



Powder River County Footnotes 4-H News

November, 2008

4-H Achievement Ceremony and Family Fun Night– Wednesday, November 5th

This annual evening of fun will begin at 5:00 p.m. at the VFW. Ice breakers and games will kick off the event. The awards ceremony will follow at 5:30 p.m., and the celebration will conclude with roast beef sandwiches, salads and desserts at 6:00 p.m. The evening will conclude with a dance. The ceremony will spotlight members and leaders for the hard work they've done over the past year. Clubs are asked to bring salads and desserts; the 4-H Council will provide buns, roast beef and drinks.

Community service at Achievement Night – Activities for Kenna Emmons

Kenna Emmons, daughter of Brett and Kimber Emmons, will be undergoing a bone marrow transplant later this year. Her recovery time and hospital stay are expected to last at least six months. To help her recuperate and to help her know she is loved and cared for by the entire community including Powder River County 4-Hers, items for helping time pass more quickly are being donated to Kenna at the 4-H Family Fun Night on November 5th. Margie Riley, 4-H Council President, organized this year's community service activity for the 4-H program. Bring your items such as clay, markers, crayons, etc. (but no video games) for Kenna to the 4-H Family Fun Night on November 5th.

Travel to Washington, D.C....

National 4-H Conference, March 28 - April 2nd, is a working conference in which youth and adults – at the invitation of the Secretary of Agriculture – assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. Conference delegates are prepared, personally and professionally, to become more active participants within their communities and effectively develop youth-adult partnerships for community action. Youth delegates (Montana will send up to four) must be 15-18 years of age as of January 1, 2009 and not a High School senior during the 4-H year in which they apply and attend. Partial funding is provided by the Montana 4-H Foundation; delegates will be responsible for a portion of the approximate \$1,200 total cost per participant. The deadline to apply is November 15th.



Calendar

October

29—Teen 4-H
Meeting, Noon

November

5—Family Fun Night &
Achievement
Night, 5:00 pm
27-Dec. 2—National
4-H Congress,
Atlanta, GA

December

1—4-H Member &
Leader Enrollment
Forms Due
3—Santa's Secret Shop

January

2—4-H Mini-Congress

February

1—People Partner
Grants Due

Contact Us

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D.C. isn't far enough? Apply to be an IFYE!

Consider applying to be an IFYE (International Foreign Youth Exchange) and travel abroad!

One-month travel options include Norway, Australia, Finland and Japan. The deadline to apply is January 1st, 2009. As you can see, opportunities thru 4-H are endless.



Shooting Sports Sign up quickly approaching...

Registrations for Shooting Sports are due **November 3rd**. Don Isaak, Lyle Hoppe, Gene Smith, and Lennie Buhmann are the leaders this year, and are excited about working with you and your parents. Practice sessions will begin the week of November 17th.

Teen 4-H to plan annual winter events

Teen 4-Hers, please plan to attend the Teen 4-H meeting scheduled for Wednesday, October 29th, at noon, in the High School Library. Agenda items include reporting on Fall Ambassador Training, plans for 4-H Family Fun Night, Santa's Secret Shop and 4-H Mini-Congress. *(Bring \$3.00 dollars for lunch - we eat Seabeck's pizza!)*

Santa's Secret Shop

The annual Santa's Secret Shop will be held during the Christmas Stroll on Wednesday, December 3rd. It will be located in the Courthouse Lobby, from 4 to 7 p.m. Sponsored by Teen 4-H, Santa's Secret Shop allows children to buy low cost gifts for family and friends. Prior to shopping, parents specify how much money can be spent and for whom the child needs to buy. Teen members then help kids with their shopping.



ATTENTION LEADERS: Enrollment Forms Due December 1st

Hopefully, everyone has their 2008 Clovers and enrollment forms. Main leaders – please return all enrollment forms by December 1st. A reminder...

before you send in your project materials order form, check at the Extension Office for books we may have on hand—you are welcome to our existing supplies at no cost.

15th Annual 4-H Mini-Congress

The date for the 15th Annual 4-H Mini-Congress is set for Friday, January 2nd, at the High School. Fifth, sixth and seventh grade students plan to attend (and bring your friends). Registrations will be available the last week in November. In addition to fun, (lots of it!), Mini-Congress promises to offer exciting, motivating workshops, delightful entertainment, and great company.

PLEASE NOTE: Newly Elected 4-H Club Reporters

Please send your report to the Extension Office. We will retain a copy for our records and give one to Joe at the Examiner. They can be mailed to us at P.O. Box 200; or e-mailed to powderriver@montana.edu

Fall Ambassador Training

Attending Fall Ambassador Training at Fairmont Hot Springs Oct. 16-18 were Junior Ambassador Jessica Lammi, Prospective Ambassador Katie Riley, and Molly Lammi, chaperone. They participated in a variety of recreational workshops, which they'll share at Family Fun Night. They attended workshops, learned new skills, games and how to promote 4-H in Powder River County.

Why keep records?

Keeping records is a great way to hold onto your memories about each incredible year you have in 4-H; develop your skills in communicating; organize your time and document events and actions. Think of records like an entry book or diary, kept regularly, even daily. You're doing this for yourself. Make them creative. Make them memorable. Add pages as you need them. Design your own unique page. Make them your scrapbook. Add photographs. Make them your own. Most important...just do them!!!

Liscomb Mtn 4-H Club Sells Fruit

The Liscomb Mountain 4-H Club is selling fruit as a fundraiser through Food Services of America. They are currently taking orders for Texas Red Grapefruit, California #1 Fancy Oranges, U.S. #1 Danjou Pears, Washington Red Delicious Apples, Golden Delicious Apples, Granny Smith Apples, Royal Gala Apples and A Holiday Combo Pack. Orders will be taken through November 25th and available for pickup Around December 18th. Please contact a Liscomb Mountain member or Sherry Rooney @ 784-2418 for more information.



The FFA Club is also selling fruit during November. Don't forget to support the local chapter. Contact Marshall Williams or a FFA Member for more information.

Community Service Idea – Knit or crochet a Scarf for Special Olypmics Athletes

When athletes participating in the 2009 Special Olympics World Winter Games walk in the Idaho Center in Nampa, Idaho on February 7, 2009, they'll share more than just a determination to demonstrate their athletic skills. They'll also show their connection to their community by wearing blue and white scarves, hand-knit or crocheted by volunteers from around the country. Contact the Extension Office for more information. Kits will be available at Big Sky Quality Wool beginning November 10 with a 10% discount .

Happy Halloween!



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