



Dates & Deadlines

May 1 - Junior Camp
Counselor Applications due;
County Ambassador
Applications due

May 15 - Wild West Adventure
Registration Due

May 1 - Fair Book Ads Due to
the Extension Office

May 12 - 4-H Council Meeting
at 6:30 pm County Courthouse

May 29 - Jackpot Show
Stanford Fairgrounds

June 1 - Project Drop/Add
Deadline

June 8-11 - Junior 4-H Camp,
Camp Rotary

June 15-17 - Wild West
Adventure -Cody, WY

June 21-25 - MSU Youth
Horsemanship School,
Bozeman

July 6-9 - State 4-H Congress
Bozeman, MT

Janna J. Kincheloe
MSU Extension Agent,
Judith Basin County
PO Box 427
Stanford, MT 59479

(406) 566-2277 ext. 104
jjk@montana.edu

[http://
extn.msu.montana.edu/
judithbasin/](http://extn.msu.montana.edu/judithbasin/)

Fashion Revue

This year, Fashion Revue will be held on Sunday, May 2 at the Stanford School in conjunction with The Treasure Room, a new clothing store that recently opened in Stanford. Participants will gather about 1:00 p.m., and the style show will begin at 2:00 p.m. with participants modeling their own garments in addition to garments from The Treasure Room. If you need more information please contact Julie Deegan at 566-2447.

Project Drop/Add Deadline

The drop/add deadline is June 1st. If you want to add or drop a project you need to contact the Extension Office by this date.

4-H Wild West Adventure

This year, rather than holding a Teen Camp, we have decided to offer a "4-H Wild West Adventure" trip to Cody, WY for 4-H members who have completed 6th through 8th grades. We will plan on leaving on the morning of June 15th and will return on the evening of June 17th. Enclosed please find a registration form, medical consent form, code of conduct, and consent letter. Please fill out all of the forms and return them to the Judith Basin County Extension Office by **May 15, 2010**.

Highlights of the trip will include a night at the Cody rodeo, a tour of the Buffalo Bill Historical Center, a visit to area ghost towns, a whitewater rafting trip, and more. We will be staying at the Cody KOA campgrounds.

The \$120.00 registration fee will cover the cost of transportation, rooms, and admittance to all activities. Participants will have to pay for their meals (1 dinner will be included in camp cost), souvenirs, snacks, etc. We also are looking for chaperones for this trip. Chaperones will be asked to pay a \$60.00 registration fee.

Once registrations are in, we will finalize plans and send out an itinerary to all participants. If you have any questions, please feel free to contact Janna at 566-2277 Ext. 104. We are really excited to be able to offer you this opportunity, and we hope that you decide to join us on the 4-H Wild West Adventure!

District and Local News 4-H

News

2010 Junior 4-H Camp



It's time to start gearing up for 4-H Camp! This year's camp runs from **June 8 - 11** at Camp Rotary, near Monarch, MT. Camp is designed for 4-H members in grades 3-6 (members enrolled as Cloverbuds are not eligible for this camp.) We have planned lots of fun, interactive outdoor activities for the duration of camp.

Registration forms were included in the March/April newsletter and are due to the Judith Basin County Extension Office by **Wednesday, May 12th**. Camp begins at 3:30 p.m. on Tuesday, June 8th -- please do not arrive before 3:30 PM. On Friday, June 11th, campers will be packed and ready to head home after 11:00 a.m. A letter with more details on what to bring for the camp will be mailed shortly after we receive your registration and camp fee. If you have any questions, contact the Extension Office.

Horse ID Forms

Horse ID forms are due to the Extension Office by June 1, 2010. Any horse you will be riding or showing will need to have a separate ID form turned into the office.

Russell Country Classic Jackpot Show

The first annual Russell Country Classic Jackpot Show will be held at the Judith Basin County Fairgrounds in Stanford on Saturday, May 29th. This show is open to steers and yearling heifers. Any Montana 4-H, FFA, or Jr. Breed Association member is eligible to participate. Cost is \$20 per animal. A registration form is enclosed in this newsletter, and is due to the Extension Office by May 24th. Please let us know if you have any questions.

New MSU Extension Horse Helmet Policy

Effective this year, participants and a parent or guardian in the 4-H horse project



are required to attend a helmet education workshop and view the video "Every Ride Every Time" once as a junior (ages 9-13) 4-H member and once as a senior (ages 14 and up) 4-H member. The Judith Basin County Extension Office has scheduled a training session for **July 6th** at 5:30 p.m. at the Courthouse. **A parent or guardian must attend the class with the child.**

After attending a 4-H helmet workshop, riders may choose whether or not they will wear a certified helmet. It is the responsibility of the parent to see that the headgear worn complies with such standards and is in good condition. The Montana 4-H Center for Youth Development encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against. Helmet use is encouraged in all 4-H horse activities any time a 4-H member is around a horse. A certified equestrian helmet with safety harness fastened in place is required in over fence classes and gymkhana events, activities, and practice sessions. Gymkhana refers to horseback speed events (timed or untimed) that do not use livestock. Events that usually fall in this category include but are not limited to: barrel racing, pole bending, keyhole races, stake races, rescue races, pony express race, etc. Events that are not intended to be included in this policy are event such as calf roping, team roping, goat tying, and team penning that may be timed but use livestock. All 4-H sponsored horse shows will follow this helmet policy.

Mark your calendars for District 3 Mini Congress.....LOL with UR 4-H Peeps

What: 4-H Retreat for District 3- 11 to 13 year olds

When: October 21 & 22 (Teachers Convention)

Lewistown, MT – St. Leos Church (124 W. Broadway)

Check in 1:00 p.m. on Thursday, Closing 11:00 a.m. on Friday

This year's Mini-Congress will consist of four workshop sessions with three class choices each session. Workshops offered will include: slumped glass jewelry, fly tying, team building games, parli pro pizza party, outdoor survival, scavenger hunt, and much more! There will be a Wii tournament on

Thursday evening, and lots of fun games during free time. Watch for registration materials later this summer. This is a great opportunity for 11 to 13 year olds to get a glimpse of what they will experience at State 4-H Congress in Bozeman as a 14 year old. Don't miss it!

State 4-H News

24th Annual Montana Natural Resources Youth Camp, July 11th-16th, 2010

The 24th Annual Montana Natural Resources Youth Camp is students ages 14-18. This is a wonderful opportunity to bring the kids outside where learning and recreation come together, to foster understanding and instill appreciation for the natural amenities of Montana that provide us resources like clean air and water, fish and wildlife habitat, wood products, minerals, and recreational opportunities.

Campers spend one week (July 11-16, 2010) in the rustic setting of the Lubrecht Experimental Forest east of Missoula and learn about Montana's natural resources. The students learn about wildlife, forestry, water, soils, geology, range management, and multiple land use, and spend a half-day rafting the Alberton Gorge of the Clark Fork River. In between the field sessions, taught largely by professionals that volunteer from a variety of natural resources based agencies and industries, specialty evening programs, guest speakers, hands-on learning-through-discovery, and campfires provide for a lasting summer camp experience.

Enrollment is open now and qualified campers are accepted on a first-come basis. The full cost of the camp is \$175.00 which includes meals, supplies, and lodging. Campers are encouraged to contact their local Conservation District for sponsorship which will cover much of the camp cost. Link to the camp website: <http://www.mnryc.org>. For more information please contact Martin Twer, MSU Extension Forestry (phone 406-243-2775 or email martin.twer@cfc.umt.edu).

MSU Youth Horsemanship School

June 21-25, 2010

MSU Bozeman has **ALL NEW** workshops and events throughout the week of the Youth Horsemanship School, while maintaining the core of our horsemanship instruction. There will be something for **EVERYONE** at the school this year.

Workshops/events/activities will include everything from rodeo and roping to ranch work and trail riding to showmanship and more and will be designed for all skill levels. Other potential (tentative) activities include team penning and a goat roping. There will be an addition of a hayride and campfire night as well.

The school is limited to the first 50 participants to register. The registration deadline is June 1. Cost is \$300 per student, plus \$30 if no chaperone is attending. A brochure with more details is available at: <http://www.animalrangeextension.montana.edu/equine/equine.htm>.

IFYE Exchange

Experience the world by hosting a Japanese youth this summer. Families with children ages 10-14 can host a young girl or boy for one month from July 21 through August 19. Delegates come with spending money and health insurance and are here to experience what it's like to live with an American family. Host families get to learn about another culture and language first-hand. Contact Stephanie Davison at sdavison@montana.edu for more information.

2010 Montana Fair in Billings

Any 4-H member planning to exhibit sheep or swine at the Montana Fair must attend the tagging and weigh in at PAYS in Billings on June 5th from 8 a.m. to 11 a.m. Call Roni Baker at the Yellowstone County Extension Office for more information at 256-2828.

Montana Range Days

The 34th Annual Montana Range Days will be held in Miles City, MT on June 14-16, 2010.

Range Days is designed to include the entire family from youngsters at least 4 years of age up to and including adult competitors. There will be both individual and team competitions in a variety of rangeland related areas. Additional activities include a tour of Fort Keogh and a sage grouse tour. An early registration deadline of June 1, 2010 has been set and will save money for both individuals and families.

For more information you can contact the Extension Office or log onto the Range Days website at <http://cartercd.org>. Click on the first "Montana Range Days" and then scroll down to obtain registration forms and information.

Summer State Jackpot Shows

As we get ready to kick off the summer show season don't forget to put these on your calendar.

16th Annual Mountain Magic Jr. Classic Steer and Heifer Show

May 22, 2010-Bozeman

Contact-Kari Wagner (406) 670 9619

Huntley Eagles 4-H Club Jackpot

June 12, 2010-Hardin Fairgrounds

Contact-Bambi Dalke (406) 967-2690 or Trish Hayes (406) 875-2152

Worden Riverdale Premier Jackpot Show

June 13, 2010-Hardin Fairgrounds

Junior Beef Expo

June 17-19, 2010-Lewistown

Contact-Mardi Linhart (406) 366-4667

Gillette Jackpot Show

June 12-13, 2010-Gillette, WY

Contact-Vicky Black (307) 689-4441

Northwest College Jackpot

June 18-19-Powell, WY

Contact-NW College (307) 754-6000

Dillon Feeder Show

June 26-Dillon MT

Contact-Shelli Schuett (406) 683-2406

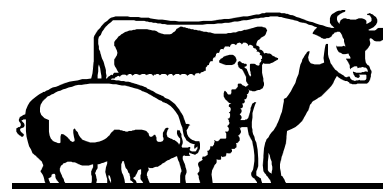
5th Annual Yellowstone Classic

June 26-27-Yellowstone Boys and Girls Ranch

Equestrian Center

Contact: Paul Bromenshenk (406) 656-7173

Most shows have pig, lamb, steers, plus showmanship competitions. If you would like any registration forms please contact the office at (406) 566-2277.



Month of the Military Child

April was established as "A Month of the Military" in 1986 by then Defense Secretary Caspar Weinberger. He established the annual recognition because he understood and appreciated the challenges encountered by children of military service members. Throughout the month of April we make a special effort to let military children know we honor and appreciate their sacrifices in the same light as we do that of their parents . . . because military kids serve too!! **A special salute to all of our 4-H military kids.** During April and throughout the year invite a military child to enjoy 4-H activities with you.

What can counties and clubs do to honor these youth in Montana? Operation Military Kids needs donations for Hero Packs: disposable cameras, photo albums/frames, stationary, writing pens and pencils, books or even a comforting item like a small blanket or stuffed animal. Hero packs also need letters written to go inside each pack. Your club could write letters. Contact the Extension Office for official OMK stationary. Items and letters can be brought to the Extension Office. To learn more, contact Caroline Dettle: 406-994-6241, ddettle@montana.edu.

Montana 4-H Congress

The Montana 4-H Youth Congress is a great opportunity for senior 4-H members to take part in a wonderful, educational, competitive, social, and fun experience. Congress takes place on the MSU Campus in Bozeman and is open to all 4-H members that are 14 years old or older as of October 1, 2009. The dates this year are July 6-9.

Judith Basin County members must compete in Demonstration Day and receive a blue or red ribbon to participate at Congress. Competitive events that youth can participate in include livestock judging, fashion revue, horse skill-a-thon, public speaking, and many more. There are also lots of great workshops, a BBQ with outdoor games, and dances.

Registration is due by June 15 to the state office. You need to register through the County Extension Office as we have to send in one registration packet for everyone. If you have any questions please feel free to call us.

Youth Trapper Camp

This camp, sponsored by the Montana Trappers Association, Montana Dept. Of Fish, Wildlife and Parks and Montana 4-H will be held June 11-13, 2010 in Beaver Creek Park south of Havre.

Campers will attend classes on trapping methods, ethics, regulations, fur handling, health, and safety. Any youth under the age of 18 is eligible to attend. Youth under the age of 10 must be accompanied by a chaperone. For more information, visit the web at www.montanatrappers.org. Applications are taken on a first come, first accepted basis.

4-H Million Trees

The goal of this California-based 4-H effort is to mobilize 4-H youth across the U.S. and Canada to plant 1,000,000 trees across the continent to help reduce atmospheric CO₂. This is a great way to celebrate Earth Day or Arbor Day. Please see www.4hmilliontrees.org for more information.

Judith Basin County 4-H Council Minutes January 20, 2010

The January meeting of the Judith Basin County 4-H Council was called to order by Secretary Kim Vincent at 6:30 p.m. on January 20, 2010 at the Courthouse. Members present were Kim Vincent, Georgia Bingham, Heather Dye, Shelby Dye, Traci Mikkelsen, Sharon and Brittany Stevenson, Nancy Metcalfe, Sara Stevenson, and Janna Kincheloe.

The previous minutes were read and approved. The treasurer's report was given as \$2821.34 in the checkbook, trip fund balance \$6801.84, junior leader savings balance \$1561.92; Passbook Savings Balance \$1988.19; CD # 9488 (11/11/10) \$3713.23. Nancy asked if she could keep the 4-H Interstate Exchange money in the regular checking to avoid another account. It was agreed upon and the balance for the Exchange group is \$611.82.

Calendar Items

- Jan 31 – State Fair Beef Nomination Forms Due.
- Feb 1- People Partner Grant Apps. Postmarked, CWF Applications Postmarked, Susan Kay Dufner Scholarship Apps Due
- Feb. 21 – Quality Assurance Training, 1-3 p.m. Stanford City Hall (Reminder: livestock projects require QA students to attend every other year. CM Fair requires breeding projects to attend as well.)
- March 5-7 – Senior Camp in Monarch
- April 1- Montana 4H Scholarship Applications Postmarked.

Extension Office Updates: Teen Leader Plans are due to office ASAP.

Old Business:

- Weigh and tag day: Hobson Tagged 37 steers, Stanford tagged 14 steers with 6 being FFA. (FFA please provide a leader or parent to assist next tag day.)

Winter Judging: The date needs to be further away from Christmas, but over break works well. Although there was a good turnout for Project day, we discussed having it moved to September or October, Janna will decide.

Livestock Judging leader - We will look for a judging leader to further assist the kids. Darrell/ Bob Stevenson or Liesel Holtz will be asked.

Janna discussed the formation of a Policy Committee. All proposed policy changes would be submitted in writing to one of the committee members. Potential changes would be discussed at the club level before recommendations come to the full board. The form will be made available online. We want to eliminate the changing of the same rules each year. Heather Dye will serve as Chair, Sharon Stevenson will also serve on this committee.

Shoot Sports Leader: Jason Loose agreed, but has not completed the necessary and lengthy training as of yet, we discussed co-oping with Fergus, Janna will look into it.

Demonstration Day – After a lengthy discussion, Demonstration Day was set for MARCH 19. Hobson will host the Demonstration Day. The signup will also be emailed in addition to this newsletter.

Fair Awards: The committee stands as Kim, Amilee and Sara to organize awards reorganize sponsors. Due when we collect ads for Fairbook.

Change to Fair Schedule. We discussed how we could shorten the Fair up to eliminate dead time. We discussed moving the horse Show to Friday. Submit any suggestions on this change ASAP to fairboard. The horse trailers will have priority parking near the arena on the day of the show.

Club officer Training. It is a good idea, do we want to make it mandatory? When would we find the time. Janna will contact the State 4H officers and discuss a time. We may try to incorporate into DDAY.

Janna is submitting proposed changes to the by-laws of the council, with possible voting changes as each club would have a certain number of votes, a student rep from each club, and independents.

New Business:

Election of Officers

President: Sara Stevenson

VP: Kim Vincent

Treasurer: Nancy Metcalfe

No Secretary was nominated, so Sharon moved to have Kim ask Teresa Wilhelms if she will serve as Secretary. Traci seconded the motion and it passed. Sara moved to adjourn the meeting.

Respectfully Submitted,
Sara Stevenson

Congratulations Seniors!

Best wishes to the following 4-H members and graduating seniors. Your contributions to 4-H over the years are appreciated!

**Jake Annala
Garth Fiedler
Dawnita Deichmann
Nick Metcalfe**

**Shelby Dye
Jeff Sampsel
Miles Johnson**



Russell Country Classic

Judith Basin County Fairgrounds - Stanford, MT

Saturday, May 29, 2010

10:00 AM - Registration Begins

11:00 AM - 11:30 AM - Hip height

1:00 PM - Shows begin (steers, yearling heifers, showmanship)

Open to Montana 4-H, FFA, and Jr. Breed Association Members

Rules:

1. Each animal must be identified by an ear tag which must be listed on the entry form.
2. The judge will determine the number per class and the number to be in the champion line up.
3. Steers will be shown by hip height; heifers will be shown by age.
4. Showmanship age classification: AGE AS OF OCT. 1, 2009
 - Novice: First time exhibitors, any age
 - Junior: 9-13 years old
 - Senior: 14 & over
5. Each exhibitor is responsible for any loss, injury or damage that may result to him, his officers, agents, employees or animals.
6. Management reserves the right to interpret the rules they see fit. Their decision is final.

~ CONCESSIONS AVAILABLE ~
~ JACKPOT PAYOUTS and ADDITIONAL PRIZES! ~

✕

Name _____ Address _____

City _____ State _____ Zip _____ Phone _____ Age _____

(As of 10/01/09)

TAG #	STEER or HEIFER	HEIFER D.O.B.	SHOWMANSHIP Check for Yes	FEES: Steer—\$20; Heifer— \$20
TOTAL FEES				\$

COMPLETED ENTRY FORMS ARE DUE **MONDAY, MAY 24** TO:

JUDITH BASIN COUNTY EXTENSION OFFICE
P.O. BOX 427, STANFORD, MT 59479

Fax: (406) 566-2211

E-mail: judithbasin@montana.edu

IMPORTANT INFORMATION INSIDE!!

PO Box 427
Stanford, MT 59479

Judith Basin County Extension



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.