



**MARKET SWINE & LAMB WEIGH-IN**

**9:00 a.m.—Noon, April 30  
Lake County Fairgrounds in Ronan**

All members enrolled in market lamb and swine projects must have their project animal weighed by the Market Committee if they want to sell at the fair’s auction.

**2011 QUALITY ASSURANCE TRAINING**

**6:00 p.m.—7:00 p.m., Wednesday, March 30  
Lake County Community Center in Ronan**

All new market project members or members who did not attend Quality Assurance last year are required to attend, to be eligible to sell their market project at the 2011 fair.

**DOG AND CAT PROJECT—VERY IMPORTANT FIRST MEETING**

**7:00 p.m., Thursday, April 14  
Mountain West Co-Op (Cenex), Highway 93, Ronan**

All dog and cat project members need to attend this important first meeting to be involved and included in this years project and fair preparations.



On Thursday, April 14, at 7:00 p.m. in the meeting room at Mountain West Co-Op. There will be necessary project information such as: health care and vaccinations, meeting schedules, equipment needed and other project requirements. Spring McKee, DVM, will be on hand for health care instruction and project leaders will assist with other necessary information. For more information, call Jan Lake at 676-8255 or the Extension Office at 676-4271.

**4-H AMBASSADOR MEETING SCHEDULED**

**6:00 p.m., Wednesday, March 9  
Extension Office, Ronan**

Anyone interested in being a 4-H Ambassador is welcome to attend. If you have questions, call Nori at 676-4271.

**SHOTGUN TRAININGS**-3:00, Sundays at Big Sky and last Tuesday of March, April, May, June at Extension Office kitchen from 6:00—8:00 p.m.

**STATE 4-H SHOTGUN COMPETITION**

**All day, May 7, at Big Sky Sporting Clays, Polson**  
Lots of help is needed in many simple capacities. To help, please contact Nori Pearce at 676-4271 or Fred Grant at 883-1880.

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## BACK COUNTRY HORSEMEN FIELD DAY

Back County Horsemen are having a field day on Saturday, April 9, at the fairgrounds in Ronan. They will have Dutch oven cooking, leave no trace camping, horse safety and packing demonstrations. Contact Bonnie Kiser for more information, her phone number is 253-0177.

## GRANT OPPORTUNITY

Blackfoot Telecommunications Group is once again offering its 4-H grant program to groups within its service area.. To apply for a grant, your club needs to present detailed plans for the completion of a community or other worthwhile project. The Blackfoot Board has two preferences they consider when reviewing applications for funds: projects that benefit the entire community and projects in which the club also provides support either by cost sharing the expenses or by providing labor for the project.

Proposals need to be submitted to Mary Kelly at Blackfoot Telecommunications Group, 1221 North Russell Street, Missoula 59808 by April 22. If you have any questions, please call her at 406-541-5111.

## JAPANESE YOUTH LOOKING FOR A HOME

Montana 4-H welcomes 34 Japanese delegates this summer from July 22-August 18. We are looking for families with kids ages 10-18 to host a Japanese youth. Families with no children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand.



Delegates come to experience life in a typical American family so planning special activities is not necessary. They also come with health insurance and their own spending money.

To apply to host, contact us or Beth Foster at 406-461-3014 (gbfosterinmt@msn.com) or Stephanie Davison at (406) 994-3502 (sdavison@montana.edu).

## CONGRATULATIONS TO THE TOP 3 FRUIT SALESPeOPLE!

Congratulations to the 4-Her's who sold the most citrus fruit for this year's fundraiser.

1st place: Alanna & Adam Carlson, R.B. Future Stockmen  
2nd place: Kelsie Blevins, Ninepipe Explorers  
3rd place: Micah & Matson McClure, R.B. Future Stockmen

## FARMERS UNION GRANT OPPORTUNITY

The Montana Farmers Union will present a grant up to \$500. Selection will be made on the following :

1. Aspect of agriculture being promoted.
2. Number of people who will benefit.
3. Extent of community involvement.
4. Education component
5. How Farmers Union philosophy is recognized and implemented.

The Extension Office has more information, if you are interested.

## CONCESSION STAND MEETING

It's time to begin planning for the 2011 Fair concessions. Fair will be July 25th to 31st this year and we have lots to do to get ready. A planning meeting has been scheduled for next Monday, March 7th, at 5:30 p.m. at the Extension Office. Please make sure a representative from your club is there to help make plans for concessions and for your club participation.

Please let Nori know who will be representing your club on this committee. If you have questions, give us a call.



### 4-H CAMP WILL ROCK YOUR WORLD JOIN THE ADVENTURE

MULTI COUNTY CAMP  
9 TO 12 YEAR OLDS

JUNE 21-24, 2011

COST OF CAMP IS \$120

YOU PAY \$60 AND COUNCIL WILL PAY \$60!le soon.

For more information, contact Nori at 676-4271 or npearce@montana.edu

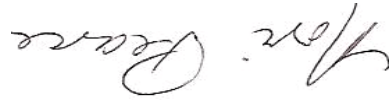
## ON LINE 4-H RECORD SHEETS

If you're having problems downloading the record sheets on our county website, try the state website at <http://montana4h.org/#resource:Forms>

## 4-H CLUB NEWS

At the Charlo Junior Stockgrowers 4-H meeting held Feb. 7, the members talked about the two bake sales coming up. There is a Relay for life team fundraiser on Feb. 11 and a cake walk on Feb. 26. members wee also informed of the results of the bake sale to benefit Tomy Parker. The club raised \$295 for Tomy. Respectfully submitted by Aislynn Love, Reporter

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MSU/Lake County Extension Agents



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AN EQUAL OPPORTUNITY EMPLOYER

**4-H: The Youth Development Program of MSU Extension**

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