



“MY 4-H YEAR”

Year: _____

Name: _____

County: _____

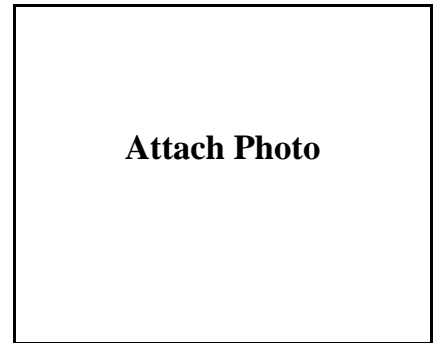
Club: _____

Year in Club Work: _____

Birth Date: _____

Grade in School: _____

These Are My Goals:



Attach Photo



This is a List of Projects:

I have evaluated my records and believe they are complete and accurate.

Signed: _____

Date: _____

4-H Club Member

We/I have reviewed this record book.

Signed: _____

Date: _____

Reviewer's Comments:

4-H CLUB & PROJECT PARTICIPATION

Number of Meetings I Attended - check or make notes											
Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.

COMMITTEES & OFFICE SUMMARY (4-H & Other)

Name of Committee or Office	Description/What I needed to do

PROMOTIONAL PRESENTATIONS:

I promoted or publicized 4-H (news article, talk, radio, TV, 4-H Ambassador responsibilities, etc.)
 examples: Martin Luther King Day, Ads, Displays

I took part in the following Communications activities: Demonstration/Illustrated Talk, Kiwanis Report, reports at club meetings, public speaking, etc.

TYPE OF COMMUNICATION	TITLE	EVENT OR LOCATION

