



LAKE COUNTY 4-H NEWSLETTER

July 2010

Rockin' With the Stock at the Lake County Fair!

2010 Lake County Fair
August 2-8

Fair Entry Deadlines:
Shooting Sports: July 1
All other entries: July 14

All entries are to be turned in to the Fair Office and no late entries will be accepted. All entry forms must be signed by your club organizational leader.



RONAN ROUND UP

Lake County Fairgrounds
5:00 p.m., July 8, 2010

Calling all 4-Hers! We need you to help promote the fair and show appreciation to the businesses who support 4-H. Come for the community dinner at 5:00 pm (French dip sandwiches, fruit salad, ice cream). Help host members of Ronan and Polson Chambers of Commerce to show 4-Her's appreciation to all the businesses that support 4-H through awards, prizes and livestock purchases.

There will be entertainment by Great Northern Band member Brian Dumontier, 4-H Clothing project members, 4-H Dog project members and 4-H talent.

CONCESSION TRAINING

July 14—6:00—6:45 p.m.
July 21—6:00—6:45 p.m.



Training is required for first year members only. Any and all other members, leaders and parents welcome.

Two stations—kitchen/food prep and cash register and food safety.

Shift supervisor Training immediately following the concession Stand Training—15 minutes. **PLEASE ATTEND!**

4-H COUNCIL MEETING

6:00 p.m., Tuesday, July 6
Lake County Extension Office

Please have someone representing your club (youth and adult) at the Council meetings.

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MSU/Lake County Extension
300 Third Avenue NW
Ronan, MT 59864
(406) 676-4271
lake1@montana.edu
www.msuextension.org/lake

Jack Stivers
MSU/Lake Co. Extension Agent
jstivers@montana.edu

Nori Pearce
MSU/Lake Co. Extension Agent
npearce@montana.edu



MONTANA
STATE UNIVERSITY

EXTENSION

NEW FACE AT THE EXTENSION OFFICE

Stop by the office and say “Hi!” to Josie Evenson, our summer intern from MSU Bozeman. Josie has a lot of experience with 4-H and FFA (in Flathead County and at MSU) and is eager to help and certainly very capable.

FAIR BARN DECORATIONS

The Extension Office and Fair Board are encouraging every club to help decorate the fairgrounds around your livestock area and exhibit hall using the 2010 fair theme “Rockin’ With the Stock at the Lake County Fair”.

SHOWMANSHIP ATTIRE

Large and small animal exhibitors must wear long-sleeved, white shirts, black pants and hard-soled closed toe shoes when showing.

PROPOSED 4-H POLICY ADDITION

Proposed addition to the 4-H Policy will read “4-H members must do four hours in the fair concession stand and Cloverbuds must do two hours.”

This will be voted on at the July 4-H Council meeting.

SILENT AUCTION FOUNDATION FUNDRAISER

District 4 is in charge of supplying items for the silent auction fundraiser at the fair this year. Clubs in District 4 can bring their items to the Extension Office any time before fair. All items are welcome. If you have any questions, call the Extension Office at 676-4271.

Clubs in District 4 are: Mission Valley, Wendy Olson organizational leader.

BUYER APPRECIATION TICKETS

Buyer appreciation tickets are available at the Extension Office. Remember, it is important to invite buyers to the market sale—not just for your animal but for everyone. Remember to invite the buyer who purchased your animal last year. This is good public relations for you and Lake County 4-H.

NATION-WIDE 4-H DAY OF SERVICE

Wednesday, July 28

Information about the 4-H Day of Service is available online at http://www.florida4h.org/youth_service.shtml. This multi-state 4-H Day of Service is a part of the “A New Century of Citizenship” State Service Project—a call to action for 4-H members to start service projects that tie into the elements of the 4-H Pledge—Head, Heart, Hands and Health.

Participants may also connect to the day of service by RSVPing to the Facebook event. Search “A New Century of Citizenship—4-H Day of Service” when logging into an account.

MONTANA STATE 4-H CONGRESS

“Unlock the Treasure”

Two Lake County 4-H members will be attending State 4-H Congress in Bozeman July 6-9. Morgan Andres and Brittnee Lake will be attending as Ambassadors and Josie and Nori will be attending also.

2010 STATE 4-H LEADERS FORUM

“Doin’ Time 4-H Style

September 24 & 25

Deer Lodge, MT

Mark the dates! More information soon!

STATE 4-H HORSE SHOW IN LEWISTOWN

September 17-19

All members participating in horse projects are invited to attend the Montana State 4-H Horse Show in Lewistown on September 17-19. This is an opportunity to meet members from around Montana and to compete with your horse at the next level. Registrations are due August 27. Registration materials and show information can be found at: <http://www.tein.net/~msufergus/Statehorshow/index.htm> or contact the Extension Office for registration materials.

Reminder: Horse project members, if you plan to show at the Lake County Fair, you need to have your assessments signed off before you can submit your fair entry to your leader for approval. Fair entry deadline is rapidly approaching.



INTERVIEW JUDGING HELPERS NEEDED

Please call Josie at the Extension Office to offer your assistance during the interview judging process on Monday, August 2, at the fair. It will be fun and your help is needed!

FAIR INTERVIEW QUESTIONS MARKET LIVESTOCK PROJECT

Attention Market Livestock Project Members!

Project interviews are required during interview judging for all market projects. Feed & Expense reports (attached) will also be required at this time with complete expense information, expense sheet and project interview questions. Members will be evaluated using the following list of questions. A maximum of 10 questions will be asked.

1. What was the beginning weight of your project animal?
2. Know what the cuts of meat are and where they come from on your project animal.
3. Define quality grade when evaluating meat cuts
4. Define yield grade when evaluating carcasses.
5. What is the current market price for finished steers, hogs or lambs.
6. Describe intra-muscular and describe sub-cutaneous injections when vaccinating.
7. What did you feed your project animal?
8. How much did you feed?
9. List three breeds of beef, swine or lambs.
10. What is the breed of your project animal?
11. What is the average dressing percentage of beef, pork or lamb?
12. What did your project animal cost initially?
13. What was the total cost of your project?
14. What is break even?
15. How many stomachs does your project animal have?
16. How did you break your steer to lead?
17. How did you train your lamb to lead?
18. How did you train your hog to show?
19. What is a yearling?
20. What is the age of your animal?
21. What is a sire and dam?
22. Why do we worm livestock?
23. List your vaccinations?
24. List feed ingredients.
25. What is roughage?
26. What are concentrates?
27. What do you look for when choosing market livestock?
28. What is marbling?
29. List two reasons why livestock should have enough space and not be over-crowded in their pens.
30. What housing conditions affect animal growth and health.

FASHION REVUE SCHEDULED

2:00 p.m., July 15

Lake County Extension Office

Entry deadline: July 9

Entry form is included in the newsletter.

SEWING WORKSHOP



There will be a sewing workshop **July, 8th** from 10:00 a.m. - 4:00 p.m. in the back room of the Ronan Extension Office.

Participants will be making aprons to donate to the 4-H concessions stand. There will be a materials fee of **\$2.00** and space is limited, so please call the Extension Office at **676-4271** to register.

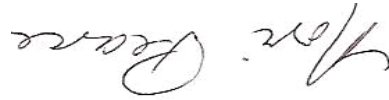
CONCERT AT THE FAIR

A concert for everyone to enjoy!
8:30 p.m., Saturday, August 7, at the Fair

Rob Quist Great Northern Band and Tim Ryan
\$5.00 per person or \$15.00 per family



The programs of the MSU Extension Service are available to all people regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in cooperation with the U.S. Department of Agriculture, Douglas L. Steele, Vice Provost and Director, Extension Service, Montana State University, Bozeman, MT 59717.



Jack Stivers
Nori Pearce

MSU/Lake County Extension Agents



EXTENSION
MSU/Lake County
300 Third Avenue NW
Ronan, MT 59864

AN EQUAL OPPORTUNITY EMPLOYER

4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.