



**General Information:** ..... 2

**Club Meeting Times and Locations:** .....2

**4-H Council Meeting:** .....2

    Fundraiser Committee:.....2

    Sale Committee:.....2

    Rodeo Committee: .....2

**Celebrating the 4-H Centennial:**.....3

    Wanted: History of Park County 4-H .....3

**Graduating Seniors:**.....3

**Project Information:**..... 3

**4-H Fair Entries** .....3

**4-H Fair Livestock Exhibitors** .....3

*Bull's Eye Program*.....3

**Market Livestock Members:**.....3

    Animal Quality Assurance Training .....3

    Check the Weight of your Animal .....4

    Jackpot Show Schedule and Information.....4

**Goat and Market Goat Members:**.....4

    Market Goat Weigh-in and Tagging .....4

**Horse Members:**.....4

    Clinic Schedule .....4

    4-H Working Ranch Horse Clinic: .....4

**Princess Contestants:**.....4

**Sheep Members:**.....5

    Weigh-in, Tagging, and Shearing .....5

    Columbia Starter Flock Grant .....5

**Shooting Sports Members** .....5

    Shotgun Project Continues.....5

**Woodworking Members:**.....5

**Upcoming Market Livestock Shows:** .....5

    Montana Fair Tagging Dates .....5

**Member & Leader Opportunities:** ..... 6

**Park County 4-H Camp:** .....6

**YOUR CHANCE TO BE A SUPERHERO!** .....6

**Montana Make It With Wool Contest- Clothing, Quilts and Afghans** 6

**National 4-H Congress Chaperone Opportunity** .....6

**MONTANA YOUTH RANGE CAMP** .....7

**Travel and Host Opportunities:** ..... 7

**Available Scholarships:** ..... 7

**Other Information:**..... 7

**Elks Youth Rodeo – August 27-28, 2011**.....7

**Newsletter Item Submission:**

    If you have items for the Newsletter, please email them to

**Contact Us**

**Park County MSU Extension**  
414 E. Callender St.  
Livingston, MT 59047

Phone: 222-4156  
Email: [park@montana.edu](mailto:park@montana.edu)  
Fax: 222-4199  
[www.parkcountyextension.org](http://www.parkcountyextension.org)

**Mary Anne Keyes**  
4-H/FCS Agent  
Phone: 222-4159  
[mkeyes@montana.edu](mailto:mkeyes@montana.edu)

**Tracy Mosley**  
Agriculture Agent  
Phone: 222-4157  
[tmosley@montana.edu](mailto:tmosley@montana.edu)

**Dee McDonnell**  
Nutrition Assistant  
Phone: 222-4156, ext. 4208  
[dee@montana.edu](mailto:dee@montana.edu)

**Michelle Sykes**  
Administrative Assistant  
Phone: 222-4156  
[park@montana.edu](mailto:park@montana.edu)

[park@montana.edu](mailto:park@montana.edu) prior to the 25<sup>th</sup> of the month as we try to mail out on the last week of the month.

## **General Information:**

### **Club Meeting Times and Locations:**

Clubs are open to everyone! Feel free to join or look at as many clubs as you want before you choose one. You do not have to stay in the same club from year to year. Feel free to find the one that works best for you! For exact meeting times, dates, and locations of each club, please contact the organizational leader listed.

- \* Bracketteers, Shannon Baukol, 220-3989
- \* Boulder Builders, Jill Boyer, 222-3421 and Sharon Baxter, 223-1101
- \* Dome Mountain, Sherry Hatfield, 848-9844
- \* Livingston Rockies, Pebbles Banthem, 223-9918
- \* Livingston Lariats, Beth McClish, 223-1171 and Robin Phillips, 222-4710
- \* Paradise Experimenters, Sharon Malcolm, 222-2911
- \* Park County Stock Judges, Levi Keyes, 223-6900
- \* Teen Leaders, Josh Otis, 223-4803 and Heather Malcolm, 223-5107
- \* Wilsall Westerners, Rita Amaro, 451-6962, and Ressa Scidmore
- \* Wilsall Wranglers, Patti Hoyem, 578-2134

### **4-H Council Meeting:**

The next 4-H Council meeting will be held on June 9 at 7:00 p.m. in the Community Room of the City/County Building. Leaders and teen leaders, please remember you must have turned in your enrollment or re-enrollment form to be eligible to vote.

Clubs: For the 4-H Council to hold a meeting, seven clubs must be represented. Please make sure you have a representative there to voice your opinion on 4-H policy.

### **Fundraiser Committee:**

There will be a fundraiser committee meeting immediately following the 4-H Council meeting. Please attend if you have input.

### **Sale Committee:**

There will be a sale committee meeting at 6:30 p.m. before the June 9<sup>th</sup> 4-H Council meeting in the Community Room of the City/County Building.

### **Rodeo Committee:**

We will be having a meeting at 7:00 pm during the SKILL-A-THON at the fairgrounds on July 20, 2011. This meeting will be to discuss duties and to confirm those appointed at the last meeting got things done. For more information contact Marian O'Neil at 224-2845.

## **Celebrating the 4-H Centennial:**

### **Wanted: History of Park County 4-H**

The Extension Office is collecting any information about the history of 4-H in Park County. If you or someone you know has photos, stories or other memorabilia, please contact the Extension Office at 222-4156. Any information is appreciated.

### **Graduating Seniors:**

Congratulations to our graduating seniors, Kalene Amaro, RheaLynn Baxter & Cheyann Calendrillo!  
Good luck to all of you!

Graduation Dates: Shields Valley - May 22<sup>nd</sup>, Gardiner - May 29<sup>th</sup>, Park High - June 5<sup>th</sup>.

## **Project Information:**

### **4-H Fair Entries**

All 4-H fair entry forms and fair books have been distributed to the club organizational leaders. They are due back into the office by June 22. We will accept late entries with a \$10/member late fee for an additional week. If you have any questions about how to fill out the entry forms, contact your organizational leader or the Extension office. We will be happy to help you.

### **4-H Fair Livestock Exhibitors**

#### ***Bull's Eye Program***

In an effort to improve animal welfare during the fair, a BULLSEYE program will be implemented. Previously, some project members did not provide adequate care for their animals and livestock committees could not reach the member to remedy the problem. The BULLSEYE is our attempt to remedy this.

If a livestock project member is deficient in the care of their animal at the fair, a BULLSEYE will be placed on the pen. The member will have no more than 6 hours to contact the livestock committee chairperson. The project superintendent's number will be on the BULLSEYE. If you do not have access to a phone, find a Park County Extension Agent and they will put you in contact with the appropriate superintendent.

Once connection between the member and the livestock committee chairperson has been made, the member will be instructed on how to remedy the inadequate care of their animal. In the event a member does not contact the livestock committee within the allotted 6 hours, or does not perform the remedy as directed by the livestock committee, the member will be asked to take the animal home and they will be disqualified from showing or selling their animal.

### **Market Livestock Members:**

#### **Animal Quality Assurance Training**

All new market livestock and general beef members are required to attend an animal quality assurance class prior to exhibiting at the Park County Fair. Each member must be certified every two years following initial certification. The next animal quality assurance class will be June 4 at 1:30 p.m. at the Park County Fairgrounds in the rabbit/poultry barn. For more information contact the Extension Office.

The last animal quality assurance class will be held on July 16 at 9:00 a.m. at the Park County Fairgrounds.

### **Check the Weight of your Animal**

Anyone interested in checking the weight of their market animals on the fair ground's scale can contact Kim Knutson at 222-4185 to schedule a time to weigh. The Extension Office encourages you to weigh your animal several times before fair to make sure they are on pace to be finished at fair.

All market livestock are welcome to weigh at the fairgrounds scale on June 4 from 10:00 a.m. – 1:00 p.m. No appointment is necessary.

### **Jackpot Show Schedule and Information**

The 2011 Jackpot Show Schedule has been posted on the Park County 4-H web site at [http://www.msuextension.org/park/4-H/Market\\_Livestock.html](http://www.msuextension.org/park/4-H/Market_Livestock.html). Please refer to this web site for jackpot registration information. A new Blue Ribbon Preview show has been posted.

### **Goat and Market Goat Members:**

#### **Market Goat Weigh-in and Tagging**

The market goat weigh-in and tagging will take place on June 4 from 10:00 a.m. – 1:00 p.m. Please make sure your market goats have a scrapie tag. There is a \$1.00/head tagging fee. Contact Pete Lynn at 686-9164 or the Extension Office for more information.

### **Horse Members:**

#### **Clinic Schedule**

The horse project is well underway, with a few clinics behind us. Upcoming Clinics are:

- June 11, Saddle Peak Arena, Belgrade, Patrick Severance, Team Penning
- June 25, 9:00 AM., Wilsall, Janice Cartwright, Trail Riding.
- July 16, 8:00 AM. Park County Fairgrounds, Pre Fair

For questions or information, please email Monica at [rnrussell@wildblue.net](mailto:rnrussell@wildblue.net) or call Carrie Kraus at 220-1374 or email [crkraus@msn.com](mailto:crkraus@msn.com).

#### **4-H Working Ranch Horse Clinic:**

Mr. Jim Keyes, Program Coordinator for the Utah 4-H Ranch Horse and founder of the project, has graciously agreed to come to the Bozeman area on June 4<sup>th</sup> and 5<sup>th</sup> and conduct a clinic for those interested in the 4-H Working Ranch Horse Project. Please refer to <http://www.msuextension.org/park/4-H/Horse.html> for more information and registration paperwork.

### **Princess Contestants:**

The following is a list of all opportunities for the princess contestants. Please contact Marian O'Neil at 224-2845 or Michelle Sykes at 578-2194 for more information.

June 12 – Princess Clinic at Bev's Barn at 2:00 p.m.

June 18 – Gardiner Rodeo Parade at 2:00 p.m. Meet at the Gardiner School at noon.

June 19 – Wilsall Rodeo at 11:00 a.m. Meet at the Wilsall School at 9:30 a.m.

June 24 – Livingston Roundup Hoedown, Livingston, Time TBA  
June 25 – Big Timber Rodeo Parade, details TBA  
July 2 – Livingston Roundup Rodeo Parade at 3:00 p.m. Meet at the Civic Center at 1:00 p.m.  
July 16 – Princess Clinic at the Park County Fair Grounds at 4:00 p.m.  
July 23 – Princess Competition at Bev's Barn at 11:00 a.m.  
August 12 – MANE Event at the Pine Creek Café at 5:00 p.m.

### **Sheep Members:**

#### **Weigh-in, Tagging, and Shearing**

The market sheep weigh-in, tagging, and shearing will be June 4 from 10:00 a.m. – 1:00 p.m. at the Park County Fairgrounds. Your sheep need to have their scrapie tag in place. There will be a \$1.00/head tagging fee and a \$5/head shearing fee. It is important that your sheep are dry and clean. If the weather looks like it will rain, please keep your sheep inside to ensure their wool stays dry. Do not wash them the morning of weigh-in.

#### **Columbia Starter Flock Grant**

Are you interested in starting your own flock of sheep? The Montana Columbia Association is awarding a starter flock consisting of 4 ewes of various ages. If you are interested, please call Luanne Wallewein at 937-2775 or email her at [wallywld@northern.net](mailto:wallywld@northern.net). This program is for youth ages 10-17 and the deadline to apply is July 15.

### **Photography Members**

A photography clinic is being scheduled in the next couple of weeks. Please check your emails for a notice of exact times and locations.

### **Shooting Sports Members**

#### **Shotgun Project Continues**

The shotgun project has started. Members will shoot Tuesday evenings at the Park County Rod and Gun Club. Please refer to [http://www.msuextension.org/park/4-H/Shooting\\_Sports.html](http://www.msuextension.org/park/4-H/Shooting_Sports.html) for the complete schedule.

### **Woodworking Members:**

Pat Mikesell has offered assistance and the use of his shop if you have questions, or problems with your woodworking project. Please give him a call 220-4067

### **Upcoming Market Livestock Shows:**

#### **Montana Fair Tagging Dates**

The 2011 Montana Fair will be held August 12 - 20. All individuals are required to bring their animals to one ear-tagging site on a specific date at a specific time. Those dates are listed below.

- Sheep/Swine Tagging – Saturday, June 4 – 8:00 a.m. – 11:00 a.m. – PAYS

For more information, check our 4-H web site under the projects and activities page or contact Roni Baker at the Yellowstone County Extension Office at 256-2828 or 633-2464.

## **Member & Leader Opportunities:**

### **Park County 4-H Camp:**

The Park County 4-H Camp dates are June 8-11<sup>th</sup>, 2011. Remember to bring one dozen cookies and a small plastic container with a lid. Camp letters have been emailed out. If you did not receive one, please let us know. There will also be talent show/lip sync at camp. Feel free to bring costumes and props or have materials already prepared.

### **4-H Congress:**

Were you 14 years old by October 1, 2010 and are you interested in attending 4-H Congress in Bozeman this July? The following briefly describes the activities and events that are available at State 4-H Congress. Please read them carefully. Congress will take place July 12<sup>th</sup>~15<sup>th</sup>, 2011. Registration materials are online at <http://montana4h.org/#program:1>. Please complete the online materials and submit necessary paperwork to the Extension Office by June 15.

- Demonstration and or Public Speaking: – You must have received a blue ribbon at the County Speech / Demo Day.
- Fashion Review: - You must have entered Fashion Review at the Park County Fair.
- Horse Judging – We may take a team of four.
- Stir-Ups Contest – this is a fun, challenging food program where members plan a meal, prepare a low-fat main dish, display the meal and create a notebook. One person may attend per county.
- Gavel Games: - this is a Parliamentary Procedure Contest. Teams of four compete.
- Horse Skill-a-Thon: - A team of four can compete in this contest about horse knowledge.
- Livestock Evaluation
- Quilt Contest

### **YOUR CHANCE TO BE A SUPERHERO!**

Your help is needed! The combined POWER of you, your club and your county have the ability to make a change in Montana and help fight hunger. Each county's 4-H Congress delegation will take collected food items with them to Montana 4-H Congress! Please bring your non-perishable food items to the Park County Extension Office by Friday July 8<sup>th</sup>. No rusty or unlabeled cans please! Food will be donated to the Montana Food Bank Network. Consider Bringing: Canned Meats....Canned Fruits...Canned Veggies....Peanut Butter....Canned Meals....Boxed Meals....Canned Beans....Pasta....Rice....Cereal.

### **Montana Make It With Wool Contest- Clothing, Quilts and Afghans**

Have you made a wool outfit, quilt or afghan that you love? Would you like to make a wool creation? Enter it in the Montana Make It With Wool contest for a chance to compete as a national winner. National prizes include a \$2,000 scholarship/award from the American Sheep Industry Women, and three \$1,000 scholarship/awards from other wool groups. The district contest is October 22, 2011 in Dillion. Please refer to Patti Hoyem, the Extension Office, or the following web sites for more information: <http://www.msuetextension.org/park/4h/pdf/Sewing/MMITW.pdf> or [www.MAKEITWITHWOOL.com](http://www.MAKEITWITHWOOL.com).

### **National 4-H Congress Chaperone Opportunity**

The Montana 4-H leaders council will select one current 4-H leader at large to chaperone the Montana delegation to Atlanta November 24-29, 2011 for National 4-H Congress. Interested volunteer leaders

should complete *National Congress Chaperone Application* and return to the 4-H Center by June 27th. The leaders' council will review applications at their meeting during Montana 4-H Congress. All travel expenses are paid for this opportunity. Please refer to [http://www.msuextension.org/park/4-H/Leaders%27\\_Council.html](http://www.msuextension.org/park/4-H/Leaders%27_Council.html).

### **MONTANA YOUTH RANGE CAMP**

The 2011 Montana Youth Range Camp will be held June 27-July 1, 2011 at 7V Ranch in Brussett, MT. Campers age 12-18 will learn about plant ID/anatomy, soil/geology, grazing management, water/riparian and range monitoring. Applications due June 17<sup>th</sup>. Only 25 spots available so register early. For more information, contact the Extension Office or the Montana Youth Range Camp website at: <http://dnrc.mt.gov/cardd/camps/rangecamp/> Or call Heidi Crum @ 406-444-6619.

## **Travel and Host Opportunities:**

### **IFYE Hosting:**

International 4-H Youth Exchange (IFYE) delegates arrive in Montana in mid-June. Families generally host these older youth for three weeks. They come to the United States and stay for six weeks up to three months to get an in-depth look at the culture and to better understand farming and ranching practices. Families do not need to live on a farm or ranch to host. IFYEs are 19-30 years old and many come from rural backgrounds in their home countries. Some are in school and others are at the beginning of their careers.

This is a volunteer program so families are not reimbursed for hosting. Expenses should be limited to the extra cost for food and utilities related to having another person in your home. Many IFYEs understand that there will be a work component to their home stays so do not hesitate to ask them to help with farming or ranching chores. Planning special activities is not required. While the delegates would certainly enjoy visiting one of our National Parks over the course of their stays, planning these activities is not required. Contact Stephanie Davis at 406-994-3502 [sdavison@montana.edu](mailto:sdavison@montana.edu) for more information.

## **Available Scholarships:**

**Don Hoffland Scholarship, \$250.00** Available through the Park County Fair Board,

- The DAN HOFLAND MEMORIAL SCHOLARSHIP will be available to a Park County graduating senior or up to a third year college student of Park County, who will be continuing their education in an agricultural related field.
- This scholarship will be award at the annual Park County Fair. The winner will be contacted prior to the fair.
- Application Deadline, June 14, 2010.
- For more information, contact the Park County Fair Board 222-4185, or the Park County Extension Office

## **Other Information:**

### **Elks Youth Rodeo – August 27-28, 2011**

Youth are invited to attend the BPOE Sheridan Lodge #520 Elks Youth Rodeo on August 27-28, 2011. There will be age division from pee wee (age six and under) up to senior (14-17 years old). The All Around Youth Prize (for

contestants ages 7-17) is a loaded Jackson horse trailer. Reserve Champion will receive a \$2,000 scholarship. Reserve Runner-up will receive a \$1,000 scholarship. Entry forms and more information are available on [www.sheridanelks.org](http://www.sheridanelks.org).



**MONTANA**  
STATE UNIVERSITY

EXTENSION

**Park County Extension Office**

414 East Callender St  
Livingston, MT 59047-2799