harm is one of life's most vexing challenges.

-- To honor those who courageously sacrifice for us at home and abroad, care for our health, educate, protect us and perform the healing and helping arts so that our quality of life is improved.

-- To share even if I think I don't have enough. Setting an example by gifting to others in need is one of the best lessons for children to observe.

-- To protect, defend and advocate for people who rely on me. Give special attention to the needs of others of every stage of life who may not know how to find their own voice.

-- To preserve natural environments for their beauty and bounty. Natural settings are home to plant life and species which are too often victims of our wants, not our needs.

-- To never give up on a person or a cause, despite the challenges we face. Perseverance is an attitude that exemplifies leadership, attracts allies, and creates meaningful change.

Wishing you the best for 2011,

*Katelyn Andersen*

MSU Extension Agent

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MSU Extension  
Ravalli County 4-H**

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**MONTANA  
STATE UNIVERSITY**

**EXTENSION**



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Scheduled activities are subject to change. If you have any questions, please call the Extension Office for updated information at 375-6611. All items for the next month's newsletters must be submitted by the 20th of each month and be limited to one-half page. Newsletter items can be emailed to [ravalli@montana.edu](mailto:ravalli@montana.edu) or delivered to the Extension Office. Check out the Ravalli County 4-H website: <http://www.msueextension.org/ravalli>

## 4-H News:



### Order your Greytak Calendar

The 2011 Don Greytak calendars have just arrived! Quantities are limited and all proceeds benefit your Ravalli County 4-H! Contact the Extension Office to get yours today. (Only a few left!!)

### Fundraising Equipment Available:

There is a banner for clubs to use for fundraisers or community service projects that reads: Ravalli County 4-H Supporting your local youth. Clubs can also rent a sno-cone machine, cotton candy machine, popcorn machine or large coffee pots from the Ravalli County 4-H Council for \$10! Non 4-H entities can rent the same equipment for a higher price: \$25! There is a required deposit and form to fill out. Call the Extension Office or via email at: [ravalli@montana.edu](mailto:ravalli@montana.edu)

### Celebrate Montana 4-H

#### "100th Year of 4-H" Photos Needed!

As we are planning for the 100<sup>th</sup> year of 4-H and the Leadership Forum in 2012 (which is the 100<sup>th</sup>) the planning committee would like to request from leaders and past leaders submissions of any old photos to be put in a slide show video. If they can, scan them and email them to [jep@midrivers.com](mailto:jep@midrivers.com). Any information about the photo would be great but not necessary.

### Invest in Youth and Double Your Money

Looking for a way to invest in youth and double your Money? There are not many opportunities like this these days, but thanks to a generous opportunity presented by the Ruth and Vernon Taylor Foundation and the Montana 4-H Foundation, you can double your money by investing in Montana 4-H Youth.

A great opportunity has been presented to the Montana 4-H Foundation, Inc. to help secure statewide support of Montana 4-H programs for the future! The Ruth & Vernon Taylor Foundation - MT will match, dollar-for-dollar that which Montana 4-H raises up to **\$100,000**; this is a **\$200,000** potential! All dollars (and cents!) raised will go into the Foundation's unrestricted endowment account. The Foundation Board of Directors are working on securing major gifts and grants for this match, but we also would like to challenge counties and clubs to participate in the "Change for the Challenge" campaign.

The Foundation looks forward to hearing of creative ways (some will be published in Clover Connections!) that counties or clubs can become involved in helping meet this challenge to support current and future generations of Montana 4-Hers. **Thank you for your valuable contribution to Montana 4-H!**

### Did you know:

You can earn pennies for 4-H each time you use Goodsearch as your search engine? Just put MT 4-H Foundation in as your preferred charity and watch the support grow!

## 4-H License Plates



Remember when renewing or purchasing a license plate to consider the 4-H license plate. It is available at the Motor Vehicle Department.

## Save the Date:

### Barnyard Bunch Annual Tack Swap Saturday, March 19th 8:00am-5:00pm

20% Consignment Fee/if you sell or Donations welcome also  
Contact: Theresa Pendergast at 777-3000  
More Details in the March Newsletter

## 4-H Events:

### In the county

#### Livestock Weigh In - Save the Dates:

##### Swine Weigh In:

Date: May 2011, more details to follow

##### Sheep Weigh In:

Date: June 2011, more details to follow.

#### Reminder to the livestock members that sold livestock at fair:

If you haven't cashed your sale check you will want to do so before March as the bank considers a check stale after that time.

#### Sheep Nutrition, Tail Docking, Quality Assurance and more

*Presenter: Dr. Rodney Kott, MSU Extension Sheep Specialist*

Date: Friday, February 11

Time: Two workshops see below:

Location: TBA

Leader Training: 2:00-4:30pm, workshop will provide sheep specific information for 4-H leaders and

parents.

Livestock Quality Assurance: 5:00pm-6:30pm for 4-H members but will focus especially on sheep information. This workshop will meet the Quality Assurance requirements, see below.

#### General Quality Assurance for All Livestock Members and Leaders

*Presenter: Dr. Rachel Endecott, MSU Extension Beef Specialist*

Date: Tuesday, March 29

Time: Three workshops, see below.

Location: Corvallis Grange Hall

Leader Training: 1:00pm-3:30pm Workshop will cover the new Quality Assurance Manual. Leaders

are encouraged to utilize their skills to help with the 4-H member workshops later in the day.

Livestock Quality Assurance: 4:00pm- 5:30pm for 4-H members

Livestock Quality Assurance: 6:00pm- 7:30pm for 4-H members

#### Livestock Quality Assurance Guidelines:

A 4-H member will be required to take LQA two times: once for youth 13 and under and once for youth 14 and over.

#### Horseback Riding at Sapphire Event Center

Date: Every Monday

Time: 6-8PM

Location: Sapphire Event Center, Corvallis

Cost: \$5 per horse/rider

Once again John and Cindy are offering a great deal and we need to guarantee at least 15 riders each time to cover the cost of lights. The second Monday of the month there will not be riding due to regular 4-H Business meetings. If the weather gets below 25 degrees or the roads are treacherous, the rides will be cancelled. RSVP's to Coral Maxwell at 821-3413, (C) 239-1380 or via email (preferred) at: [rcmaxwell@mrbarhorses.com](mailto:rcmaxwell@mrbarhorses.com)

#### A Call for Help!

Silver Spurs 4-H club is looking for other clubs to help with the buyers breakfast at fair. If your club could help out, please contact Ginger Desrosier @ 777-2215.

#### New County Wide Global Citizenship Project

Global Citizenship promotes global understanding and valuing diversity. It's an opportunity to share travel experiences, learn about cultural practices – food, art, dress etc. Improve research, discussion, presentation skills. If this interests you, contact the Extension Office at 375-6611 to get your name on the RSVP list to be contacted when we set our first meeting.

#### 2011 Fashion Revue

##### Dazzling Designer Showcase

Date: Thursday, April 28

Location: Corvallis School Gym

Registration Deadline: Friday, April 8

Get your sewing machine ready! Enter your quilts and garments into the 2011 Fashion Revue. Members can enter pieces created between May 2010 - April 2011.

Senior 4-Hers who qualify can go to Congress 2011!

One Junior 4-Her will receive a \$40 toward Camp or other 4-H event. Judging will be the same evening, starting at 4

PM. Registration for the event is due April 8, at the Extension Office. Call the office to get a packet and sign up or find online at: [http://www.msueextension.org/ravalli/4-H\\_Forms.html](http://www.msueextension.org/ravalli/4-H_Forms.html)

#### Fair Ribbon Recycle Program

Ravalli County Fairgrounds would like to recycle fair ribbons! If they are not written on, please bring by the fair office. Save money. Save the environment! Questions? Call Rusty at 363-3411.

### Quilt-in-a-Day Camp

Date: Saturday, April 2, 2011

Time: 9:30 AM to 4 PM

Location: Corvallis Grange

Cost: \$7.50 per youth + your materials, financial assistance available. Registration deadline: Friday, March 18 to the Extension Office. Come one, come all the Quilt Day Camp! The Bitterroot Quilt Guild and MSU Extension have partnered to offer a Quilt-in-a-Day Camp for youth 4-H age 8 to 18. Open to 4-H members and non-4-H members who are interested in learning how to make a quilt from start to finish. Meet new friends, learn the tricks of the trade and go home with a completed quilt! Registration is due to the Extension Office by Friday, March 18. Packets are available online at: [http://www.msuextension.org/ravalli/4-H\\_Forms.html](http://www.msuextension.org/ravalli/4-H_Forms.html) and through the Extension Office.



### Save the Date: July 19-22 Loon Lake 4-H Camp

#### 4-H Camp 2011 Seeking Counselors and Chaperones!

It's time to start planning for the 2011 4-H Camp! This year's 4-H Junior Camp will be held July 19-22 at Loon Lake, near Bigfork. Job descriptions and applications are available at the Ravalli County 4-H website and will be mailed (electronically or postal) to those who request it.

**Who:** Counselors (open to all youth 4-H Age 14 and up)  
Chaperones (must be 21 or older and a screened volunteer)

**Counselor Applications:** Due Friday, February 25. If you need assistance, please contact the Extension Office.

**Youth Director Applications:** Due Friday, February 25. Applicants must have previous experience as Ravalli County 4-H Camp Counselor. Youth Director Interviews will take place on Tuesday, March 1. If selected, Youth Directors will serve on Counselor Selection Committee.

**Counselor Selection:** Community leaders will compose the Counselor Selection Committee (CSC). The CSC will discuss interview each applicant and make recommendations to Extension staff who will announce the 2011 Junior Camp Counselor Team within one week. Each Counselor applicant will be notified.

**Chaperones:** If you are interested in being a camp chaperone, it is strongly encouraged to attend the camp planning meetings.

**Future Counselor Dates:** Counselors are required to attend; chaperones and parents are strongly encouraged to attend.

**Camp Planning Dates:** The first planning meeting is March 15, 6:00 to 8:00 at the Farmers State Bank – Victor Branch, with March 31, April 5, April 25 and May 5 being tentative planning dates

**Overnight Retreat:** Tentatively scheduled for June 27-28, location yet to be determined Please see Junior Camp Counselor Selection 2011, available online under "County Events" or available upon request for more details about 4-H Camp 2011. Any questions can be directed to the Extension Office, 375-6611.

### The Cook-Off - Annual 4-H Cooking and Nutrition Contest

Date: Wednesday March 2<sup>nd</sup> (notebooks due) and Saturday March 5<sup>th</sup>, 2011 (cookoff)

Time: Varies depending on age and entry category

Location: Stevensville High School Home Economics Room

**Time Limit: Cooking time (start to finish) is limited to one hour.**

Those Contestants that go over the time limit will be disqualified for winning the top winner in their age group.

**Theme:** This year's theme will be international meals. We hope to see some creative dishes.

**Notebooks: Due by the Wednesday the 2<sup>nd</sup> of March by 5:00.**

**Registration Packets:** must be into the Extension Office by **February 21<sup>st</sup>.**

**Registration Packets** are available at the Extension Office: however, here are some basic guidelines:

#### Ages 8-10

Contestants have the option to prepare a main dish at home and bring to be judged during an interview process

Contestants have the option to enter into the Notebook division

Contestants have the option to enter into the Table Setting Division. Contestants have the option to enter into the Preparation division

To be awarded Top Winner 8-10 you must enter in everything

#### Ages 11-13

Contestants have the option to prepare a main dish on site (Stevi High school) AND prepare one side dish and a dessert ahead at home and bring to event

Contestants have the option to enter into the Notebook division

Contestants have the option to enter into the Table Setting Division

Contestants have the option to enter into the Preparation division

Contestants have the option to enter into the Interview and standard preparation skills (separate judging event same day)

To be awarded Top Winner 11-13 you must enter in everything

#### Ages 14 and up

Contestants have the option to prepare a main dish on site (Stevi High school) AND prepare one side dish and a dessert ahead at home and bring to event

Contestants have the option to enter into the Notebook division

Contestants have the option to enter into the Table Setting Division

Contestants have the option to enter into the Preparation division

Contestants have option to enter into Interview and standard preparation skills (separate judging event same day)

**\*\*To be awarded Top Winner 14 and above age group you must enter in everything including notebook with** congress requirements (refer to Extension Office for congress score sheet) to

**Extension office by March 2<sup>nd</sup>.** Late Notebooks will NOT be accepted and will disqualify contestants in this category to compete for Top Age Category Winner and Congress award. However if you can not or do not want to do a notebook you may still

compete at this level but will be eligible for fewer awards.

**To get more information: Contact Pamela Fawns at [wrfawns@yahoo.com](mailto:wrfawns@yahoo.com) or call the Extension Office at 375-6611**

## Bitterroot 4-H Archers Invitational

Date: February 12, 2011

Location: former Elusive Moose Archery Center, located at 1369 Hwy. 93 N. It is approximately 4 miles south of Victor, on the west side of highway 93.

Registration Deadline: February 4, 2011 Mail entries and make checks payable to: Bitterroot 4-H Archers, 375 Spooner Creek Lane, Stevensville, MT 59870

For More information, contact Maggie Weber at 406-369-2031 or email at [magweb68@gmail.com](mailto:magweb68@gmail.com)

## Attention: 4-H Photography Members

Date: Monday, February 21

Time: 1:00-?

Location: Lee Metcalf Wildlife Refuge

We will meet at the walking trail parking lot, NOT at the visitors center. Please RSVP so I know who to wait for. Bring your cameras, water and walking shoes along with any questions you have in your book. Questions/RSVP's to: Tonia 777-7044

## 4- H Community Carnival 2011

Theme: Call of the Wild Around the World

Date: Saturday, April 16th 2011

Time: 5:00-8:00 PM

Location: Ravalli County Fairgrounds, First Interstate Center

Community Dance to follow from 8 to 10 PM

(Snacks, drinks and glow sticks are for sale via cash or carnival tickets) **Games-Food-Dance Goodies-Silent Auction**

**Purchase tickets for a chance to win the Quick Draw Painting**

**A one of a kind "Quick Draw" oil painting from Pat Baker**

(A world renowned artist) Painted Mountain Gallery

Proceeds support the Ravalli County 4-H Program! Club with the top ticket sales helps save our local animals.

Thank you for your support!



Many other workshops available as well.

**Conference Registration: Before Feb 21: \$45 adult, \$25 Student**  
For More Information : Julie Hager: 406.994.7953 or via email at: [jhager@montana.edu](mailto:jhager@montana.edu)

## International Inbound

Montana 4-H welcomes 34 Japanese delegates this summer from July 22-August 18. We are looking for families with kids ages 10-18 to host a Japanese youth. Families with no children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. They also come with health insurance and their own spending money. To apply to host, contact your County Extension office, Beth Foster at (406) 461-3014 [gbfosterinmt@msn.com](mailto:gbfosterinmt@msn.com) or Stephanie Davison at (406) 994-3502 [sdavison@montana.edu](mailto:sdavison@montana.edu)

## International Outbound

Ravalli County 4-H Members~ I am putting in a final plea for Outbound participants. If you know someone in your county you think would be a good candidate, please let me know and I will call them. Countries: Argentina, Australia, Costa Rica, Finland, Japan. Thanks. **Stephanie Davison** (406) 994-3502 or via email: [sdavison@montana.edu](mailto:sdavison@montana.edu).

## Girls for a Change Conference

*"The World We Want"*

February 26, 2011, Bozeman, MT

Keynote speaker is Jane Olson from Human Rights Watch. Get more details at: [www.allthrive.org/programs/girls-for-a-change/2010-live-out-loud-conference/](http://www.allthrive.org/programs/girls-for-a-change/2010-live-out-loud-conference/)

## Montana 4-H Foundations Scholarships

For Scholarship details & Applications go to :

<http://montana4h.org/#program:30>

Application Deadlines: April 1, 2011

## In the state

### 2011 MSU Equine Conference

**March 5, 2011**

Location: Bozeman's GranTree Inn & Convention Center

This year we are offering breakout sessions designed for youth, 4-H and FFA participants! Industry experts will offer sessions on:

- Horse Health & Care for Kids
- Horse Judging
- Doing What You Love: Working in the Horse Industry and the MSU Equine Science Program



### State 4-H Rec Lab 2011: "Be your own character!"

Date: April 1-3, 2011

Location: Shelby, Montana

Registration fee is \$50.00. (Council will contribute toward fees, amount will depend on number of Ravalli Co. Participants)

Over thirty different workshops are being offered over the course of five sessions ranging from hunting a whaskley rabbit and movie magic to the best in the barnyard and figuring out where are you, Scooby Doo! Rec Lab provides youth an opportunity to meet other youth from across the state, develop leadership skills, and learn fun recreational activities that can be used



in club settings, county events and at other unexpected moments. Rec Lab is for youth 13 years of age or older as of October 1, 2010. Lodging, workshop fees and meals are included in the registration fee. Be sure to mark your workshops, as they are determined on a first-come, first-serve basis. Event details and the registration form will be available online at [www.montana4h.org](http://www.montana4h.org). Go to Events. . . Montana 4-H Rec Lab.

### Shiloh Sharps Rifle Raffle

The Shiloh Sharps Rifle Manufacturing Company has donated another \$2500 gift certificate to the Montana 4-H Shooting Sports program. This will be our 3<sup>rd</sup> year of this incredible fund-raising opportunity. Partly due to the funding from this raffle, Montana sent its largest delegation of shooters to the national championship in 2010 (8 teams, 8 coaches, 35 in all). We have also been able to offer many more state workshops than our goal of 3 per year and have never raised the \$50 registration fee. On top of that, we've been able to purchase ammunition and equipment for training and to loan to 4-H members competing at the National Tournament. 4-H Clubs and Projects also benefited by receiving 20% of what they sold; totaling over \$2300 to local programs.

Please contact me if you are interested in helping us sell the 2011 tickets. I'll record the ticket numbers and mail them out to you. Club, projects, or organizations selling the tickets do not need to buy them in advance. Simply sell tickets and mail back the funds with the ticket stubs. The Montana 4-H Foundation will send you a check for 20% toward the end of the raffle. Contact Todd Kesner at: 406-994-6816 to sell or purchase tickets

### 2011 Montana Fair Junior Livestock Show

Dates: August 12 - 20, 2011

Location: Yellowstone County, Billings, MT

Registration Deadline: Entries must be received by July 1 – not postmarked July 1!

All individuals are required to bring their animals to one ear-tagging site on a specific date at a specific time. Those Tagging dates are listed below.

Beef Tagging – Saturday, February 5 – 9:00 a.m. – 12:00 p.m.

Animal Quality Assurance Training – 10:00 a.m. – 11:30 a.m.

Sheep/Swine Tagging – Saturday, June 4 – 8:00 a.m. – 11:00 a.m.

Animal Quality Assurance Training – 9:00 a.m. – 10:30 a.m.

An Exhibitors Handbook will be online this year. You can also register online at [www.montanafair.com](http://www.montanafair.com). The book should be available by the end of April.

### Other Opportunities:

If space is available, the 4-H newsletter will include events, contests and other opportunities that are non-4-H sponsored events.

### Wild West WinterFest

February 18-20

### SWEETHEART FUR & FEATHER SHOW

ONLINE ENTRIES available January 1-February 7!

Follow these simple steps:

1. Go to [www.wildwestwinterfest.com](http://www.wildwestwinterfest.com). (Click on "WinterFest" and then "More Information")
2. Find and read the information and rules about the Sweetheart Fur & Feather Show.
3. When you are ready, just click on "WWW Online Entries" and follow the online instructions.

As always, if you would prefer a paper copy, you can get an entry form online or call our office and we will mail you one. Hope to see you at the WinterFest!

Gallatin County Fairgrounds

901 N Black, Bozeman MT 59715

(406) 582-3270 Fax (406) 582-3273

[fairgrounds@gallatin.mt.gov](mailto:fairgrounds@gallatin.mt.gov)

## Leader Opportunities

### In Ravalli County:

#### Real Colors Personality Assessment

Tuesday, March 1

6-8 PM, Hamilton High School

Monday, March 7

6-8 PM, Lone Rock School



Discover the best—in all of us! This personality assessment class provides an entertaining way to understand yourself more fully and appreciate differences in others. Learn how to work better with your fellow parents, 4-H leaders and members. Sign up for this \$10 class through Lone Rock Adult Ed at 777-3314 by Monday, February 28 OR Hamilton Adult Ed Program at 375-6060 by Tuesday, February 22. Taught by Katelyn Andersen

### In Montana and Beyond:

#### WRLF 2011 "Cruising to 4-H Excellence" May 7 -14

Washington will be hosting Western Region Leader's Forum 2011 "Cruising to 4-H Excellence", May 7 -14. The conference will be taking place on a Holland America Cruise Ship visiting Southern Alaska and Canada. The conference website: <http://4h.wsu.edu/conferences/2011wrlf/index.html>, contains information regarding the cruise, schedule, costs, workshop proposals, etc.



- **Ravalli County 4-H Advisory Council Meeting**
- **Held every other month**
- Date: Mon. Mar. 21, 2011 Time: 6:30 pm
- Location: Extension Meeting Room, Hamilton



- **Teen Council Meeting**
- Date: Thurs. Feb. 24 Time: 6-8:00PM
- Location: Extension Office
- Contact: Extension Office at 375-6611



- **North Valley Poultry Meeting, The last Tuesday of the Month**
- Date: Tues., Feb. 15, 2011 Time: 6:30pm Location: Missoula Extension Office
- Contact: Laura DeNitto 273-4645 or [myfunnyfarm4@msn.com](mailto:myfunnyfarm4@msn.com)

- **South Valley Poultry Meeting, Every Third Tuesday of the Month**
- Date: Tues., Feb. 15, 2011 Time: 6:30 pm Locaton: Corvallis High School Cafeteria
- Contact: Virginia Chaffin at 363-4793, [vchaffin@montana.edu](mailto:vchaffin@montana.edu) or George Mullen at 961-1190, [kmkfarm@gmail.com](mailto:kmkfarm@gmail.com)



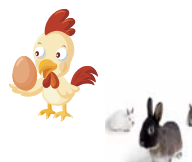
- **Horse Committee Meeting**
- **Held 2nd Thursday every month**
- **Date:** Thurs., Feb. 10 , 2011
- **Time:** 7:00pm
- **Location:** Extension Meeting Room



- **Hooligan's 4-H DJ Committee**
- Date: Wed., Feb. 9, 2011
- Time: 6 PM
- Location: BR Early Learning Center
- Contact: Nancy Preston at 777-1163.



- **Livestock Committee Meeting,**
- Date: Tues., Mar. 29, 2011
- Time: 7:00pm
- Location: Stevensville Main Street Association



- **Small Animal Committee Meeting**
- Date: Wed. Feb 2, 2011
- Time: 6:30 pm
- Location: Hamilton House, Victor
- Contact: Laura DeNitto at (406)273-4645



- **County-Wide Electricity Project Meeting**
- Date: Sun., Feb. 13 , 2011 Time: 2:00pm-4:00pm
- Location: 244 Owings Creek Rd, Hamilton
- Contact: Pete or Sara Morin 961-5226 or [sara.morin@rkymtn.net](mailto:sara.morin@rkymtn.net)

- **New County Wide Leathercraft**
- Date: Thurs. Feb. 10, 2011
- Time: 6:30pm
- Location: Don Gardner's Home 1531 Summerdale Rd, Corvallis
- Contact: Don Gardner 961-4436



- **County Wide Aerospace Project Meeting**
- Date: Fri., Feb. 11, 2011 Time: 6:30pm-8:30pm
- Location: Bitterroot Public Library, downstairs meeting room
- Contact: Pete or Sara Morin 961-5226 or [sara.morin@rkymtn.net](mailto:sara.morin@rkymtn.net)



- **County-Wide Goat Meeting, Pizza Provided, We'll work on record/activity books, posters, & showmanship**
- Date: Sat., Feb. 26 , 2011 Time: 1:00pm Please RSVP with Heidi at [icknree2@msn.com](mailto:icknree2@msn.com) (Thanks!)
- Location: Etter Home, 2334 Betty Lane Victor
- Contact: Heidi Etter at (406) 381-2282 or [icknree2@msn.com](mailto:icknree2@msn.com)



- **County-Wide Rabbit Meeting**
- Date: Fri., Feb. 11 , 2011 Time: 7:00pm
- Location: Lakeland Feeds
- Contact: Katie Freeman at (406) 207-6218 or [junkbunny3@aol.com](mailto:junkbunny3@aol.com)



**New County Wide Robotics Project! Date: Sat. February 26, 2011**

- Time: 9:30 AM to Noon Location: The DeBoer's Home, 91 Bell Crossing, Stevensville.
- New attendees: There is a \$25 cost to help pay for robotic equipment. Please RSVP to this event by Wed. February 23 if you are a new attendee, to Cheri Hartless, 961-4194 or the Extension Office at 375-6611



- **County Wide Beading Meeting**
- Date: Thurs. Feb. 10, 2011 Time: 7:00PM
- Location: Bitterroot Nazarene Church, Victor
- Contact: Cora Vincent at(406) 493-5181 or [beadingfancy@gmail.com](mailto:beadingfancy@gmail.com)



# Ravalli County 4-H Newsletter



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**March & Beyond**

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 Mar. 18 Quilt-in-a-Day Camp Reg. Dead. P. 4  
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 May 7-14 Citizenship Washington Focus  
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 Aug. 12-20 Ravalli County Fair  
 Aug31-Sept.3



The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

## 4-H: The Youth Development Program of MSU Extension

Return Service Requested

215 S 4th St., Suite G  
Hamilton, MT 59840

Ravalli County Extension Office

