



**Gallatin County
Extension Office**

*Montana State University,
U.S. Department of
Agriculture and Montana
Counties Cooperating.
MSU Extension is an
equal opportunity/
affirmative action provider
of educational outreach.*

Kelton Jensen
4-H Youth Development
Extension Agent

Gallatin County Extension Office
903 North Black
Bozeman, MT 59715
Tel 406.582.3280
Fax 406.582-3289
keltonjensen@montana.edu

Mountains & Minds

Date: March 14, 2018
To: 4-H Interview Judges
From: Kelton Jensen
Gallatin County 4-H Agent

Greetings,

You are invited to be an interview judge at the Gallatin County Fair for 4-H youth exhibiting 4-H projects July 15-17, 2018. Interview evaluation is the final step for a 4-H member to complete their project. Interview judges will evaluate the 4-H member's record book as well as their knowledge of their project. This is a great chance for the youth to share their knowledge, practice interviewing, and present themselves and their accomplishments to a caring adult.

We would like the judges to have some subject knowledge of the projects that they will be judging. We will have a short 20 minute judge's orientation before each session to go over the judging forms and what to look for when judging the record books and interviews. We will have break times with lunch or dinner, along with snacks and drinks for all interview judges.

Additionally we are looking for judges to judge the indoor projects items on Tuesday, July 17th. Judges will review entries in their area of comfort and award the project a ribbon along with selecting the best of show.

Please fill out the attached sheet indicating what time and project area you would be comfortable to judge. If you have any questions please contact Kelton Jensen at 406-582-3280 or at keltonjensen@montana.edu

Gallatin County 4-H thanks you for donating your time to make an impact on the youth members in our 4-H program.

Thank you,

A handwritten signature in black ink that reads 'Kelton Jensen'.

Kelton Jensen
4-H Youth Development Agent

Stipends to be paid

Horse Interviews: \$10
Monday Interviews: \$15
Tuesday Interviews: \$15
Tuesday Best of Show: \$10

Please put a check mark next to the time slot you would like to judge and also include what projects you would feel comfortable judging.

Name: _____ Phone Number: _____

Address: _____

Email: _____

List Projects you are comfortable to judge from the list below: _____

Livestock/Small Animal projects are (Beef, Sheep, Swine, Poultry, Goat, Rabbit and Dog)

Indoor Projects consist of (Sewing/Clothing/Quilting, Cooking/Baking, Gardening, Woodworking, Leadership, Shooting Sports, Fishing, Photography, Arts and Crafts, Robotics, Small Engines, Wildlife, Leathercraft)

Sunday, July 15

4:00 – 7:00 pm

Horse Interviews _____

Monday, July 16

4:00 – 8:00 pm Interviews

Livestock/Small Animal _____

Indoor Projects _____

Tuesday, July 17

9:00 am – 2:00 pm Interviews

Livestock/ Small Animal _____

Indoor Projects _____

Tuesday, July 17

12:00 pm – 4:00 pm

Judge Indoor Items _____

Please return this form by **July 3rd** to:

Gallatin County Extension Office

903 N. Black, Bozeman MT 59715

or email at keltonjensen@montana.edu or gallatin@montana.edu

Please call 406-582-3280 with any questions.