

**2011-2012 Ravalli County 4-H Member Enrollment**

rcpt # \_\_\_\_\_

CLUB \_\_\_\_\_

Member Dues \$10.00 \_\_\_\_\_ cash/ck# \_\_\_\_\_

Cloverbud Dues \$5.00 \_\_\_\_\_

Check one \_\_\_\_\_ New Enrollment \_\_\_\_\_ Re-enrollment

(If your club has an approved 4-H checking account, make check to club.

Check one \_\_\_\_\_ Member \_\_\_\_\_ Cloverbud  
(8 yrs by Oct 1, 2011) (5-7 yrs by Oct 1, 2011)

4-H Club will write one check to *Ravalli County 4-H Advisory Council.*)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Family E-Mail Address \_\_\_\_\_ Home Phone \_\_\_\_\_

Grade \_\_\_\_\_ F/M \_\_\_\_\_ Date of birth \_\_\_\_\_

AGE on October 1 of current 4-H year \_\_\_\_\_ (Must be 9 yrs old or older on Oct. 1 to enroll in Shooting Sports)

How would you like to receive your 4-H newsletter: (Circle One) Online Postal Mail

\*You can read the newsletter on line at: [www.msuextension.org/ravalli](http://www.msuextension.org/ravalli)

I would like to request the following accommodations for disabilities: \_\_\_\_\_

Ethnic (Circle One) Hispanic Not Hispanic Residence (Circle One) Farm Rural Under 10,000

Race (Circle all that apply) White Black Alaskan/Amer. Indian Hispanic Asian Hawaiian/Pac. Island

**Project Enrollment Form**

- Project Book Orders are placed through Club, write on separate sheet of paper.
- Market and Breeding Projects: If signing up for a Market or Breeding Animal, Member must sign up for a Project Level and Market and/or Breeding Project.
- Animal Project Permission & Assumption of Risk must accompany all animal enrollments – large or small.
- Horse Project Permission and Assumption of Risk and Helmet Policy Form must accompany all horse enrollments.

Project Code	Project Name	Yr in level	Project Code	Project Name	Yr in level

**PARENT/GUARDIAN INFORMATION**

	MOM (legal guardian __Y__N)	DAD (legal guardian __Y__N)
Name		
Mailing address/zip		
Home Phone		
Work Phone		
Occupation		
Military Branch		

The **MSU Extension Service—4-H** may like to use photos or video of your child that was taken during the above event or activity to use in a press release and other publicity related to this event. The photo or film may be used for the following purposes: website, press release, news story, marketing materials, other. For full release information, contact MSU/Ravalli County Extension. I authorize the use of photos or videos of my child through 4-H. YES NO

Member Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader Signature \_\_\_\_\_