



# LAKE COUNTY 4-H NEWSLETTER

# June 2010

## COUNTY CONGRESS 5:30 p.m., June 9 Community Center, Ronan

Contests to be held: Senior Fashion Revue, Demonstration and Illustrated Talk contests. Class divisions will be determined after members register.

Any member, any age, may enter the demonstration, speech or illustrated talk contest. Your demonstration may be about anything you like. Demonstrations should follow state contest guidelines which are available at <http://www.montana4h.org/pub/files/contestguidelinesCURRENT.pdf>. Senior members will be eligible to win a trip to State 4-H Congress. Please call the Extension Office before 5:00 p.m., June 7th, to enter.

## TALENT SHOW



The 4-H Talent Show will be held the same evening as County Congress this year! There is no entry fee and all participants will receive a prize. The outstanding Lake County 4-H talent will be selected by audience vote, just like on "American Idol"!

Call the Extension Office to enter the Talent Show. Please tell us what type of act you will be doing, the name of the song, skit or activity you will be doing, and about how long your presentation will last! Bring your family! Invite your friends & neighbors! Come watch the talent!

## OUT of COUNTY TRIP

The date is set! The bus is warming up! Come join the fun on the annual 4-H Out of County Trip on Tuesday, June 29th!

This year we will travel to Philipsburg for a fun day of finding sapphires, learning about mining and to taste the best candy in Montana! There will also be at least one more fun stop along the way. Cost of the trip will be only \$5.00 per person or \$20 per family.

Call the Extension Office for more details and to sign up by June 16th! A letter with more details will be sent to all participants by June 25th.



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**School's out!  
Have a great summer.**

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## CONCESSION STAND MEETING June 10 at 6:00 p.m., Extension office

All clubs should have at least 1 representative at this meeting. If you don't, you might get assigned something you don't want to do.



**MONTANA**  
STATE UNIVERSITY

**EXTENSION**

### 4-H HEALTH

Lake County 4-H has been selected to participate in the development of the 4-Health family health curriculum and program. Six to ten families will be selected to participate in this program which will run from September 2010 to May 2011. Families participating will receive a small stipend for the meetings necessary. If your family is interested in being a part of this program, please contact Nori at the Extension Office.

### INTERVIEW JUDGING

This year interview judging will be held on Monday, August 2nd from 4 to 8 p.m. If your last name starts with A to M you may start arriving at 4:00 p.m. If your last name starts with N-Z, you may start arriving at 6:00 p.m. If you have any questions, call the Extension Office.

If you would like to help with interview judging, we would love to have youth and adults to assist. Call the Extension Office to volunteer.

### SHEEP SHEARING

An initial "rough" sheep shearing has been set for Saturday, June 26th, from 10 until noon at the fairgrounds in Ronan. Cost is \$8.00 per lamb. For your animal's safety, please do not feed your lamb that morning. Call the Extension Office to reserve a spot for your lamb.

### PROPOSED 4-H POLICY ADDITION

Proposed addition to the 4-H Policy will read "4-H members must do four hours in the fair concession stand and Cloverbuds must do two hours."

This will be voted on at the July 4-H Council meeting.

### SILENT AUCTION FOUNDATION FUNDRAISER

District 4 is in charge of supplying items for the silent auction fundraiser at the fair this year. Clubs in District 4 can bring their items to the Extension Office any time before fair. All items are welcome. If you have any questions, call the Extension Office at 676-4271.

Clubs in District 4 are: Mission Valley, Wendy Olson organizational leader.

### MARKET PROJECT TARGET WEIGHT

Market project members who would like help balancing their livestock's nutrition program and suggestions for feeding strategies to target finish weights that fit within the Market Livestock rules for minimum and maximum weights should contact the Extension Office as soon as possible. Don't wait until late June or July!

**Remember! Underweight and overweight animals will not be allowed to sell.**

### LIVESTOCK SCALE AVAILABLE ON THE FAIRGROUNDS

The livestock scale on the fairgrounds will be available to all 4-Hers from 8:00 a.m.—5:00 p.m. Monday—Friday or by appointment after 5:00 p.m.

Anyone wanting to check the weight of their steer, lamb or hog is welcome to bring their project animal to the fairgrounds and use the scale.

### IMPORTANT\*IMPORTANT\*IMPORTANT

**At this years' fair, market project members will be required** to attend interview judging Monday, August 2, along with all other fair entries (4:00 p.m.—8:00 p.m.).

Members will be evaluated using the following list of questions. A maximum of 10 questions will be asked from the available 30. Feed and Expense Sheets (handed out at initial weigh-in) will also be turned in, completed to this point, and finished after fair weigh-in.



Rodeo Bible Camp  
June 13-16 \$150/person  
Polson Fairgrounds Ages 8-14  
Contact Jill Hoyt for more information at 644-2713.

## FAIR INTERVIEW QUESTIONS MARKET LIVESTOCK PROJECT

1. What was the beginning weight of your project animal?
2. Know what the cuts of meat are and where they come from on your project animal.
3. Define quality grade when evaluating meat cuts
4. Define yield grade when evaluating carcasses.
5. What is the current market price for finished steers, hogs or lambs.
6. Describe intra-muscular and describe sub-cutaneous injections when vaccinating.
7. What did you feed your project animal?
8. How much did you feed?
9. List three breeds of beef, swine or lambs.
10. What is the breed of your project animal?
11. What is the average dressing percentage of beef, pork or lamb?
12. What did your project animal cost initially?
13. What was the total cost of your project?
14. What is break even?
15. How many stomachs does your project animal have?
16. How did you break your steer to lead?
17. How did you train your lamb to lead?
18. How did you train your hog to show?
19. What is a yearling?
20. What is the age of your animal?
21. What is a sire and dam?
22. Why do we worm livestock?
23. List your vaccinations?
24. List feed ingredients.
25. What is roughage?
26. What are concentrates?
27. What do you look for when choosing market livestock?
28. What is marbling?
29. List two reasons why livestock should have enough space and not be over-crowded in their pens.
30. What housing conditions affect animal growth and health.

Also required are the Feed & Expense sheets which should be brought to the interview completed with the exception of final weight and break-even. Weights will be taken on Tuesday, August 3rd.

## COUNTY CONGRESS REGISTRATION FORM

Due to Extension Office  
Before 5:00 p.m., June 7

**Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Age:** \_\_\_\_\_  
(Age as of October 1 of 4-H year)

**I will be doing:**

\_\_\_\_\_ *Demonstration*

**Topic:** \_\_\_\_\_

**Time and Supplies Needed:** \_\_\_\_\_

\_\_\_\_\_ *Illustrated Talk*

**Topic:** \_\_\_\_\_

**Time and Supplies Needed:** \_\_\_\_\_

\_\_\_\_\_ *Speech*

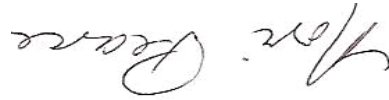
**Topic:** \_\_\_\_\_

**Time and Supplies Needed:** \_\_\_\_\_

\_\_\_\_\_ *Senior Fashion Revue*

(Must be 14 years old as of October 1, 2009)

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AN EQUAL OPPORTUNITY EMPLOYER