



2010 ACHIEVEMENT PROGRAM!

Did someone help you with your 4-H project this year? Were your grandparents at every single one of your 4-H events? Did someone purchase an extra market animal you had fed but didn't sell at the livestock sale? These are people who have supported you and supported 4-H. Thank them by bringing them to the Achievement Program to be held **Sunday, November 7th, at the Community Center in Ronan.** There will be a potluck dinner beginning at 5:00 p.m. with the awards program to follow. Families whose last name begins with A-K, please bring a dessert to share. Families whose name begins with L-Z, please bring a salad or vegetable dish. Lake County 4-H Council will provide hamburgers, buns, condiments and drinks. Please rsvp to the Extension Office 676-4271 how many people will be coming from your family and friends.

There will be numerous county awards and fair awards given out during the program. Overall champions will receive awards during the program. The Little Chief Award will be given. Clubs will also be passing out their club awards and certificates.

Mark your calendars! Save the date! Come join the fun!



INVITE A FRIEND!

It's time to enroll in 4-H again! Invite a friend to join you in 4-H this coming year!



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"The only thing that overcomes hard luck is hard work." Harry Golden

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Congratulations to Pistols & Ponytails 4-H Club whose garden members received a \$500 grant to plant trees and shrubs at the new SKC Preschool playground in Pablo from the State 4-H People Partner grants. The playground is under construction and the grant will be used to purchase plants in the spring.

CITRUS SALES

It's that time again! The major 4-H fundraiser is ready to launch with the 2010 fruit sales (oranges, mandarins and grapefruit). This fundraiser is very important for supporting 4-H activities and events throughout the year. Funds raised go to your club (\$1 for every small box sold and \$2 for every large box sold) and 4-H Council treasury for activities and events.



Top 4-H sellers receive:

1st—\$50 2nd—\$35 3rd—\$25.00

Because of the importance to 4-H, each family is asked to buy or sell at least one box of fruit.

8th ANNUAL 4-H HOLIDAY BAZAAR



The 4-H Holiday Bazaar will be held at the Ronan Community Center on December 3 & 4. If you would like to reserve a table, contact Jennifer Davis, Round Butte Future Stockmen club leader, at 676-8852 for more information.

NATIONAL 4-H WEEK

Celebrate! It is National 4-H Week! There are lots of ways to show the world you are a member of 4-H. Wear green! Wear your 4-H shirt to school! Invite a friend to join your 4-H club! Share one of your 4-H project stories at school! Thank a 4-H promoter!



Whatever you choose to do, be proud that you are a member of the largest youth organization in the world!

4-H MILLION TREES PROJECT

The 4-H Million Trees project is still going and so far 31,691 members have planted 265,690 trees! Did you plant a tree this summer? If you did, be sure to log on to www.4hmilliontrees.org and be counted for the trees you planted.

MONTANA 4-H HORSE & LIVESTOCK LEADERS' FORUM

Mark your calendars for Montana 4-H Horse & Livestock Leaders' Forum on January 28-30 in Helena. You will network with other leaders from around the state, gain new ideas and knowledge and obtain new ideas to take back to your county. The agenda will include:

- Yoga on horseback demonstration
- Dog ability & herding demonstration
- Organic agriculture
- Meat goats
- Hoof care and function
- Youth agriculture loans
- Livestock judging
- Horse skill-a-thon
- And more!



Call the Lewis & Clark Co. Extension Office at 447-8346 for more information.

THE NEW 4-H YEAR BEGINS!

Club leaders can pick up member and leader enrollment cards at the Extension Office. Please use the *4-H Clover* for project titles and numbers when filling out your enrollment form. Remember that all member cards must be signed by your club organizational leader.

The cost of record book sheets (My 4-H Year, Animal Project records, Non-Animal Project Records and Cloverbud records) have gone up dramatically. These record sheets are all available online at the Lake County website or you can purchase a black and white record sheet at the office.

STATE HORSE SHOW

Cheyenne and Charmayne Morrison participated in the State 4-H show where they competed in the Western Horsemanship, Bareback Equitation, Train Class and Short Stirrup classes. Congratulations, you two!

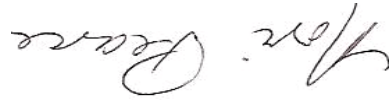
NINEPIPE EXPLORERS CLUB MINUTES

- At our last meeting on October 3rd, we had a highway cleanup on Highway 212. We welcomed Stetson Stipe, Derika Stipe and Chico Stipe as new members to our club.
- Club by-laws and fruit sale order forms were handed out and discussed. We elected officers and discussed plans to run a food drive where all the donations will go to the Mission Valley Animal Shelter. We appointed a committee to plan this event. Our next meeting is Monday, Nov. 8, at 7 pm at the old Charlo Fire Hall.

Submitted by Alyssa Liddle-Young, Reporter.



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AN EQUAL OPPORTUNITY EMPLOYER

4-H: The Youth Development Program of MSU Extension

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