

# **“JULIE O’HAIR MEMORIAL SCHOLARSHIP” GUIDELINES**

## **REQUIREMENTS:**

1. Applicant must have been a 4-H member.
2. Must be a graduate of a Park County, Montana school.
3. A minimum of 2.5 cumulative GPA.
4. Have a financial need.
5. A previous recipient is eligible to apply.
6. Will be attending or is attending a University, Junior College, Vocational or Trade school.

## **TO BE SUBMITTED FOR THE SCHOLARSHIP:**

1. Complete Julie O’Hair Memorial Scholarship Application Form.
2. A copy of high school and/or college transcript.
3. Two letters of recommendation:
  - One from a leader or extension staff person familiar with your 4-H work.
  - One from an educator who has worked with you in school.
4. A letter written by you which includes the following:
  - Why you are applying for the scholarship.
  - Indicate your financial need.
  - Indicate any disabilities
  - Indicate the number of brothers and sisters in your family.
  - What are your educational goals?
  - What are your career goals?

## **SELECTION AND AWARDING OF THE SCHOLARSHIP:**

1. The selection will be made by the Jerry O’Hair family of Livingston.
2. Application deadline will be **April 16, 2010**. Submit application to the Extension Office.
3. Successful applicant(s) will be announced at the Park County 4-H Achievement Night Program.
4. One-half of the scholarship funds will be awarded for the first quarter or first semester of attendance at an educational institution as designated above in line 6 of the requirements described above. The second half will be awarded the following quarter or semester of enrollment.
5. \$500 scholarships are available.

Return to Extension Office by April 16.

# JULIE O'HAIR MEMORIAL SCHOLARSHIP APPLICATION FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Place of residence (check one):

\_\_\_\_\_ Farm/Ranch \_\_\_\_\_ Rural area outside of town \_\_\_\_\_ Town \_\_\_\_\_ City

Parent or Guardian's name: \_\_\_\_\_

Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

Name of high school graduated from: \_\_\_\_\_ H.S.GPA \_\_\_\_\_

Participation in 4-H From \_\_\_\_\_ (year) to \_\_\_\_\_ (year) County \_\_\_\_\_

Participation in FFA From \_\_\_\_\_ (year) to \_\_\_\_\_ (year)

Name of Chapter \_\_\_\_\_

College or university in which you plan to enroll: \_\_\_\_\_

Curriculum or major in which you plan to enroll: \_\_\_\_\_

**\*\* The following information may be submitted from a word processor on separate pages.  
Be sure to type in the heading for each part.**

**Activities in 4-H and/or FFA: (Emphasize your involvement, achievements, and awards in meats and livestock judging, carcass evaluation, and market livestock options related to meats). Use extra page, if necessary.**

Please write a statement of why you want a college education and what you plan to do with it.