



LAKE COUNTY 4-H NEWSLETTER

MAY 2010

BUYER'S APPRECIATION DINNER

Lake County Fair Market Livestock Committee is soliciting bids for the "Buyer's Appreciation Dinner" at the Lake County Fair Thursday, August 5, starting at 5:30—6:00 p.m. Any group that would like to submit a menu and meal price is welcome to send their information to the Market Committee at 300 3rd Avenue NW, Ronan, or bring it to the Extension Office. This is a meal that feeds over 250 people. For further information, contact the Extension Office.

FAIR CONCESSIONS



A representative from each club is requested to attend the next concessions meeting on May 12 at 5:30 p.m. at the Extension Office.

If your club has not signed up for a time for concessions yet, please contact Nori at the Extension Office. There are very few times available. We do need a club or individuals to work concessions during the concert Saturday night. If you or your club are interested in this, please call Nori

today!

LEADER ORIENTATION

This is your **final** chance to become a 4-H leader for this year. The last orientation for 2010 will be held on Monday, May 17, at 2:00 p.m. in the Extension Office kitchen. If you have not already attended one of the 10 previous leader orientations held, and you do not attend this one, you will not be approved as a 4-H leader for 2010. Contact Nori at the Extension Office if you have questions.

SHEEP SHEARING DATE SET

This is an initial "rough" shearing for your sheep. Call the Extension Office to reserve a spot for your lamb. For your animal's safety, please do not feed your lamb that morning.

10:00—Noon
Saturday, June 26, 2010
Lake County Fairgrounds, Ronan
\$8.00 per lamb

SHEEP/SWINE WEIGH-IN

At weigh in held Saturday, May 1, 69 hogs and 26 lambs were weighed.

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MONTANA
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EXTENSION

CLOVERBUD CAMP



Spirit of the Wilderness! Cloverbud Camp will be held at the Darrell E. Fenner 4-H Camp on Loon Lake June 11-13. Camp begins at 5:00 p.m. Friday and will wrap up on Sunday afternoon. This is a great opportunity for parents to share in the exciting experience of camp with your child. Members must be 6-8 years of age to attend and must be accompanied by a parent or guardian. Cost is \$90 for one youth and one adult, with an additional charge of \$40 for each additional adult or child. Registration forms are available in the Extension Office. Registration deadline is May 28th

“GIDDYUP an’ GO TO MULTI-COUNTY 4-H CAMP

If you are between the ages of 9 and 12, you are eligible to attend the camp at Loon Lake June 22 to the 25th! The cost for you is only \$47.50 since the Lake County 4-H Council is paying half of your expenses. Look for the registration form and more information in this newsletter.

2010 TEEN 4-H CAMP: This camp is specifically designed for teens ages 13-19 and is open to all 4-H teens in Montana. It will be held at the Darrell Fenner 4-H Camp at Loon Lake in Ferndale on June 15-18. Cost is \$95 and will include 9 meals, snacks and tons of Fun. Registrations are available at the Extension Office and are due by May 21.

MONTANA YOUTH TRAPPER CAMP: This camp will be held June 11-13. Campers will attend classes on trapping methods, ethics, regulations, fur handling, health and safety. Camp instructors come from the MTA Education Program, Montana 4-H and MT Fish, Wildlife and Parks. This camp is open to all youth under the age of 18, those under 10 years must be accompanied by an adult. More on this program and registrations can be found at <http://www.montanatrappers.org/programs/ytic.htm>

SOUTHERN IDAHO LIVESTOCK JUDGING CAMP:

July 13-15 in Jerome, ID. Camp is designed specifically for 4-H and FFA members to gain more experience in livestock judging. Cost is \$75 per member and includes meals and materials. Deadline to June 2. Call (208) 934-4417 for more information.

PEAKS AND POTENTIALS: Held at the Montana State University Campus June 20-25. This experience is designed to give high-ability/high-potential students in grades 5-7 (in Fall, 2010) the opportunity to explore special topics of interest and work with experts in various subject areas. A recommendation from an appropriate school official is required for the student’s acceptance. Registrations are available at the Extension Office. More information can be found at <http://eu.montana.edu/peaks>

MONTANA YOUTH RANGE CAMP: Camper’s age 12-18 will be introduced to 25 of Montana’s important range plants at this clinic which begins June 28 and lasts through July 2. The camp will be located in Elliston, MT at the Lion’s Sunshine Camp. Other topics will include soils, water, plants, wildlife and livestock on the range. Registration is \$125. Conservation scholarships are available by contacting your local conservation office. Registrations are available at www.dnrc.mt.gov/cardd/camps/rangecamp/default.asp

MONTANA NATURAL RESOURCE YOUTH CAMP: The future decisions of how our natural resources will be managed will be made by the youth of today. The Montana Natural Resource Youth Camp has been active for more than 20 years, giving youth the opportunity to study economic realities, historical heritage, scientific principles, and the social perspectives of today in an outdoor setting. This year’s camp will be held July 11 through July 16 at the Lubrecht Experimental Forest east of Missoula. Campers aged 14-18 are eligible to attend. Cost of the camp is \$175 which includes meals, supplies and lodging. Contact the Conservation District for sponsorship which will cover much of the camp cost. Registrations can be found at www.mnryc.org/download/MNRYApplicationPackage.pdf

YOUTH HISTORY CAMP: Montana Heritage Commission is inviting youth ages 11-13 to experience the Alder Gulch History Camp July 18-24. Another camp for children ages 14-16 is scheduled for August 1-7. Workshops include outdoor cooking, basket weaving, blacksmithing, gold prospecting and tours of historic Virginia City and Nevada City. Registration deadline is June 15. Scholarships are available. Cost is \$400 and includes six nights stay at Bonanza Inn in Virginia City, meals and tickets to a performance at the Virginia City Opera. For more information go to www.virginiacitymt.com/HistoryCamp.asp



COUNTY CONGRESS & TALENT SHOW

5:30 P.M., June 9

Community Center, Ronan

Contests to be held: Senior Fashion Revue, Demonstration Contest and Talent Show. Class divisions will be determined after members register. Talent show is open to all 4-H members and leaders. All participants in the Talent Show will receive a small prize. Overall winner of talent show will be chosen by audience.

5:30—6:00—potluck dinner & demonstrations

6:00—Senior Fashion Revue

6:30—Talent Show

7:30—Awards



Do you sing, dance, recite poetry, or have some fabulous talent? Please come share your talent! All who participate will receive a small prize and one person will win the Grand Prize by audience vote! Any member or leader may enter the Talent Show. Please call the Extension Office to sign up.

Contest—Any member, any age, may enter the Demonstration, Speech or Illustrated Talk Contest. Your demonstration may be about anything you like. Demonstrations should follow state contest guidelines which are available at http://www.montana4h.org/pub/files/Contest_guidelines_CURRENT.pdf Senior members will be eligible to win a trip to the State 4-H Congress. Please call the Extension Office to sign up.

SEE THE WORLD...WITHOUT EVER LEAVING HOME



Experience the world by hosting a Japanese youth this summer. Families with children ages 10-14 host a young girl or boy for one month from July 21 through August 19.

Delegates come with spending money and health insurance and are here to experience what it's like to live with an American family. Host families get to learn about another culture and language first-hand. Contact Stephanie Davison at sdavison@montana.edu for more information.

HELENA JACKPOT SHOW

Open to all 4-H & FFA members. Saturday, June 12, weigh-in start at 7:00 a.m. \$15/lambs & pigs, \$20/steers. Contact the Extension Office at 676-4271 for more information & entries.

TOWNSEND VALLEY JACKPOT

Broadwater County Fairgrounds, Townsend. Sunday, June 6. Registration begins at 8:00 a.m.. Open to Montana 4-H, FFA and Jr. Breed Association members. For more information and entry forms, contact the Extension Office.

RUSSELL COUNTRY CLASSIC

Judith Basin County Fairgrounds, Stanford. Saturday, May 29. Registration starts at 10:00 a.m.. Show begins at 1:00 for steers, yearling heifers and showmanship. For entry forms and more information, contact the Extension Office.

FERRETS TO GIVE AWAY.

4-H ferrets looking for a loving home. Would make awesome 4-H projects. Great personalities. Call 406-298-0073 for more information

4-H CLUB MINUTES

Chief Cliff Trailblazers (formerly Dayton Cowboys) Met April 15 in the Dayton Elementary School. Sweatshirts were discussed. Due to the Ambassadors getting sweatshirts for out county at a discount, club decided to wait to buy one from them.

Road clean up scheduled for May 2.

Tracey discussed the awards meeting and said that the current system would stay in place. Not enough donation were made for additional special awards.

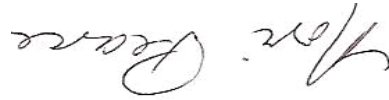
Club will participate in the Relay for Life reception dinner.

Julie & Melissa will do their demonstrations at May meeting which will be Tuesday, May 11, at Dayton School.

Submitted by Madisen Wheeler, club secretary.

We would like to see club meeting minutes from all of our clubs in the next 4-H newsletter!

The programs of the MSU Extension Service are available to all people regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in cooperation with the U.S. Department of Agriculture, Douglas L. Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717.



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AN EQUAL OPPORTUNITY EMPLOYER

4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.