



Judith Basin County
4-H Fair News
July/August 2010

Horse Assessment Day and Horse Helmet Training

Horse helmet training will be held on **Thursday, July 22, 2010 at 5:00 p.m.** at the Judith Basin County Courthouse, followed by Horse Assessment Day at the Fairgrounds. This is a mandatory requirement and all members enrolled in the Horse project are required to attend.

Project Books

Don't Forget! It is a requirement to bring your up-to-date and complete project books to your interview judging. Your books also need to be signed off by your leader prior to Wednesday of Fair week or you will not be allowed to participate at the Fair.

Food Booth

Any member who receives or expects to receive financial aid from the 4-H Council for trips, etc. must work in the food booth during the current fair. Please find your name and your time to work in the food booth in the work schedule in this newsletter. It is very important that everyone works their shift to ensure good service at the food booth. If you cannot work your shift, please find your own replacement for your scheduled time and contact Jessica Sloan at 566-2523 to let her know of the change.

Many parents are not on the schedule each year so when you are scheduled, we really count on you to be there. If for some reason you cannot make it, please be sure to find a replacement. Saturday is a very hard day to schedule as there are so many kids in animal projects. Please parents feel free to offer your assistance that day even if it's just for an hour.

Due to laws with the Food & Sanitation Dept., we will cook all the hamburger at the food booth and then make sloppy jo's and taco meat.
Thank you for supporting the 4-H food booth.

Food Safety Training

There will be a mandatory food safety training on Thursday, August 12th from 4:00 - 4:30 p.m. (after the livestock weigh-in and prior to the livestock judging) at the food booth. This training will provide members with a basic knowledge of personal hygiene, food handling and storage, safe temperatures and other food safety basics. The training will be

Dates & Deadlines

July 19-20—
Babysitter Training,
Courthouse

July 22- Horse
Assessment Day—5:00
pm, Courthouse

July 26-31—Central
Montana Fair

August 2-8—Montana
State Fair

August 9 - Fair Set-Up,
6:00 pm

August 11-14 - Judith
Basin County Fair

August 12 - Food Safety
Training, 4:00-4:30 p.m.,
Food Booth

Sept 17-19 - State Horse
Show, Lewistown

Oct 21-22 - District 3
4-H Retreat,
Lewistown

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conducted by Deen Pomeroy, Judith Basin County Sanitarian, and is required for anyone who will be working in the food booth during the Fair.

4-H Auction Items

Please remember that all clubs need to provide items to be auctioned off during the Livestock Sale at the Fair. Proceeds from these sales are used to pay member contributions to the Montana 4-H Foundation, and also to assist national trip winners with travel expenses. Items sold in the past include painted flower pots, stepping stones, picture frames, and other handmade items. Use your creativity and help support 4-H!

Senior Recognition

Those members who recently graduated will be recognized in the sale arena prior to the sale. Please plan on attending to honor these members.

Fair Interview and Food Booth Schedules

Check this newsletter for the Exhibit and Livestock interview and Food Booth schedule. If your scheduled time will not work, please call Allison at 566-2277 ext. 105 immediately.

Animal Drug Policies

Please remember our county Animal Drug policies listed in the fair book. If you plan to show and sell a market animal at the fair, you must sign a completed Livestock Drug Withdrawal Form at weigh in time.

Fair Dress Code

The dress code for showing animals is the following: long-sleeved, light-colored shirt with a collar, dark pants, and boots (no tennis shoes).

Livestock Weigh-In

Check in times for livestock on Thursday afternoon are as follows:

- ◆ Swine 1:30 - 2:30 pm

- ◆ Beef 2:30 - 3:30 pm
- ◆ Sheep 3:30 - 4:00 pm

Weigh-in will be followed by the Summer 4-H Livestock Judging Contest at 5:00 p.m. Concessions will be available.

Stall Assignments

Our barn superintendents will be assigning stalls according to club. You will receive your stall assignments after weigh-in. You will not be allowed to claim a stall before stall assignments are posted.

Livestock Checks and Thank You Notes

Livestock Market Sale checks will be available for pickup in the Extension Office in the weeks following the sale. Your check will be released to you only when you have delivered an addressed, stamped Thank You card for your buyer. Called-in thank you's will not be accepted.

Fair Schedule Changes

Please note that there were several changes to the Fair schedule this year. We moved events around to try to increase attendance and to reduce down time during the Fair. Please make sure you are familiar with the schedule changes, and try to bear with us as we work through any potential issues with the new schedule this first year.

Also worth noting....we will be having "Fun on the Farm" games this year beginning at 6:30 p.m. on Friday night. Get together your team of six and get ready for the Egg Toss, Round Bale Roll, Hay Bale Stacking Contest, Stick-Horse Barrel Race, Roping, Dizzy Stick, and lots of other fun games!



Prizes will be awarded for the high point teams and for the "best dressed" team. This will be a family event, and everyone is encouraged to attend!

What Do I Bring to the Fair?

The following is a list of suggested items that 4-H members with livestock projects may find helpful. First year members may also want to consult with a more experienced member to find out what to bring along.

_____ Show Box (individual or share with other club members)

_____ Show and training halters

_____ Show Clothes

_____ Water buckets

_____ Show stick (beef) or cane (swine)

_____ Lawn Chair

_____ Hay

_____ Feed

_____ Feed pan

_____ Pitchfork

_____ Shovel

_____ Broom

_____ Wheelbarrow

_____ Nylon rope necktie for beef—ensures safety in case halter comes off while animal is in stall

_____ Grooming Equipment (may include electric clippers, scotch comb, soft bristle brush, blocking chute, curry comb, fans, hard bristle brush, show adhesive, hair spray, rubbing alcohol, mineral/baby oil, soap, dryer, rags, old towels)

Barn Meeting

The livestock superintendents will hold a barn meeting for all livestock exhibitors after livestock arrival, in the wash rack area.

Charging At the Food Booth

Once again any charging at the food booth will have to be pre-approved by Jessica and the parent. To do this we will again be asking for a signed blank check, made out to "4-H Council". At the end of the fair we will total all the charges and the amount will be filled in at that time. You may pick up your slips then or we can mail them to you upon request.

Friday Night Dinner at the Fair!

August 13, 2010 - 5:30 p.m.

\$5.00 / plate

(Cash or Check only please)



Country Style BBQ Boneless Pork Ribs, Corn on the Cob, Baked Beans, Fresh Fruit, Bars, and a Drink

This year, proceeds from the dinner will be going to the Judith Basin County 4-H Interstate Exchange Group. We recently hosted a 4-H group from Missouri, and will be traveling there next summer. Please come out and support this group by attending the dinner!

Round Robin Changes!

There will once again be three divisions (junior, intermediate, and senior) in the Round Robin this year. The winner of each showmanship class for these age categories in all large animal species will compete in the Round Robin. If you have any questions please contact Janna.

Set-Up & Take Down

Everyone who participates in the fair is expected to help in set-up or take-down at the fair in order to receive premium money. **NOTE*: The Exhibit Hall and Livestock set-up have both been scheduled for Monday, August 9th at 6:00 p.m.* Again this year, we will be holding a barbeque potluck on the evening of set-up. Hamburgers will be provided by the Council; please bring a salad or dessert. Everyone is welcome to attend the set-up event; HOWEVER, if you signed up for take-down, you must still assist at take-down in order to receive your premium money. Take-down for both the Exhibit Hall and Livestock will be Saturday immediately following the market sale. Ice cream floats will be provided by the Council for those helping with take-down. If you have any questions about set-up or take-down, please call Janna at the Extension Office.

Exhibit Building Setup

Monday, August 9, 2010, 6:00 p.m.

CJ Stevenson	Jack Holzer
Claire Stevenson	Maria Holzer
Beau Drivdahl	Bailey Howell
Ember Drivdahl	Valerie Johnson
Hayden Hammontree	Josilyn Kriskovich
Breyer Hill	Katie McDonald
Clay Hill	Kensey Mikkelsen
Chase Hill	Cassidy Randel
Peyton Hill	Kyra Randel
Alyssa Thomas	Taylor Randel
Kristen Vincent	Bailey Wertheimer
Morgan Wertheimer	Taylor Wilhelms
Tyson Wilhelms	

Livestock Setup

Monday, August 9, 2010, 6:00 p.m.

Jeff Sampsel	Jake Solomon
Jake Annala	Jordan Stevenson
Jessy Annala	Brooke Vincent
Dawnita Deichmann	Katie Vincent
Shelby Dye	Spencer Dye
Addie Fiedler	Garth Fiedler
Lander Ridgeway	

Exhibit Building Takedown

Saturday, August 14, 2010 after sale

Colt Pospisil	Kenneth Vincent
Dillon Boberg	Hannah Mikeson
Chloe Derks	Audrey Oltrogge
Grace Holzer	Caleb Pollari
Adam Metcalfe	Natalie Sloan
Matthew Metcalfe	Nick Metcalfe
Kendra Smith	John Lillegard

Livestock Takedown

Saturday, August 14, 2010 after sale

Dawson Auck	Lucas Ridgeway
Kevin Bingham	Abigail Stevenson
Colten Hughes	Rachael Stevenson
Devyn Hughes	Wayne Stevenson
River Hughes	Faith Stevenson
Brittany Stevenson	Nicole Stevenson
Leisa Stevenson	Lane Whiteman
Tyler Whiteman	Tyler Polzin

LOCAL NEWS

4-H Retreat for District 3

All 11 to 13 year olds are invited to attend the District 3 4-H Retreat in Lewistown, MT on October 21 & 22 (Teachers Convention) at St. Leos Church (124 W. Broadway).

Check in is at 1:00 on Thursday and closing is at 11:00 on Friday.

We have four workshop sessions with three class choices during each session. There will also be games and Tie Die t-shirts during free time and a Wii tournament on Thursday evening.

The registration fee is \$17.00 per person. Registration is due **October 5** to Fergus/Petroleum 4-H Leaders Council. Please contact the Extension Office for further information.

Central Montana Fair Exhibitors

Anyone taking an exhibit to the Lewistown fair should have received a newsletter from Lewistown. Please check the newsletter for interview times and schedules. Also, Nancy will be contacting you to work a shift at the food booth. If you do not receive your newsletter please contact the office, we have a copy.

Spring Livestock Judging and Showmanship Clinic

The Spring Livestock judging was held on July 6, 2010 at the Fairgrounds. A showmanship clinic was held prior to the judging to review some basics of showmanship for beef, pigs, sheep, swine, and horses. There were 26 4-H members participating in the clinic and judging. The judging consisted of 5 classes including market steers, heifers, market lambs, buck lambs, and horses. Our thanks and appreciation go to Katie and Brooke Vincent, Hannah Mikeson, Jackie Urick, Georgia and Kevin Bingham, Kelsey Kincheloe, and Extension Intern Kelsi Gambill for putting together a great showmanship workshop, and to Ward Smail, Vincent's, Metcalfe's, Jared Hill, Clint and Adana Stevenson, and Sara

Stevenson for bringing in livestock to make this event possible.

Results for the judging are as follows:

Juniors:

Kristen Vincent	1st
Rachael Stevenson	2nd
Abigail Stevenson	3rd

Intermediates:

Brooke Vincent	1st
Bailey Wertheimer	2nd
Kevin Bingham	3rd

Seniors:

Wayne Stevenson	1st
Katie Vincent	2nd
Matthew Metcalfe	3rd

Full scores for each contestant are available at the Extension Office. Thank you everyone for coming and participating.

STATE NEWS

State 4-H Horse Show In Lewistown September 17-19

All members participating in Horse Projects are invited to attend the Montana State 4-H Horse Show in Lewistown on September 17-19. This is an opportunity to meet members from around Montana and to compete with your horse at the next level. Registrations are due August 27, and late registrations will be accepted with a \$10 late fee through September 3. Registration materials and show information can be found at: <http://www.tein.net/~msufergus/Statehorshow/index.htm> or contact the Extension Office for registration materials.

MAKE IT WITH WOOL COMPETITION

The Make it With Wool Competition is held each year to encourage personal creativity in sewing, knitting, crocheting, spinning and weaving wool fabric and yarns. It is also held to help people develop life skills. Why not take advantage of this opportunity to showcase your talent and creativity by making something for this competition?

Winners at the District level this fall will participate at the State Competition in Billings on December 3 & 4, 2010 and the State winners will then compete at the National Finals January 20-22, 2011 in Reno, NV. Scholarships are awarded at the National level.

Age categories are Pre-teen (12 and under), Junior (13 –16), Senior (17 – 24) and Adult. There is also a category where you make something for someone else. You have all summer to find the wool fabric or yarn you would like to work with and construct a garment or accessory.

If you would like more information or registration forms please contact the Extension Office.

NATIONAL 4-H NEWS

Western Region Leaders Forum 2011

Washington will be hosting WRLF 2011 “Cruising to 4-H Excellence”, May 7 -14. The conference will be taking place on a Holland America Cruise Ship visiting Southern Alaska and Canada.

The conference website, <http://4h.wsu.edu/conferences/2011wrlf/index.html>, contains information regarding the cruise, schedule, costs, workshop proposals, etc. More information will be forthcoming.

Judith Basin County 4-H Council Minutes March 10, 2010

The March meeting of the Judith Basin County 4-H Council was called to order by President Sara Stevenson at 6:30 p.m. on March 10, 2010 at the Courthouse. Members present were Kim Vincent, Georgia Bingham, Traci Mikkelsen, Nancy Metcalfe, Jessica Sloan, and Extension Agent Janna Kincheloe. Youth representatives included Brooke Vincent and Kensey Mikkelsen.

The previous minutes were read and approved. The treasurer’s report was given as \$3154.74 in the checkbook, trip fund balance \$6801.84, junior

leader savings balance \$1561.92; Passbook Savings Balance \$1988.19; CD # 9488 (11/11/10) \$3713.23, and Exchange Club balance \$611.82.

Calendar Items

- April 1 – Montana 4-H Scholarship Applications postmarked, Fair Book cover entries due to Extension Office
- April 3 – Easter Egg Hunt and Bake Sale, Stanford
- April 15 – County 4-H Ambassador Applications due (must be 14 as of 10/1/09)
- April 24 – 4-H Fashion Revue Registrations due
- April 30-May1 – 4-H Shooting Sports Leader Training, Malta
- May 1 – Fair Book Ads due, State Awards application deadline
- May 2 – Fashion Revue, New Horizons Assisted Living, Lewistown
- May 14 – 4-H Camp Registration due (April 30 deadline for junior leaders)

Extension Office Updates: Teen Leader Plans are due to office ASAP.

Old Business:

- Weigh and tag day: Hobson Tagged 37 steers, Stanford tagged 14 steers with 6 being FFA. (FFA please provide a leader or parent to assist next tag day.)
- Winter Judging: The date needs to be further away from Christmas, but over break works well. Although there was a good turnout for Project day, we discussed having it moved to September or October, Janna will decide.
- Livestock Judging leader - We will look for a judging leader to further assist the kids. Darrell/ Bob Stevenson or Liesel Holtz will be asked.
- Janna discussed the formation of a Policy Committee. All proposed policy changes would be submitted in writing to one of the committee members. Potential changes would be discussed at the club level before recommendations come to the full board. The form will be made available online. We want to eliminate the changing of the same rules each year. Heather Dye will serve as

Chair, Sharon Stevenson will also serve on this committee.

- Shooting Sports Leader: Jason Loose agreed, but has not completed the necessary and lengthy training as of yet, we discussed co-oping with Fergus, Janna will look into it.
- Demonstration Day – After a lengthy discussion, Demonstration Day was set for MARCH 19. Hobson will host the Demonstration Day. The signup will also be emailed in addition to this newsletter.
- Fair Awards: The committee stands as Kim, Amilee and Sara to organize awards reorganize sponsors. Due when we collect ads for Fairbook.
- Changes to Fair Schedule. We discussed how we could shorten the Fair up to eliminate dead time. We discussed moving the horse Show to Friday. Submit any suggestions on this change ASAP to fairboard. The horse trailers will have priority parking near the arena on the day of the show.
- Club officer Training. It is a good idea, do we want to make it mandatory? When would we find the time. Janna will contact the State 4H officers and discuss a time. We may try to incorporate into DDAY.
- Janna is submitting proposed changes to the by-laws of the council, with possible voting changes as each club would have a certain number of votes, a student rep from each club, and independents.

New Business: Election of Officers

President: Sara Stevenson
VP: Kim Vincent
Treasurer: Nancy Metcalfe

No Secretary was nominated, so Sharon moved to have Kim ask Teresa Wilhelms if she will serve as Secretary. Traci seconded the motion and it passed. Sara moved to adjourn the meeting.

Respectfully Submitted,
Sara Stevenson

IMPORTANT FAIR INFORMATION INSIDE!!

Stanford, MT 59479
P.O. Box 427
Courthouse

MSU/JUDITH BASIN COUNTY EXTENSION



JUDGING EVENTS

COUNTY FAIR



LIVESTOCK NEWS

4-H HAPPENINGS

4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.