

**2011-2012 Ravalli County 4-H Leader Enrollment – New Leaders**

rcpt # \_\_\_\_\_

**CLUB** \_\_\_\_\_

**Dues Pd. \$10.00** \_\_\_\_\_ **cash/ck#** \_\_\_\_\_

(make checks to Ravalli County 4-H Advisory Council)

Check one: \_\_\_\_\_ Organizational Leader    \_\_\_\_\_ Project Leader    \_\_\_\_\_ Resource Leader

Include with Ravalli County 4-H Leader Enrollment Form:

-4-H Volunteer Application                      -4-H Volunteer Disclosure & Consent                      -4-H Volunteer Agreement & Standards of Behavior

**Last Name** \_\_\_\_\_ **First Name** \_\_\_\_\_ **M.I.** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Family E-Mail Address** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_ **Work Phone** \_\_\_\_\_

**Sex** \_\_\_\_\_ **Years as a Leader** \_\_\_\_\_  
(Include current year)

**How would you like to receive your 4-H newsletter:** (circle one) Online                      Postal Mail

\*You can read the newsletter online at: [www.msuextension.org/ravalli](http://www.msuextension.org/ravalli)

**I would like to request the following accommodations for disabilities:** \_\_\_\_\_

**Ethnic (Circle One)**                      Hispanic                      Not Hispanic

**Race (Circle all that apply)**    White    Black    Alaskan/Amer. Indian    Hispanic    Asian    Hawaiian/Pac. Island

**Residence (Circle One)**                      Farm                      Rural Under 10,000

**Please complete the following; indicating committees and project areas you would be willing to volunteer in (circle all that apply)**

<b>Fundraisers</b>	<b>Events</b>	<b>Available Committees</b>
BarnQuest	Congress Chaperone	4-H Advisory Council Club Representative
Carnival	County Camp Chaperone	Award Committee                      Shooting Sports Com.
Corner Cafe	Teen Camp Chaperone	County Leader Trainings                      Teen Council Leader
Any new ideas	Fashion Revue Competition	Dog Committee
	Speech/Demo Day Competition	Horse Committee
	Stir-ups/Cooking Competition	Indoor Exhibit Committee
	Visual Arts Competition	Livestock Committee
		Small Animal Committee

**I have skills and interests in the following areas, please contact me about volunteer opportunities:**

<b><u>Problem-solving:</u></b> troubleshoot, improve, critique, redesign, solve	<b><u>Systematizing:</u></b> coordinate, organize, develop procedures	<b><u>Technology:</u></b> interest in or ability to use innovative computer programs	<b><u>Mentoring:</u></b> mentor, coach, help others to grow and learn
<b><u>Innovation:</u></b> invent, adapt, develop, change, break with convention	<b><u>Artistry:</u></b> create, draw, sketch, design	<b><u>Outreach:</u></b> Presenting to and working with organizations outside of 4-H	<b><u>Planning:</u></b> Plan short-term or long-term, forecast, set goals

I would like to be a project leader for my (circle one) **Club** **County** in these areas \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Other 4-H Child(ren): \_\_\_\_\_