



THIRD AND FINAL QUALITY ASSURANCE TRAINING

All 4-H members that haven't completed their quality assurance training for this 4-H year will need to attend the third and final session offered on Saturday, April 17, from 10:00 a.m.—noon in the Lake County Community Center. A hot dog lunch will be served at noon.

Attention! Any senior 4-Hers who would like to help conduct a learning station for this Quality Assurance Training, please contact the Extension Office.

According to our records at the Extension Office, the following 4-Hers are enrolled in a market animal project and have not attended a Quality Assurance Training. You must attend the session scheduled for April 17 or you will not be able to sell your animal at fair (Market Livestock Committee rule #2).

Market Steers

- Jessica Bagnell
Becky Dumont
Kyla Olson
Chico Stipe
Derika Stipe
Stetson Stipe
Paula Symington

Market Hogs

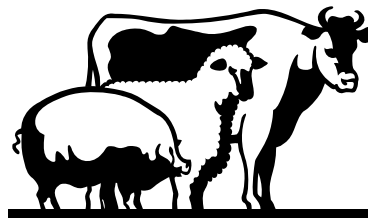
- Amanda Andres
Morgan Andres
Ruger Andres
Sienna Brown
Bridger Coffman
Clinton Coffman
Mateya Coffman
Connor Daugherty
Keergan Fangsrud
Landar Fangsrud
Rafe Fangsrud
Jade Gray
Teagan Gray
Cade Howlett
Dani Howlett
Michelle Little
Julia Matkovich
Katelyn Matkovich
Amber Metzger
Ashley Mock

Market Hogs

- Logan Mock
Sabin Perry
Laurel Scott
Ashley Shenyer
Kane Shenyer
Devon Siech
Shelby Vincent
Robert Wadsworth
Zane Walchuk
Megan Wieder

Market Lambs

- McKenzie Cates
Darby Hertel
Kayla Hertz
Tonya Hertz
Lilly Jensen
Vidtoria Jensen
Tyler Kelsch
Kane Olson
Courtney Taylor
Bailey Weible
Brady Weible
Madisen Wheeler



WHAT'S INSIDE

Quality Assurance1
Foods Program.....1
Concession Meeting1
Wildlife Workshop2
Sh. Sports Leader Mtg2
Top Fruit Sellers2
Lamb & Swine Weigh in.....2
Shooting Sports Training ..2
Japanese Youth3
Grant Opportunity3
CSI 4-H Report3
Fair Schedule.....4



MSU/Lake County Extension
300 Third Avenue NW
Ronan, MT 59864
(406) 676-4271
lake1@montana.edu
www.msueextension.org/lake

Jack Stivers
MSU/Lake Co. Extension Agent
jstivers@montana.edu

Nori Pearce
MSU/Lake Co. Extension Agent
npearce@montana.edu

MARCH FOODS PROGRAM

The final 4-H foods program will be held on Wednesday, March 10, at 6:00 p.m. in the Extension Office kitchen. We will be making biscuits and real butter! We will also be opening some of the strawberry jam made at the cooking program held in February. Cost of the workshop is \$2.00. Call the Extension Office at 676-4271 to reserve your spot today!

IMPORTANT CONCESSION STAND MEETING THURSDAY, MARCH 11 AT 5:30 P.M., NORI'S OFFICE



WILDLIFE WORKSHOP 9:00 A.M.—NOON, SATURDAY, MARCH 20

Wildlife workshop open to all 4-Her's, leaders and parents.

Where: National Bison Range, Moiese

When: 9:00 a.m.—noon, Saturday, March 20

What:

- Discover big game animal's habitat and biology
- Make plaster casts from wildlife foot tracks
- View wildlife both large and small
- Take pictures of wildlife for a fair poster entry.

Who: YOU! And all other 4-Her's and Pat Jamison of the U.S. Fish & Wildlife Department.

Please call the Extension Office to sign up. We need at least eight people to conduct the workshop.



ATTENTION ALL CERTIFIED SHOOTING SPORTS LEADERS

All Shooting Sports leaders bring vital skills to the program. We now have several individuals certified as leaders and many, many youth throughout the county interested in being a part of this program. We have limited equipment and resources. How do we meet the needs of the youth and still maintain the high quality of the program?



A meeting for ALL persons certified as Shooting Sports leaders has been scheduled for Wednesday, March 24th, at 6:00 p.m. in the Extension Office kitchen. We will be discussing meeting places for shooters, equipment usage and responsibilities and the county shooting sports contest.

Everyone's input is very important at this meeting. If you are a certified shooting sports leader and are unable to attend this meeting, please let Nori know.

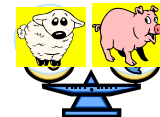
CONGRATULATIONS!

Congratulations to the 4-Her's who sold the most citrus fruit for this year's fundraiser.

1st place: Micah McClure, Rd. Butte Future Stockmen
2nd place: Alanna Carlson, Rd. Butte Future Stockmen
3rd place: Kayla Lynch, Rd. Butte Future Stockmen

LAMB & SWINE WEIGH-IN

Lamb and swine weigh in will be held Saturday, May 1st, 9:00—noon, at the Lake County Fairgrounds in Ronan.



4-H SHOOTING SPORTS TRAINING

The next statewide training for 4-H shooting sports volunteers is scheduled for April 30th through May 1 in Malta, MT. The training will run from 6:00—9:00 p.m. on Friday night with the classroom portion of the training and from 8:00—5:00 Saturday for hands-on training in specific disciplines. The cost is \$50.00 and includes all materials as well as lunch on Saturday. Lodging is on your own. The enrollment deadline is April 21st. Lake County 4-H Council will pay the registration fee for those interested in attending. Travel, meals and lodging are on your own. All disciplines will be offered if there is sufficient interest.

STATE 4-H REC LAB 2010

“SPARK YOUR IMAGINATION!”

“Spark Your Imagination!” and register today to attend the 2010 Montana 4-H Rec Lab. Rec Lab is for youth 13 years of age or older as of October 1, 2009. It will be held in Corvallis, MT, April 16-18. Mark Heyka, KECI TV First Alert Meteorologist and 11 year 4-H alumni will kick off Rec Lab on Saturday, April 17, 2010. Over thirty different workshops are being offered over the course of five sessions ranging from archery and photography to culinary arts and a scavenger hunt! Rec Lab provides youth an opportunity to meet other youth from across the state, develop leadership skills, and learn fun recreational activities that can be used in club sessions, county events and at other unexpected moments. The registration fee is \$50.00 and the Lake County 4-H Council will be paying half of this fee for anyone who attends from Lake County. Your cost to attend will be only \$25.00. Lodging in the schools, workshop fees, meals and a t-shirt are included in the registration fee. What an incredible deal! Event details and registration forms are available online at www.montana4h.org. Go to Events...Montana 4-H Rec Lab. Go ahead and register on-line, but be sure to let Pat or Nori at the Extension Office know that you have registered so that Lake County 4-H Council can pay for half of your registration fee. Registrations are due March 12th!

Spark Your Imagination!
2010 4-H Rec Lab

HOST A JAPANESE YOUTH THIS SUMMER

Montana 4-H welcomes 35 Japanese delegates this summer from July 21-August 19. We are looking for families with kids ages 10-18 to host a Japanese youth. Families with no children or younger children may host an adult chaperone. This is a great opportunity to learn about another culture first-hand. Delegates come to experience life in a typical American family so planning special activities is not necessary. They also come with health insurance and their own spending money. To apply, contact Nori in the Lake County Extension Office. Make a new friend for a lifetime! Apply today!

BLACKFOOT TELEPHONE GRANT OPPORTUNITY

4-H clubs in the Blackfoot Service area (Arlee, St. Ignatius and Charlo) are being asked to submit proposals for a 2010 grant. The Board has two preferences that they will be considering when reviewing application for funds:

- A preference will be given to projects that benefit the entire community;
- A preference will be given to projects for which the club also provides support—either in cost sharing or in providing labor for the project.

Deadline is April 26, 2010. Contact Mary Kelly at 406-541-5111 for more information.

Design the Official 2010 State 4-H Horse Show Book Cover

4-H members can show off their creative and artistic skills by entering a logo design contest. Include a 4-H clover and the year 2010 in your design. Information is available at <http://www.tein.net/~msufergus/Statehorshow/index.htm> or contact the Extension Office for details.

Horsemanship 1-3 manuals are *finally* here!
Cost is \$5.50 per manual.

CSI: 4-H

Lots of mysteries were solved and lots of fun was had at this year's Winter Project Day! The theme was "CSI:4-H" and the Lake County 4-H Ambassadors did a great job pulling together workshops, food, and everything needed to keep everybody busy. The Ambassadors presented Club Officer Training for all present and everyone was able to attend up to three workshops during the day. All who attended left with all kinds of goodies and ideas.

Thank you to everyone who presented a workshop during the day:

Jimmy Fangsrud "Putting the Pieces Together" Building Birdhouses

Roxanne Hovenkotter—Horticulture

Linda Sappington "Recording the Crime Scene" Photography

Julia Roberts "Who Are You?"

Angie—Animals and Giving

Sjaan Vincent "Wrapping Up the Crime Scene" Thank yous

Fred Grant—Safety Round 1

Les Mutchler—Safety Round 2

Christine Laskody & Jean Tschida, Lake County Master Food Preservers "Keeping the CSI Team Healthy"

Cooking

Claudia Hewston, with help from *Madeline Hewston*,

Olivia Hewston and *Clara Siegelin* Cloverbuds

Thank you to the Ambassadors for an incredible job of preparing for and presenting workshops. The Ambassadors who helped are Morgan Andres, Jr. Ambassador, Brittnee Lake, Sr. Ambassador, Madeline Hewston, Erika Siegelin, Claudia Hewston and Clara Siegelin. Thank you to everyone else who stepped in and helped make the day successful—Olivia Hewston for being a part of the skit and set up and clean up; Amy Vaughan for preparing lunch; Adele Vincent for filling in the gaps; JoAnn and Mike Hewston for helping with set up and registration; and, Laura Siegelin for helping with set up and gap filling. Thank you to everyone else who helped put up chairs, mop the floor or all those other little things that it takes to make a program successful that a lot of people don't even notice getting done! Thank you!



LAKE COUNTY FAIR 2010

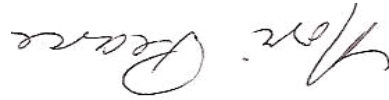
PROPOSED 2010 FAIR SCHEDULE

Study this schedule and if you have any suggestions or comments, contact Sjaan Vincent, chairperson of the Fair Board, before the next Fair Board meeting on March 9th.

	Monday	Tuesday	Wednesday
8:30			Judges Orientation
9:00			Swine 9 -12 pm
10:00			Perishable Open Class Check-In
11:00			9am - 12 pm
11:30			
12:00			
12:30			Rabbit Judging 3 hr
1:00			Perishable Open Class Check-In
1:30			12:30am - 3:30 pm
2:00			
3:00		Lg Animal Check-in 3 - 7 pm	
4:00	Judges Orientation		
4:30			Breeding Sheep 45 min
5:00	Interview Judging 5-9:00	Non-food open Class check-in	Open Class Judges Orientation
5:30			
6:00	4-H recognition Dinner 5-6	Rabbit Poultry Check-In 6 pm	Sheep Showmanship 1 hrs
6:00		Large Animal Weigh-in 6 - 9	Open Class Judging 3 hrs 6 - 9 pm
7:00			Beef Market Judging 2 hrs
7:30			
8:00			
8:30			
9:00			

	Thursday	Friday	Saturday	Sunday
8:30		Judges Orientation	Judges Orientation	
9:00	Judges Orientation	Breeding Beef 2 hrs/	Horse Show 5 -6 hrs	
10:00	Poultry Judging 2hrs	Cat Show 9:30	Packing 3 hrs	
11:00				
11:30		Goat Judging		
12:00		& Showmanship 1.5 hr		
12:30				
1:00	Market Sheep 2 hrs	Dairy Judging & Shwmnshp 30 min		
1:30	(photos to be taken at end)	Dog Show 3 - 4 hrs		
2:00		& Dog rally		
3:00				Animals go home
4:00	Fashion Review 1 hr		Round Robin-Lg 1.5	3 to 5 pm.
4:30				
5:00				
5:30			Round Robin-Sm 1.0	
6:00	Buyers Appreciation Dinner	Beef Showmanship 1.5 hrs		
6:00	Small Fry Stock Show			
7:00	Market Livestock Sale			
7:30		Talent Show		
8:00				
8:30			Rob Quist show 9 - 12	
9:00				

The programs of the MSU Extension Service are available to all people regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in cooperation with the U.S. Department of Agriculture, Douglas L. Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717.



Jack Stivers
Nori Pearce

MSU/Lake County Extension Agents



EXTENSION
MSU/Lake County
300 Third Avenue NW
Ronan, MT 59864

AN EQUAL OPPORTUNITY EMPLOYER

4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.