

Health Form

(To be completed by Parent/Guardian of Camper)

If parent is unavailable in an emergency, please contact:

_____ Name

_____ Telephone Number

A chronic or recurring illness, and treatment, or other condition which may be needed while at camp is: _____

Dietary modifications and current medication (List allergies - e.g. bees, etc): _____

Name of family physician: _____

Phone: _____

Specific activities to be restricted are: _____

****IMPORTANT**** Please specify if camper has been exposed to an infectious disease within a two week period prior to start of camp. _____

This health history is correct so far as I know and the camper herein described has permission to engage in all camp activities except as noted above. I hereby give permission to the physician selected by the 4-H Camp to order x-rays, routine tests and treatment for the health of my child and, in the event I cannot be reached in an emergency, to secure proper treatment such as hospitalization, injection, and/or surgery. The Camp Nurse does/ does not have permission to administer aspirin and/or allergy medicine to my child.

I have read and understand the 4-H Camp Rules on this application and agree to provide transportation for my child from camp if discipline requires my child to be sent home early.

Signature of Parent/Guardian: _____

Date: _____



2010 Multi-County 4-H Camp

Giddyup an' Go



to 4-H Camp!

June 22-June 25

Darrell E. Fenner 4-H Camp



General Camp Information

Dates: Tuesday, June 22, 2 pm - Friday, June 25, 11 am
 Location: Darrell E. Fenner 4-H Camp
 Loon Lake Road
 Bigfork, MT 59911
 (406) 837-5770

Ages: 9-12 (by October 1, 2009)
 Fee: \$95.00 (Please remit to your County Extension Office by June 2.)
 Refund: 100% if cancelled by Friday, June 11.



Bring:

- *Sleeping bag
- *2 pairs of water-tolerant shoes
- *Cool and warm weather clothes
- *Towels, soap & shampoo
- *Swim suit
- *Sunscreen & insect repellent
- *Personal articles
- *Camera, Frisbee, softball glove, etc are optional items.



Leave Home: Valuables, Cell Phones, junk food (Do Not Bring Snacks!)



The 4-H Camp Experience



This camp is unique in many ways, campers not only get the opportunity to learn new skills but also improve ones they already have! In addition, campers learn the importance of:

- Team Work
- Sharing
- Diversity
- Discovering their Strengths
- Building Self-Confidence
- Communication
- Leadership

Camp Staff are 4-H Teen Leaders under the guidance of adult 4-H Leaders and 4-H Agents. It is mandatory that all counties send one adult chaperone. *Camp Policy does NOT allow cell phone possession by campers and staff on site; the phone number listed above can be used for emergencies.*

The majority of the camp staff attended camp as campers and have returned to pass along the tradition of having fun and making friends while learning new life skills.

All activities are planned and designed for youth ages 9 to 12.

See Y'all at Camp!



2010 Multi-County 4-H Camp Registration



Name: _____

Address: _____

City: _____ County: _____ Zip: _____

Birthdate: ___/___/___ Age at Camp: ___ Sex: ___ Female ___ Male

Previous Times at Camp: _____ Years in 4-H _____

Parent(s)/Guardian(s) Name: _____

Parent/Guardian Address: _____

Emergency Telephone: (day) _____
 (evening) _____

I have permission to Swim: yes / no Canoe: yes / no

Shooting Sports: yes / no

I am (check ONE): ___ Camper ___ Counselor ___ CiT
 ___ 4-H Leader ___ County Staff ___ Other

Method of Payment: Cash _____ Check# _____
 (Payable to your County 4-H Council.)

Registration form and fees are due to your County Extension Office by Wed., June 2.

Camper's Creed

I will do my part to ensure that every camper has fun and stays safe;

I am not permitted to be at the lake EXCEPT during "Water Time" or with adult supervision;

I will be on time for and attend ALL workshops and activities;

I will respect camp "Quiet Time" from 10:00 pm to 7:00 am;

I will respect all of my fellow campers, their property and the Darrell E. Fenner 4-H Camp facilities;

I understand that no boys are allowed in girl's cabins nor girls in boy's cabins at ANY time.



Please complete both sides of this form, detach and return to your local County Extension Office by June 2nd.

