



LAKE COUNTY 4-H NEWSLETTER

NOVEMBER 2010

DON'T FORGET!!

The Achievement Program is this Sunday, November 7th, 5:00 p.m. in the Community Center. If your last name begins with A to K, please bring a dessert to share. If your name begins with L to Z, please bring a salad or vegetable dish. Lake County 4-H Council will be providing hamburgers with condiments and drinks.

CLUB TREASURY REPORTS PAST DUE

The following clubs need to turn in their club's treasury report by November 15th. This must be done to remain in compliance with IRS.

Mission Valley	Mission Valley Rangers
Ninepipe Explorers	Saddle Mountain

SHOOTING SPORTS FUN CLINIC

Josie Evenson, the summer intern for Lake County, will be presenting a Fun Shooting Sports Clinic on Saturday, November 13th, from 10 am to 2 pm in the Community Center in Ronan. She will be focusing on the 3-p air rifle discipline. She will cover position, equipment, and hopefully some mental training, as well as the basics of a match. Josie has competed at several levels in the rifle discipline, including national shoots.



For a good time learning more about air rifles, plan to join us on November 13th. It will be worth your time! A light lunch will be served. Please call the Extension Office at 676-4271 if you plan to attend.

MARKET BEEF PROJECT WEIGH-IN SATURDAY, JANUARY 8, 2011

All members enrolled in the Market Beef project must have their project steer weighed and tattooed on Saturday, January 8, 9:00 a.m.—noon, at the Mission Valley Stockyards west of Ronan. It is important that each calf is halter broke at this time

LAKE COUNTY 4-H LIVESTOCK QUALITY ASSURANCE

Montana 4-H Office has substantially reduced the state requirement for Livestock Quality Assurance Training. Each 4-H member is required to attend a training once as a junior 4-Her and once as a senior 4-Her. Lake County 4-H's requirements will be the same as the state, with an enhancement for new project members that will require them to be trained their first year in the project. Parents of first year project members are strongly encouraged to attend with their youth.

DECEMBER 1 is the deadline for 4-H enrollment cards. Your club's organizational leader must have signed your card before it is turned in.

This will be your last newsletter if we don't have your card for the new 4-H year on file.

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"The only thing that overcomes hard luck is hard work." Harry Golden

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MONTANA 4-H CITIZENSHIP SEMINAR

The 2011 Montana 4-H Citizenship Seminar is scheduled for February 27-March 2, 2011 in Helena. This CIA (citizenship-in-action) event is designed to educate, inspire, and showcase outstanding Montana youth as they learn and experience the rights and responsibilities of citizenship. Lake County 4-H will be taking two youth to this program. You must be 14 years of age by October 1, 2010, to attend. Lake County 4-H Council will pay lodging and meal expenses for delegates selected.

We will be learning about how bills become law during this time. We will be meeting to draft bills sometime before February 1st, when the draft bills are due in the State 4-H Office. We can also have two delegates to compete in the Montana History Bowl. We will also attend a legislative breakfast where you will have the opportunity to meet and visit with State Legislators.

This is one of the most important program 4-H does. If you would like to be one of the delegates selected to attend, please contact Nori at the Extension Office. Participants will be selected by a committee from those who express an interest in attending.

CITIZENSHIP WASHINGTON FOCUS

Citizenship Washington Focus is a trip to Washington DC, our nation's capital, to learn about our government while seeing the incredible sights of the city. The application for this trip is due January 1st! There is also a state scholarship available to cover some expenses for one delegate. The application for the scholarship is also due January 1. Lake County Council will also help with a portion of the expenses.

If you are interested in learning more about this great opportunity, contact Nori at the Extension Office or check out <http://www.montana4h.org#program:15> If you are over the age of 15, don't miss this fantastic opportunity!



8th ANNUAL HOLIDAY BAZAAR

The 4-H Holiday Bazaar will be held at the Ronan Community Center on December 3 & 4. If you would like to reserve a table, contact Jennifer Davis, Round Butte Future Stockmen club leader, at 676-8852 for more information.

WESTERN REGION LEADERS' FORUM

The 2011 Western Region Leaders' Forum will be held in Seattle, WA, May 7th to the 14th. This year's theme is "Cruising to 4-H Excellence". This forum will take place on the M.S. Westerdam, a Holland America Line cruise ship. You will be sailing roundtrip from Seattle to Alaska in seven days. The group will depart on Saturday, May 7th, and return on Saturday, May 14th. While at sea (and sometimes in port) we will have exciting keynote presentations, workshops and group events. The cruise will feature a Murder Mystery activity, awards ceremony and workshops on Wheels. For more information, check out <http://4h.wsu.edu/conferences/2011wrlf/> If there is enough interest, county fundraisers to help people attend can be developed. If you are interested in attending, please let Nori at the Extension Office know.

MONTANA 4-H HORSE AND LIVESTOCK LEADERS' FORUM

January 28-30, 2011

Red Lion Colonial Inn, Helena

Network with other leaders from around the state, gain new ideas and knowledge to take back to your county. For more information, call the Lewis & Clark Co. Extension Office at 447-8346.

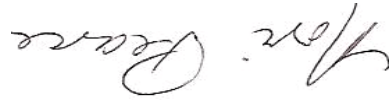
WE NEED YOUR EMAIL ADDRESSES!

Beginning with the December issue, this newsletter will be emailed directly to you. The amount of supplies and postage that is used to mail this newsletter to all 4-H members, leaders and interested persons is staggering and email is one way to save some expense.

If you do not have email, we will continue to use regular mail and if you do have email, make sure we have your email address! If you have problems downloading the email as it is sent, the newsletter will always be posted on the website where you can look at it as well.



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AN EQUAL OPPORTUNITY EMPLOYER

4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.