2010-2011
LEADER ENROLLMENT PARK COUNTY 4-H

(Please use **BLUE** or **BLACK INK** to fill out form)

CLUB: _____

CHECK TYPE OF ENROLLMENT:
Organizational Leader: _____ Project Leader: _____

Last Name: _____ First: _____ Middle: _____

Address: _____ City: _____ State: _____ Zip: _____

# of Years involved in 4-H: _____ Birth month: _____ Gender: _____

Home Phone: (_____) _____ Cell Phone: (____) _____ Work Phone: (____) _____

Leader's email address: _____

Ethnicity (**check one**): ☐ Caucasian ☐ African Am. ☐ Am. Indian ☐ Hispanic ☐ Alaskan In. ☐ Asian ☐ Mixed

Residency (**check one**): ☐ Farm ☐ Rural under 10,000 ☐ City over 50,000

Do you actively serve in the U.S. Military, National Guard or Reserves? _____ Yes _____ No

Please list the *general* Project Code for the Project Area you are primarily responsible for in your club. (For example: If you help with any Horse projects you can use Project Code 2301. You do not need to list specific levels or Western vs. English. For leaders we only need a general Project Code so we will include you in all mailings relating to that Project Area.)

Project Code	Project Area	Need Books
_____	_____	Yes ☐ No ☐
_____	_____	Yes ☐ No ☐
_____	_____	Yes ☐ No ☐
_____	_____	Yes ☐ No ☐
_____	_____	Yes ☐ No ☐
_____	_____	Yes ☐ No ☐

FOR OFFICE USE ONLY
Paid: _____ Photo: Yes _____ No _____ Office BR: _____

Media Release (**check one**): I authorize _____ I do not authorize _____
Park County 4-H to use the photos or videos of myself that were taken during a 4-H related event or activity, in a press release and other publicity related to 4-H. The photo or film may be used for the following purposes:

☐ Website ☐ Press Release ☐ News Story ☐ Marketing materials ☐ Other

I hereby release the Park County 4-H Program, Montana State University and any photographer chosen by them to photograph me from any and all claims for damages for libel, slander, invasion of privacy or any other claim based upon the use of my photography and information about myself for this purpose.

Montana 4-H Volunteer Commitment Youth Protection Policy

The mission of Montana 4-H is to educate youth and adults for living in a global and ever-changing world by using the resources of Land-Grant Universities and the U.S. Department of Agriculture. It strives to create environments in which young people are valued, contributing members of their community. Volunteers are one key to fulfilling this mission. The Youth Protection Policy outlines Montana 4-H Youth Program expectations of all those who work with children and youths. It represents a code of ethics which all volunteers and staff are expected to observe.

- I will treat youth as resources, with respect, caring and acceptance. I know that all young people are a valuable resource who can help others and improve their community. I will use a democratic approach when working with youth.
- I will seek training for my volunteer role in the 4-H program. I will participate in meetings, self study, or other training programs which will help me work more effectively with young people and adults.
- I will not discriminate against any youth or adult. I will provide equal access to participation for all youth and adults, regardless of race, creed, color, sex, national origin, or handicap.
- I will provide a safe environment. I will not harm youths or adults in any way, whether through sexual harassment, physical force, verbal or mental abuse, neglect, or other harmful experiences.
- I will not use alcohol or illegal substances while working with or responsible for youths, or allow youths to do so while under my supervision.
- I will obey the laws of the locality, state, and nation.
- I will strive to be a positive role model. By my example, I will help individuals learn to respect and cooperate with others. I will teach others to compete with honesty and fair play.
- I will work as a "team player" for the good of all persons. I will work cooperatively with other adult volunteers for the good of all those involved in the program.
- I will work within the 4-H system. As a 4-H volunteer, I am accountable to the County 4-H Council (or similar body), County Commissioners, Montana 4-H Youth Development Programs, and Montana State University Extension for my actions. If my personal conduct is deemed to be in violation of this agreement, I understand that I may be relieved of my volunteer role by these bodies.

I have read and understand the Montana 4-H Volunteer Commitment and Youth Protection Policy. I agree to this policy and will work to fulfill my commitment as a 4-H volunteer.

Project Leader Signature: _____ Date: _____

Organizational Leader's Signature (optional): _____ Date: _____

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Douglas L. Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717.