PARK COUNTY 4-H FAIR
GENERAL ENTRY FORM
(USE THIS FORM FOR ALL ENTRIES)
FORM DUE WEDNESDAY, JUNE 22, 2011

Please accept the entries indicated below, subject to the rules and classifications governing exhibits as published in your premium list of the current year, by which I hereby agree to be governed in exhibiting the same, and declare that all statements made in connection with said entries are true. I hereby release the Fair Board, Extension Office, and 4-H Council from any liabilities for loss, damage or injury to livestock or other property, while said property is on the Fair Grounds.

Name: _____ Club: _____

Department	Class	Lot	Description of Article (use exact wording from fair book)	Project Descrpition or Name of Animal (if animal project)	Interview Time **OFFICE USE ONLY**
A01	***1***	***1***	***Market Beef – Black Angus, (1 animal per line)***	***Betsy***	***Example***
F01	***1***	***6B***	***Digital Photo***	***Old B/W Truck***	***Example***
			More Spaces on Back Side		

Department	Class	Lot	Description of Article	Name of Animal (if animal project)	**Interview Time OFFICE USE ONLY**