

January 15, 2010

RE: DON HOFLAND MEMORIAL SCHOLARSHIP

ATTN: Guidance Counselor,

Enclosed you will find pertinent information in regards to the DAN HOFLAND MEMORIAL SCHOLARSHIP. The criteria along with the scholarship application are enclosed. One \$250.00 scholarship will be available to any Park County graduating senior or up to a third year college student, who will continue their education in an agricultural related field.

Mr. Hofland was a Park County resident, businessman, and a member of the Park County Fair Board. Upon his death, Mrs. Hofland appointed the Park County Fair Board to be the sponsor of this scholarship, which is to be awarded annually.

Since you are the Guidance Counselor, I would appreciate it if you would please help us inform the graduating seniors of this worthwhile scholarship. The deadline is June 14, 2010. And the applications need to be mailed to the Park County Fair Board, P.O. Box 146, Livingston, MT, 59047.

Thank you for your time and attention in helping us.

Sincerely,

Kim Knutson
Fair Manager

DAN HOFLAND MEMORIAL SCHOLARSHIP

The Dan Hofland Memorial Scholarship Award is open to any Park County student after their senior year of high school into their sophomore year of college.

Name: _____ **Phone:** _____

Address: _____

Birth Date: _____ Expected date of graduation: _____

Parent's Name(s) _____

List the schools you have attended. **(If additional space is needed, use back of paper.)**

- | | | | |
|----|--------|-----------|-----------------------|
| 1. | _____ | _____ | _____ |
| | (Name) | (Address) | (Dates of attendance) |
| 2. | _____ | _____ | _____ |
| | (Name) | (Address) | (Dates of attendance) |
| 3. | _____ | _____ | _____ |
| | (Name) | (Address) | (Dates of attendance) |
| 4. | _____ | _____ | _____ |
| | (Name) | (Address) | (Dates of attendance) |

Using additional sheets of paper briefly describe your involvement in and attitude toward the following areas:

1. School and related activities (**what type, when, and how you were involved**).
2. You and your family.
3. Work/employment experience (**what did you do, when, and for whom**).
4. You and your community (**involvement in clubs, service groups, church, etc.**).
5. Honors received and offices held (**both in school and in the community**).
6. Leisure time activities.

Briefly describe your collegiate experience thus far, your course of study, and what your career plans are for the future.

Please attach a transcript of your grades and return this application to:
Park County Fair Board, PO Box 146, Livingston, MT 59047.

Return by June 14th