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Recipe of the Month:

Banana in a Blanket

- 1 tortilla
- Peanut Butter
- Banana
- Maple Syrup or Honey
- Crunchy Cereal

Lay the tortilla on a plate. Spread with peanut butter. Sprinkle cereal over peanut butter. Peel the banana and place it on the tortilla. Drizzle with maple syrup or honey. Roll the tortilla. Enjoy!

½ cup of Fruit per Serving

Contact Us

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Livingston, MT 59047

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Newsletter Item Submission:

If you have items for the Newsletter, please email them to park@montana.edu prior to the 25th of the month as we try to mail out on the last week of the month.

General Information:

Club Meeting Times and Locations:

Clubs are open to everyone! Feel free to join or look at as many clubs as you want before you choose one. You do not have to stay in the same club from year to year. Feel free to find the one that works best for you! For exact meeting times, dates, and locations of each club, please contact the organizational leader listed.

- * Bracketteers, Shannon Baukol, 220-3989
- * Boulder Builders, Jill Boyer, 222-3421 and Sharon Baxter, 223-1101
- * Dome Mountain, Sherry Hatfield, 848-9844
- * Livingston Rockies, Pebbles Banthem, 223-9918
- * Livingston Lariats, Beth McClish, 223-1171 and Robin Phillips, 222-4710
- * Paradise Experimenters, Sharon Malcolm, 222-2911
- * Park County Stock Judges, Levi Keyes, 223-6900
- * Teen Leaders, Josh Otis, 223-4803 and Heather Malcolm, 223-5107
- * Wilsall Westerners, Rita Amaro, 451-6962, and Ressa Scidmore
- * Wilsall Wranglers, Patti Hoyem, 578-2134

4-H Council Meeting:

The next 4-H Council meeting will be held on May 11 at 7:00 p.m. in the Community Room of the City/County Building. Leaders and teen leaders, please remember you must have turned in your enrollment or re-enrollment form to be eligible to vote.

Clubs: For the 4-H Council to hold a meeting, seven clubs must be represented. Please make sure you have a representative there to voice your opinion on 4-H policy.

Sale Committee:

There will be a sale committee meeting after the May 11th Council meeting. Please be prepared to report on any items you volunteered to do. For more information contact Wendy Hafer at 333-4760 or Sharon Malcolm at 222-2911.

Project Leaders and Committee Members Needed:

We are still looking for project leaders in two areas:

- Sport fishing,
- Arts and Crafts.
- Photography

If you would like to or know someone willing to share their time and talents in any of these areas, please contact the Extension Office.

Celebrating the 4-H Centennial:

Centennial Quilt Square Contest

Calling all Montana 4-Hers for the 4-H Centennial Quilt Square Contest! Draw your past, present, or future possibilities for 4-H here in Park County. One winner from each county will be chosen to have their drawing screened onto fabric and placed in the centennial quilt. Please turn in your entry to the Extension Office by

May 23. The centennial quilt will travel around the state before being permanently displaying at the 4-H Center in Bozeman.

Wanted: History of Park County 4-H

The Extension Office is collected any information about the history of 4-H in Park County. If you or someone you know has photos, stories or other memorabilia, please contact the Extension Office at 222-4156. Any information is appreciated.

Graduating Seniors:

Congratulations to our graduating seniors: Kalene Amaro, RheaLynn Baxter & Cheyann Calendrillo. Good luck to all of you!

Graduation Dates: Shields Valley - May 22nd, Gardiner - May 29th, Park High - June 5th.

Demonstration Day Winners:

Congratulations to Rylee Hoyem and Kati McClish on their winning demonstrations/illustrated talk at County Demonstration Day. Rylee presented a demonstration on how to make chocolate cake while Kati presented an illustrated talk about bits entitled "A 'Bit' about Bits." Both girls will receive a Albert Blanc Memorial Trophy for the Top Demonstrator sponsored by Robin and Kysni Berg. Congratulations Rylee and Kati!

Project Information:

Project Add/Drop Date for the 2010-2011 Year

Project Add/Drop Date is Friday, April 29th. You will need to be enrolled in a project by this date to exhibit that project at the Park County Fair.

Beef Project Members:

Advanced Market Beef Tour

4-H Members Invited to Participate in Advanced Market Beef Tour in June

4-H members have the opportunity to take an inside look at the beef industry by participating in the Advanced Youth Market Beef Tour, June 2-3, in the Great Falls area. This tour is targeted toward members taking the market beef project as a way for them to investigate the beef industry beyond the market sale at their local county fair.

The tour will begin in Great Falls on Thursday, June 2nd with a tour of the Cenex Harvest States feed plant followed by a barbeque sponsored by CHS. For entertainment that evening, participants can visit the Great Falls, Giant Springs, or a fish hatchery.

The tour will resume on Friday with participants departing Great Falls by bus to visit the Broken O Ranch and Northern Montana Feeders. Both operations are diversified, engaging in the cattle feeding business as well as cow-calf and purebred enterprises.

The tour is open to 4-H members across the state of Montana. It is recommended that tour participants be 12 years or older to participate. Registration for the tour is due May 2nd to the Judith Basin County Extension Office. The registration fee is \$20 which covers supper on Thursday, lunch on Friday, bus travel, and refreshments. Lodging and transportation to Great Falls is on your own. A block of rooms has been reserved under the name *4-H Beef Tour* at the Comfort Inn in Great Falls at 1120 Ninth Avenue South. Room rate is \$80/night + tax. The hotel has a continental breakfast and a pool. Reservations can be made by calling 406-

454-2727. For more information on the tour, contact Janna Kincheloe at the Judith Basin County Extension Office at 406-566-2277.

Cloverbud Members:

Attention Cloverbuds! We are having a “Taking Care of Your Pet” workshop Saturday, May 7 at the Teen Room (upstairs) in the Livingston Library. Please arrive by 1:30 p.m. Two local veterinarians will cover basic health issues, give clinic tours, and answer questions. Please bring a photo of your favorite pet or a pet you would like to have and also bring your favorite stuffed animal for a “check-up.” For more information or questions, contact Katrina Lannen at 686-4214 or email her at livangus@wispwest.net.

Self-Determined Independent Study and Projects:

Just a reminder that all members enrolled in the Self Determined Project and Independent Study Project should be completing their project plan. These are due in the Extension Office by April 29th. If you are enrolled in the Self Determined Project, or are conducting an Independent Study in your project area, and are unsure of the a project plan, contact Mary Anne for help.

Market Livestock Members:

Feeding, Fitting, and Showing Workshop:

Western Ranch Supply in Billings is hosting its 2nd Annual Feeding/Fitting/Showmanship Clinic for beef, sheep and swine members in Billings on May 14 and in Great Falls on May 15. Registration is from 8:00-8:45 a.m. The feeding clinic will begin at 9:00 a.m., the grooming and fitting clinic at 1:00 p.m. and the showmanship clinic at 3:30 p.m. Lunch is provided. For more information contact the Billings Western Ranch Supply at 1-800-548-7270 or the Great Falls location at 1-800-548-5855.

Jackpot Show Schedule and Information

The 2011 Jackpot Show Schedule has been posted on the Park County 4-H web site at http://www.msuextension.org/park/4-H/Market_Livestock.html. Please refer to this web site for jackpot registration information.

Goat and Market Goat Members:

Market Goat Weigh-in and Tagging

The market goat weigh-in and tagging will take place on June 4 from 10:00 a.m. – 1:00 p.m. Please make sure your market goats have a scrapie tag. There is a \$1.00/head tagging fee. Contact Pete Lynn at 686-9164 or the Extension Office for more information.

Goat Workshop

We are having a goat project meeting Sunday, May 15 at the Park County Fairgrounds at 3:30 p.m. Please bring your projects books and any questions you might have. For more information, contact Pete Lynn at 686-9164. Leave a message if no answer.

Horse Members:

Clinic Schedule

The horse project is well underway, with a few clinics behind us. Upcoming Clinics are:

- May 1st, 1:00 PM, Bev’s Barn, Channie Heimer, Horsemanship
- May 7th, 9:00 AM, Paradise Equestrian Center, Milee Malone & Brooke Sene, Leg Yields.
- May 15th, Bev’s Barn
 - 8:30 AM, Marian O’Neil, Horsemanship

- 1:00 PM, Shawn O'Neil, Packing
- May 21st, 9:00 AM, Anderson Training Stables, Jay Dee Anderson, Circles & Lead Changes
- May 28, Time to be announced... Wilsall, Myrt Woosley, Ranch Horse
- June 11, Time to be announces... Saddle Peak Arena, Belgrade, Patrick Severance, Team Penning
- June 25, 9:00 AM,, Wilsall, Janice Cartwright, Trail Riding.
- July 16, 8:00 AM. Park County Fairgrounds, Pre Fair

For questions or information, please email Monica at rmrussell@wildblue.net or call Carrie Kraus at 220-1374 or email crkraus@msn.com.

Kissock Horse Center Spring Fling Horse Show

The show will be held May 14. Please refer to <http://www.msuextension.org/park/4-H/Horse.html>, our 4-H horse website for the clinic schedule and registration information.

4-H Working Ranch Horse Clinic:

Mr. Jim Keyes, Program Coordinator for the Utah 4-H Ranch Horse and founder of the project, has graciously agreed to come to the Bozeman area on June 4th and 5th and conduct a clinic for those interested in the 4-H Working Ranch Horse Project. Please refer to <http://www.msuextension.org/park/4-H/Horse.html> for more information and registration paperwork.

Leathercraft Members:

Leathercraft Project Members: We are having a leathercraft workshop on Sunday, May 15 at the Park County Fairgrounds at 12:30 p.m. Bring your project books and any leathercraft projects you are working on. For questions, contact Pete Lynn at 686-9164. If you don't get an answer, please leave a message.

Swine Members:

Swine Tagging:

The swine tagging and optional weigh-in date has been set for May 1st from 10:00 am to 1:00 pm at the Fairgrounds. There is a \$1.00/head tagging fee. Bring your hog breeder's name and address. Please call the Extension Office or Jason Otis at 223-4518 with questions.

Showmanship Workshop:

There will be two (of the same) swine showmanship workshops on Sunday, May 1st in the Sale Pavilion at the fairgrounds. The first workshop will begin at 11:30 a.m. and the next workshop will begin at 1:00 p.m. The basics of showmanship and handling will be covered.

Swine Minimum Weight Change:

Please note the 4-H Council approved an increase in the minimum weight of hogs at the fair. All hogs must weigh 230 pounds to be considered eligible to show and sell as market hogs. This brings the minimum weight up from the previous weight of 205. The change conforms our hog weights to current industry standard weights for finished market hogs. Any hogs weighed-in less than 230 pounds at the fair will be considered feeder hogs and will not be eligible to sell. Please let your swine breeders know about your finished swine weight requirements before you purchase your hogs. If you have any questions about this change, please contact Jason Otis at 223-4518.

Sheep Members:

Weigh-in, Tagging, and Shearing

The market sheep weigh-in, tagging, and shearing will be June 4 from 10:00 a.m. – 1:00 p.m. at the Park County Fairgrounds. Your sheep need to have their scrapie tag in place. There will be a \$1.00/head tagging fee and a small shearing fee. It is important that your sheep are dry and clean. If the weather looks like it will rain, please keep your sheep inside to ensure their wool stays dry. Do not wash them the morning of weigh-in.

May Sheep Workshop:

There will be a sheep workshop Sunday, May 15 at 2:00 p.m. at the fairgrounds in the Exhibit Hall. They will be making rope halters, discussing carcass traits, and answering weigh-in questions. Please contact Dale Booth at 224-0071 for more information.

Sheep Breeders:

Market Lambs / Sheep for Sale

The following have quality sheep for sale.

Kim Knutson, Day phone 222-4185

Kathy and Butch Keyes, 222-9649

Laura Mitchell, 222-3208

Columbia Starter Flock Grant

Are you interested in starting your own flock of sheep? The Montana Columbia Association is awarding a starter flock consisting of 4 ewes of various ages. If you are interested, please call Luanne Wallewein at 937-2775 or email her at wallywld@northerntel.net. This program is for youth ages 10-17 and the deadline to apply is July 15.

Shooting Sports Members:

Archery State Qualifier

We are hosting the 2011 Montana 4-H State Qualifier on May 14 at the Park County Rod and Gun Club. For event rules and registration information, refer to http://www.msuextension.org/park/4-H/Shooting_Sports.html.

Shotgun Project Begins

The shotgun project has started. Members will shoot Tuesday evenings at the Park County Rod and Gun Club. Please refer to http://www.msuextension.org/park/4-H/Shooting_Sports.html for the complete schedule.

Woodworking Members:

Pat Mikesell has offered assistance and the use of his shop if you have questions, or problems with your woodworking project. Please give him a call 220-4067

Upcoming Market Livestock Shows:

Montana Fair Tagging Dates

The 2011 Montana Fair will be held August 12 - 20. All individuals are required to bring their animals to one ear-tagging site on a specific date at a specific time. Those dates are listed below.

- Sheep/Swine Tagging – Saturday, June 4 – 8:00 a.m. – 11:00 a.m. – PAYS

For more information, check our 4-H web site under the projects and activities page or contact Roni Baker at the Yellowstone County Extension Office at 256-2828 or 633-2464.

Member & Leader Opportunities:

Park County 4-H Camp:

The Park County 4-H Camp dates are June 8-11th, 2011. More information will follow in upcoming newsletters. Unfortunately, we are unable to change these dates. We are aware that it does overlap with some of the school systems' last days. We schedule camp several years in advance and unfortunately the schools do not schedule their years that far in advance. Attached are the camp registration forms. Please fill them out and return them to the Extension Office by May 20, 2011.

2011 Youth Trapper Camp:

Are you taking the wildlife project or just like animals? Visit www.montanatrappers.org/programs/ytc.htm and scroll down to the bottom of the page for information about the 2011 Youth Trapper Camp. It is scheduled for June 10-12, at the Beaver Creek Park south of Havre. The camp teaches ethical trapping methods, trapping rules and regulation, trap setting and fur handling. Camp is limited; some scholarships may be available. Applications are accepted on a first come, first accepted basis.

MONTANA YOUTH RANGE CAMP

The 2011 Montana Youth Range Camp will be held June 27-July 1, 2011 at 7V Ranch in Brussett, MT. Campers age 12-18 will learn about plant ID/anatomy, soil/geology, grazing management, water/riparian and range monitoring. Applications due June 17th. Only 25 spots available so register early. For more information, contact the Extension Office or the Montana Youth Range Camp website at: <http://dnrc.mt.gov/cardd/camps/rangecamp/> Or call Heidi Crum @ 406-444-6619.

MONTANA RANGE DAYS

The 35th annual Montana Range Days will be held in Deer Lodge, MT located in Powell County, June 13-15, 2011. Range Days is designed to include the entire family from youngsters at least 4 years of age up to and including adult competitions. There will be both individual and team competitions in a variety of range related areas. An early registration deadline of June 1st, 2011 has been set and will save money for both individuals and families. For more information please contact the Extension Office or log onto the Range Days website at: www.montanarangedays.org scroll down and click on the first "Montana Range Days" button to obtain registration forms and information.

State Horse Show Cover Art Contest

Design the Official 2011 State 4-H Horse Show Book Cover. Entries should include artwork and theme (not artwork alone). Please include a 4-H clover and the year 2011 in your design. The winning design will also be used on official State 4-H Show t-shirts and sweatshirts. There is no limit on entries per person. Please refer to the web site <http://www.msuxextension.org/park/4-H/Horse.html> for the entry form.

Jordan Thurston Goat Tying Clinic:

The Ag CATS 4-H Club will host a Jordan Thurston Goat Tying Clinic on May 13 and 14 in Whitehall. Please refer to the website <http://www.msuxextension.org/park/4-H/Horse.html> for more information.

Grants and Fundraising Opportunities:

Montana Farmers Union FFA/4H Grant:

The Montana Farmers Union will present one (1) competitive grant up to but not to exceed five hundred dollars (\$500) per MFU Board District which is made up of six (6) Districts that include all the counties in Montana for the FFA/4H Grant. These grants are made available through special efforts of the Montana Farmers Union Board of Director. See the Grant Application and more detailed information at the end of this newsletter.

RURAL COMMUNITY DEVELOPMENT GRANT

The purpose of this grant program is to assist funding community development projects conducted by rural youth organizations such as 4-H, by encouraging rural youth to conduct projects that will improve the quality of life in rural Montana communities, and to improve interactions between the rural and urban portions of these communities. Grant requirements and an application can be printed off the Yellowstone County 4-H website. Postmark deadline is May 15, 2011.

Travel and Host Opportunities:

IFYE Hosting:

International 4-H Youth Exchange (IFYE) delegates arrive in Montana in mid-June. Families generally host these older youth for three weeks. They come to the United States and stay for six weeks up to three months to get an in-depth look at the culture and to better understand farming and ranching practices. Families do not need to live on a farm or ranch to host. IFYEs are 19-30 years old and many come from rural backgrounds in their home countries. Some are in school and others are at the beginning of their careers.

This is a volunteer program so families are not reimbursed for hosting. Expenses should be limited to the extra cost for food and utilities related to having another person in your home. Many IFYEs understand that there will be a work component to their home stays so do not hesitate to ask them to help with farming or ranching chores. Planning special activities is not required. While the delegates would certainly enjoy visiting one of our National Parks over the course of their stays, planning these activities is not required. Contact Stephanie Davis at 406-994-3502 sdavison@montana.edu for more information.

Available Scholarships:

Lennard Rains Memorial Scholarship:

The Lennard Rains Memorial Scholarship Fund will award one (1) \$500.00 scholarship to one (1) Montana graduating senior. This scholarship is to recognize a Montana graduating senior for their academic achievements, as well as their contributions to their school, their community, and horse related activities. Application deadline, May 15, 2011... for more information contact the Extension Office

Don Hoffland Scholarship, \$250.00 Available through the Park County Fairboard,

- The DAN HOFLAND MEMORIAL SCHOLARSHIP will be available to a Park County graduating senior or up to a third year college student of Park County, who will be continuing their education in an agricultural related field.
- This scholarship will be award at the annual Park County Fair. The winner will be contacted prior to the fair.
- Application Deadline, June 14, 2010.
- For more information, contact the Park County Fairboard 222-4185, or the Park County

Other Information:

4-H Congress:

Were you 14 years old by October 1, 2010 and are you interested in attending 4-H Congress in Bozeman this July? The following briefly describes the activities and events that are available at State 4-H Congress. Please read them carefully. Congress will take place July 12th~15th, 2011. With sign up available late May or early June. More information will be in the May Newsletter. If you have questions, please contact the Extension Office.

- **Demonstration and or Public Speaking:** – You must have received a blue ribbon at the County Speech / Demo Day.
- **Fashion Review:** - You must have entered Fashion Review at the Park County Fair.

- Horse Judging – We may take a team of four.
- Stir-Ups Contest – this is a fun, challenging food program where members plan a meal, prepare a low-fat main dish, display the meal and create a notebook. One person may attend per county.
- Gavel Games: - this is a Parliamentary Procedure Contest. Teams of four compete.
- Horse Skill-a-Thon: - A team of four can compete in this contest about horse knowledge.
- Livestock Evaluation
- Quilt Contest

Lennard Rains Memorial Scholarship Application

The Lennard Rains Memorial Scholarship Fund will award one (1) \$500.00 scholarship to one (1) Montana graduating senior. This scholarship is to recognize a Montana graduating senior for their academic achievements, as well as their contributions to their school, their community, and horse related activities.

REQUIREMENTS:

1. First year enrollment and attendance at an accredited college or university. The student must carry a minimum of 12 credit hours or must be classified as a full time student.
2. Applicants must be a resident of Montana.
3. Application must include:
 - A. Copy of the student's high school transcript.
 - B. Three (3) letters of recommendation
 - C. A recent photograph suitable for duplication in newspapers. (If a stamped, self-addressed envelope is enclosed, photo will be returned.)
 - D. Application is due to the Lennard Rains Memorial Scholarship Fund no later than May 15, 2011. (Your application will be forwarded on to the scholarship committee and awarded by June 1, 2011.) Please send application to: Rosanne Rains, 1321 Alpine Drive, Great Falls, MT 59404.

NAME _____

ADDRESS _____

PHONE _____ DATE OF BIRTH _____ AGE (at time of application) _____

PARENT'S NAME _____

HIGH SCHOOL _____ CUMULATIVE GPA _____

UNIVERSITY/COLLEGE PLAN TO ATTEND AND WHY (Please list mailing address)

PROPOSED MAJOR _____

INTENDED VOCATION _____

HIGH SCHOOL ACTIVITIES/HONORS _____

HORSE RELATED ACTIVITIES/ORGANIZATIONS, OFFICES HELD AND HONORS OR AWARDS RECEIVED

Attach additional pages if necessary for above information.

Attention 4-H Members

DESIGN THE OFFICIAL 2011

STATE 4-H HORSE SHOW BOOK COVER

Entries must be received in the Prairie County Extension Office postmarked no later than **May 13th**. Entries should include artwork and theme (*not artwork alone*). Please include a 4-H clover and the year 2011 in your design. Please complete the form below and send it along with your submission to:

Prairie County Extension Office
PO Box 7
Terry, MT 59349

Contestants must be 4-H members in the State of Montana, and all entries must have a parent's signature. The winner will be notified by phone after May 31st. The winning design will also be used on official State 4-H Show t-shirts and sweatshirts. There is no limit on entries per person.

2011 State 4-H Horse Show Book – Cover Art Design Contest

Name: _____

Address: _____

County: _____ Age: _____

4-H Club: _____

Phone number: _____ Email: _____

I give my permission for the 2011 State 4-H Horse Show Committee to use my artwork on the cover of the 2011 State 4-H Horse Show Book, and on official Show t-shirts and sweatshirts as well as to advertise the State Show and promote 4-H in general. I understand that my name will be printed in the Show Book as the winner of the design contest, and that I will not receive financial compensation for the use of my art.

Signature of 4-H Member (date)

Signature of Parent/Guardian (date)



MONTANA
STATE UNIVERSITY

EXTENSION

Park County Extension Office

414 East Callender St
Livingston, MT 59047-2799



**"2011 Fiesta Style"
Park County 4-H Camp June 8-11, 2011**

NAME: _____

BIRTH DATE: _____ **AGE:** _____ **CLUB:** _____

ADDRESS: _____

CITY: _____ **ZIP :** _____

PHONE: _____ **MALE:** _____ **FEMALE:** _____

HAVE YOU BEEN TO CAMP BEFORE? _____

SPECIAL ACCOMMODATIONS NEEDED _____

Member Signature _____

Parent/Guardian Signature _____

Join us for four days of fun and excitement at 4-H FIESTA style summer camp!!! Camp will be held June 8-11, 2011 at the Yellowstone Bible Camp.

_____ Camper Fee \$90.00 Make Checks Payable to "Park County 4-H Camp"

FORMS MUST BE COMPLETELY FILLED OUT WITH MEMBER AND PARENT OR GUARDIAN SIGNATURES.

******Applications and Fees are due Friday, May 20TH, 2011******

Please mail this application with full payment, completed medical release and completed code of conduct (found on the Park County Extension website) to:

Park County Extension Office
414 East Callender Street
Livingston, MT 59047-2746

MEDICAL RELEASE FORM FOR 4-H MEMBERS/ADULTS

Name: _____

Address: _____

Name of Parent or Legal Guardian: _____

Physician _____ Phone _____

Dentist: _____ Phone _____

In Case Of Emergency - - Contact: _____

Phone: _____ Address: _____

Alternate Contact if Emergency: _____

Date of Last Tetanus Shot _____ Polio Shot _____
 Mumps Shot _____ Measles Shot _____
 Rubella Shot _____

Answer the following questions either yes or no. Any yes answers requires an explanation.

1. Respiratory problems: Yes ___ No ___

Explain _____

2. Heart Disease: Yes ___ No ___

Explain _____

3. Stomach or intestinal problems: Yes ___ No ___

Explain: _____

4. Diabetes or hypoglycemia (low blood sugar): Yes ___ No ___

Explain _____

5. Nervous disorder (convulsions, epilepsy, dizziness, ect.) Yes _____ No _____

Explain _____

6. Any Allergies: Yes _____ No _____

Explain _____

7. Are you currently under a doctor's care? Yes _____ No _____

Explain _____

8. Are you currently taking medications? Yes _____ No _____

Explain _____

9. Any physical restrictions or other medical problems that may require special considerations?

Yes _____ No _____ Explain _____

10. Any special diet or food restrictions? Yes _____ No _____

Explain _____

I, _____ do hereby give permission to _____
Parent or Guardian **Chaperon**

to seek and obtain any medical care necessary for my child, _____
during my absence.

SIGNATURE OF PARENT OR GUARDIAN _____

Name of Insurance Carrier _____

Insurance Policy # _____ Date _____

CODE OF CONDUCT FOR 4-H MEMBERS

1. I will conduct myself at all times in order to be a credit to the club, school and community.
2. I will dress neatly and appropriately for the occasion.
3. I will show respect for the rights of others to be courteous at all times.
4. I will be honest and not take unfair advantage of others.
5. I will respect the property of others.
6. I will refrain from loud boisterous talk, swearing and horseplay.
7. I will demonstrate sportsmanship in the contests and meeting, modesty in winning and generosity in defeat.
8. I will attend sessions promptly and respect the opinion of others in discussion.
9. I will not purchase or have in my possession any kind of alcoholic beverage or drugs.
10. I will care for the motel/hotel property and respect the rights of other guests of the motel/hotel.
11. I will be in my room and stay there after curfew time and I will be dressed and out of my room each day by the set time given by the chaperon(s).
12. I will be prepared to report to my club and other clubs knowledge gained by attending these activities.
13. I will accept the authority of the chaperon(s) and advisors in charge of the trip or event.

I have read the above Code of Conduct and understand that my infraction of any of the above rules will be cause for my participation in the trip or event to be terminated and for me to be sent home at my own expense.

Signature of 4-H Member

Date

Parent or Guardian's Signature

Date

ALL INFORMATION REQUIRED UNLESS OTHERWISE NOTED

YEAR APPLYING FOR: **20** ___ ___ Dates of Chosen Camp Week: _____ to _____

Camp Session: ___ Elementary Camp (Grades 4-6) Camper-children arrive **Sunday at 1-2pm**
Parents **PICK-UP** Elementary Camper-children the following Sat. at 10-11am
___ Junior Camp (Grades 7-9) All arrive **Saturday 12-2pm** REG BEGINS 12 NOON
___ Teen Camp (Grades 10-age 19) All arrive **Saturday 12-2pm** REG BEGINS 12 NOON
Note: "Grade" means the grade **to be entered next**. No lunches are provided on **Saturdays**.

FOR ANY YOUTH CAMP, AN APPLICATION MUST BE SUBMITTED FOR EACH INDIVIDUAL CAMPER

Camper's Personal Information: PLEASE TYPE OR PRINT CLEARLY

Camper's Last Name: _____ First Name: _____

Date of Birth: _____ Age: _____ Sex: M F Grade (see note above): _____

Street Address: _____
(mailing address)

City: _____ State: _____ Zip: _____ Night Phone (____) _____

Date Baptized: _____ Day Phone (____) _____

Parent's E-mail: _____ Religious Preference: _____
(E-mail is used by camp staff to simplify necessary communication; please provide your e-mail if you wish.)

Parents' Last Name: _____ Parents' First Name(s): _____

Will this be the first time the camper attends Yellowstone Bible Camp? _____

Please put name on clothing, Bible, etc. before arriving at camp.

IN CASE OF EMERGENCY PLEASE CONTACT: PLEASE TYPE OR PRINT CLEARLY

Name: _____ Relationship: _____

Address: _____ Home Phone: (____) _____

City and State: _____ Work Phone: (____) _____

Family Physician: _____ Phone: (____) _____

Health/Accident Insurance Co: _____ Policy# _____

CAMPER'S HEALTH/MEDICAL FORM

For the safety and well-being of the youth, an applicant will not be permitted to attend until this form is fully completed and signed by the camper's parent/guardian.
To register on arrival without a parent, you must bring this form, fully completed and signed by parent/guardian. THIS INCLUDES TEENS ALSO.
Any medication sent to the camp must be in its original container. Please print instructions on a 3x5" card and place with the medication in a zip-lock bag. Upon arrival at camp, all medications will be collected by the staff medic, who will dispense it to the camper as per the instructions.

Please name ALL medications brought to YBC to be taken while at camp: _____

Please name ALL medications taken in the thirty days prior to arrival at YBC: _____

HEALTH HISTORY: PLEASE TYPE OR PRINT CLEARLY

Date of birth: _____ Date of most-recent examination: _____

Immunization History (Please give dates for all that apply.):

DPT Series _____ Booster _____ Chicken Pox _____ Hepatitis A _____
Hepatitis B _____ Measles _____ Meningitis _____ Mumps _____
Polio _____ Rubella _____ Tetanus _____ Tuberculin test result _____

Please ensure that **BOTH** sides/pages of the application are completed. Thank you.
Yellowstone Bible Camp does not discriminate as to color, creed, or nationality in accepting applications.

CAMPER'S LAST NAME (PLEASE PRINT CLEARLY): _____

Brought by: _____ Relation: _____ Date/Time: _____ Signature: _____

Released to: _____ Relation: _____ Date/Time: _____ Signature: _____

STAFF ONLY

Med. Turned in: Y N Staff sign in: _____
Med. returned: Y N Staff sign out: _____

Camper's Name: PLEASE TYPE OR PRINT CLEARLY

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_____ Last First Sex Age

Health Concerns (Please check all that apply.):

ADHD (Attention Deficit Hyperactivity Disorder) _____ High Blood Pressure _____
Asthma _____ Ear Infections _____ Migraines _____ Other _____
Convulsions/Seizures _____ Diabetes _____ Hemophilia _____
Sleep-walking _____ Heart (murmur or other) _____ Kidney Disease _____

Please explain any checked item. _____

Allergies (Please check all that apply.):

Bee stings _____ Foods _____ Hay Fever _____ Medications _____ Other _____

Please explain any checked item. _____

Chronic illness or serious illness in last six months: _____

List of any special equipment needed (e.g. wheelchair, brace, glasses): _____

Recent operations or serious injuries: _____

Restrictions/limitations while at camp: _____

Immediately upon arrival please notify manager if youth has recently been exposed to a communicable disease.

SUBMITTING YOUR APPLICATION

With application we appreciate payment in full, **\$20 of which is non-refundable**. Only paid in full applications will guarantee your reservation.

Elementary Camp \$130 each [includes \$5 prepaid for canteen treats] (**\$115 if paid in full 30 days before camp**)
Junior Camp \$130 each [includes \$5 prepaid for canteen treats] (**\$115 if paid in full 30 days before camp**)
Teen Camp \$125 each (**\$110 if paid in full 30 days before camp**)

____ I have enclosed payment in full. _____ I plan to pay in full upon arrival at the camp.

____ I have enclosed a partial payment in the amount of \$ _____; I will pay the balance upon arrival at the camp.

Please make checks payable to:

YELLOWSTONE BIBLE CAMP

Please mail your application to:

Gina Walters, Registrar / 909 South Nevada / Belgrade, MT 59714

If within thirty days you have not received confirmation of our receipt of your payment please contact Gina Walters at (406) 209-3647 before 9pm or email g_m_walters@hotmail.com. **No collect calls please. Thank You.**

NOTE: If your application(s) and fee payment(s) will be *received* by the Registrar fewer than seven (7) days before the Chosen Camp Week starts, **PLEASE DO NOT MAIL THEM**; they need to be submitted upon arrival at camp. Thank you.

PARENTAL STATEMENT

To the best of my knowledge this information is accurate and complete. I give my permission for my child to participate fully in YBC activities, subject to limits described herein. In the event of accident or illness in the course of such activity I request that measures be taken without delay as judgment of medical personnel dictates. YBC will not be held responsible for bodily injury, death, or loss of personal property, except to the extent due to the negligence of YBC. I have read, understand, and accept the terms and conditions stated herein and acknowledge that this agreement shall be effective and binding upon the parties during the entire period of attendance at YBC. In the case of evacuation due to natural disaster, I agree to immediately pick up (or make arrangements for the pick up of) my child/children at the Livingston church of Christ or other stated location upon receiving notification to do so.

My child and I have read the Standards of Conduct, located in the Newsletter or YBC website, and he/she will comply with those standards.

Signatures:

Date:

Parent/Guardian

Camper

**Please ensure that BOTH sides/pages of the application are completed. Thank you.
Yellowstone Bible Camp does not discriminate as to color, creed, or nationality in accepting applications.**

Park County 4-H Council Meeting

April 14, 2011

Community Room, Park County City-Complex Building

President Greg Mosness called the meeting to order at 7:05 p.m.

Present at the meeting were: Greg Mosness, Shannon Baukol, Yova Lynn, Pebbles Banthem, Ivy Banthem, Jenny Hill, Kerri Ranta, Dale Booth, Charlton Pino, Jason Frost, Levi Keyes, Lana Sheen, Monte Athas, Colleen Athas, Beth McClish, Chuck McClish, Richard Phillips, Robin Phillips, Rose Lynn, Patti Hoyem, Rita Amaro, Dee Hosford, Sharon Malcolm, Wendy Hafer, Heather Malcolm, Jason Otis

Roll Call of Clubs: Bracketteers, Boulder Builders, Livingston Rockies, Livingston Lariats, Paradise Experimenters, Park County Stock Judgers, Teen Leaders, Wilsall Westerners, Wilsall Wranglers.

Secretary Minutes: Shannon read minutes from February meeting. Minutes approved. As no meeting was held in March due to lack of a quorum, no March minutes were available.

Treasures Report: Approximately \$13,685.55 (after expenses). Treasurer's Report approved.

Communications: License Plate Scholarship received from the Montana 4-H Leaders' Council.

Reports of Committees:

- Rabbit/Poultry - held clinic. Good turnout: 14 rabbit members; 9 poultry.
- Shooting- State Qualifier Practicum will be on 4/30/11. State Qualifier will be on 5/14. Could use some help with set up. Contact Lana Sheen if interested.
- Feed Workshop- Went well, tailored well to ages of members.
- Pigs- Discussion on QA, good turnout, weights discussed. Pigs are required to be in possession by 5/1/11.
- Dog- Classes starting on 4/18/11 at Bev's Arena.

Unfinished Business:

- Fundraiser- meeting on 3/10/11 to discuss ideas to raise money for council. Discussed ideas for raffle to include: pig, movie night, wood, gravel or hay, \$200 toward chaps, weekend in Yellowstone, Rods, raft trip. Kids would sell tickets for raffle this year- \$5 each or 5 for \$20. Tickets will be ready by 5/1/11.
 - Spur Line has agreed to donate tickets.
 - There will be an incentive for the kids to sell this year. Top seller will receive \$75. Top capita for club will receive \$100 (to club).
 - Lana moved to approve incentive program. Jim seconded. Motion passed.
- Greg announced that clubs will have the option to put a basket together to be included in a silent auction at the fair again this year. Proceeds will be split 50/50 between club and council.

- Jason Frost reported on a potential raffle. It would include a hunt in New Mexico offered by Lazy SB Outfitters. This would be a guided, five day hunt, on 42,000 acres of private hunting ground, with food and lodging included. The winner would be responsible for transportation to New Mexico and their own hunting license (\$260). This would be a separate raffle. Tickets would be sold by Leaders and council. Heather moved to have leaders/council sell tickets, Rose seconded motion. Motion passed. Details will be set out by fundraiser committee and presented at next council meeting.
- Fair books- Draft fair books are available. Mary Anne requested leaders to review them and provide comments by Monday, 4/18.

New Business:

- Equipment Use Policy – Lana gave a brief report on a draft equipment use policy. All equipment owned by the 4-H Council is to be included. Equipment owned by council is anything purchased, donated, gifted, etc. Equipment is not to be used outside of 4-H for personal gain. Committee is working on details and policy for council approval.
- Training- Mary Anne solicited ideas for trainings. Suggestions included: cloverbuds, marketing, photography, arts & crafts, record books.
- Community Service- Greg suggested an all member work day at fairgrounds be put together. Kim will be contacted. Possible work could include barns (inside and out) as well as grounds. Look for date and times to follow.
- Fair Judges- Mary Anne reminded the Council that anyone can suggest names for judges. Please turn those in to the Extension Office.
- License Plate Scholarship- tabled until next meeting.

Announcements:

- Taylor Challenge- If interested contact Mary Anne.
- Pig tagging is scheduled for May 1, 2011 from 10:00-1:00 at the Fairgrounds. Optional weigh-in.
- Wendy Hafer has the Jackpot show scheduled. If interested contact her directly.
- Council had approved a fundraiser for Teen Leaders by electronic voting.
- Heather announced they are looking for a Camp Cook this year.
- Yellowstone Country Dodge is donating to council this year to benefit all the members in Park County. Next time you're in the area, stop by and say thanks.
- Next meeting: May 12, 2011 at 7:00 p.m., Community Room, City-County Complex.

Levi moved to adjourn meeting, Heather seconded. Meeting adjourned at 8:15 p.m..

Shannon Baukol,

Secretary