

## 2017 4-H Fair Schedule

	<b>Monday July 24</b>	<b>Tuesday July 25</b>	<b>Wednesday July 26</b>	<b>Thursday July 27</b>	<b>Friday July 28</b>	<b>Saturday July 29</b>
<p style="text-align: center;"><b>July 8</b></p> <p>9:00 am 4-H Food Booth work day</p> <p>11:00 AM Small Animal Barn Set up</p> <p style="text-align: center;"><b>Pre-Fair July 18</b></p> <p style="text-align: center;"><b>Interview Judging</b></p> <p>starting at 8:30 am In the Trade Center All indoor projects With the exception of Those listed on July 24 Will be scheduled for an Interview on this day- See your July 4-H News letter newsletter -All animal exhibitors Participation interviews</p> <p>-<b>Cloverbud</b> visits with Exhibits 9-11 AM 2<sup>nd</sup> Floor Ag Building</p> <p>-<b>Medallion Photos</b> 1:00</p> <p><b>Pocket Pet Show-</b> 1:30</p> <p><b>Cat Show-</b> to follow Pets In the Trade Center</p> <p style="text-align: center;"><b>Wed., July 19</b></p> <p>Ranch horse Show</p> <p style="text-align: center;"><b>July 21</b></p> <p>4-H Food Booth open 7:00 am to 6:30 pm</p> <p><b>4-H Horse Show</b> - Start at 8 am Halter classes Western Classes Speed events English Classes, driving, hunter hack</p>	<p style="text-align: center;"><b>Dog Show</b> - Start at 9:00 AM - Gazebo Area Behind the Ag Building Bring a lawn chair</p> <p style="text-align: center;"><b>Foods &amp; Gardening</b> Interviews 11:00 AM Ag Building 2<sup>nd</sup> Floor</p> <p style="text-align: center;"><b>Rabbit &amp; Poultry check In</b> 1:00- 2:30 PM</p> <p style="text-align: center;"><b>Rabbit Show 3:00</b> Showmanship Followed by confirmation classes Small Animal Barn</p> <p style="text-align: center;"><b>Pavilion setup for Livestock</b> 3:30</p> <p style="text-align: center;"><b>Poultry Check in</b> 6:00 PM to 8:00 PM</p> <p>Small Animal Barn Locked at 8:00 PM</p>	<p>4-H Food Booth Open Noon to 8:00 pm</p> <p style="text-align: center;"><b>Poultry Check in</b> - 8:00 AM to 9:00 AM</p> <p style="text-align: center;"><b>Rabbit Agility Show</b> 9:00 AM Small Animal Barn</p> <p style="text-align: center;"><b>Livestock Check-In</b> -10am to 3pm</p> <p style="text-align: center;"><b>Poultry Show</b> 1:00 PM Small Animal Barn Showmanship Followed by confirmation</p> <p>4:00 pm - <b>Livestock Exhibitor Meetings</b> for members, leaders and parents</p> <p style="text-align: center;"><b>Weigh Schedule</b> - Sheep 4:30 pm - Hogs 5:30 pm - Beef 6:30 pm</p>	<p>4-H Food Booth open 7:00 am to 6:00 pm</p> <p style="text-align: center;"><b>Market Hogs</b> 7:00 am- 4-H and FFA</p> <p style="text-align: center;"><b>Breeding Hogs</b> to follow</p> <p style="text-align: center;"><b>Market Lambs</b> 10:30 am- 4-H and FFA</p> <p style="text-align: center;"><b>Market Goats</b> to Follow</p> <p style="text-align: center;"><b>Market Beef</b> 2:00 pm- 4-H and FFA</p> <p style="text-align: center;"><b>Replacement Sale Heifers</b> following market beef</p>	<p>4-H Food Booth open 7:00 am to 7:00 pm</p> <p style="text-align: center;"><b>Swine Showmanship</b> 7:00 am- 4-H and FFA</p> <p style="text-align: center;"><b>Sheep Showmanship</b> 10:30 am- 4-H and FFA Goat Showmanship to Follow.</p> <p style="text-align: center;"><b>Beef Showmanship</b> 2:00 pm- 4-H and FFA Dairy Showmanship will follow Beef</p> <p style="text-align: center;"><b>Rabbit Agility Exhibition</b> 4:00 – 5:00 Small Animal Barn</p> <p>5:30 – <b>Large Animal Round Robin</b></p>	<p>4-H Food Booth open 7:00 am – 7:00 pm</p> <p style="text-align: center;"><b>Breeding Sheep</b> 7:30 am- 4-H, FFA,</p> <p style="text-align: center;"><b>Breeding Goats</b> follow Sheep</p> <p style="text-align: center;"><b>Breeding Beef</b> 9:00 am- 4-H, FFA, <b>Dairy</b> will follow Beef</p> <p style="text-align: center;"><b>Medallion Make up Photos</b> - 1 pm - Sale Arena</p> <p style="text-align: center;"><b>Sale Pictures</b> 2:00- Steers &amp; Heifers 3:00- Swine</p> <p style="text-align: center;"><b>3:45 – Sale Ring</b> Recognition of Fergus/Petroleum 4-H 2017 Graduates 4-H Special Awards Herdsmanship Awards</p> <p style="text-align: center;"><b>4-H Jr. Livestock Sale - 4:00 pm</b> <b>Sale Order</b> Replacement Heifer Market Swine Market Lamb/Goat Market Poultry/Rabbit Market Beef</p>	<p>4-H Food Booth open 7:00 am – 4:00 pm</p> <p style="text-align: center;"><b>4-H Premium Payout</b> Livestock Pavilion - 9:00 am – 1:00 pm</p> <p>10:00 AM- Pavilion</p> <p style="text-align: center;"><b>Small Animal Round Robin</b></p> <p>Followed by <b>Cloverbud Pet Parade</b> and <b>Ambassador Pie Eating Contest</b></p> <p>4-H Food Booth Closes -4:00 Leftovers for sale</p> <p style="text-align: center;"><b>4-H Livestock Release</b> - 5:00 pm</p> <p style="text-align: center;"><b>4-H Indoor Exhibit Release</b> 5:00 to 6:00 PM Building locked at 6:00 Indoor exhibits may be Picked up the following week <i>Monday- Thursday</i> <i>During business hours</i></p> <p style="text-align: center;"><b>Post Fair July 30</b></p> <p><i>Pavilion &amp; Small Animal Barn Tear Down and Clean up Pavilion &amp; Small Animal Barn Tear Down and Clean up</i></p> <p style="text-align: center;"><b>Aug. 8 (tentative)</b> Carcass Data workshop Time/Location TBA</p> <p style="text-align: center;"><b>August 15</b> Deadline to pick up Premium money</p>

**Updated  
Jan. 2017**

**4-H Division Superintendents-** Denise Seilstad, Darren Crawford, Jennifer Saunders

### **Division 1 CENTRAL MONTANA 4-H**

#### General Rules and Regulations for Exhibitors

1. All Fergus/Petroleum 4-H entries will be made on 4-H enrollment computer forms supplied by the Fergus County Extension Office to organizational leaders. 4-H'ers in surrounding counties should contact their County Extension Office for entry forms. 4-Hers from county's other than Fergus or Petroleum must have their county agents signature on their form to verify project enrollment. Forms available May 1, due June 1.
2. Send entries to 4-H Fergus County Extension Office, 712 W. Main, Lewistown, Montana, 59457 or bring them to the Fergus County Extension Office by June 1.
3. No entry fee is required in this department if received by June 1. (\$5.00 per person late fee will be charged for any entries received June 2-15) **No entries will be accepted after June 15.**
4. All entries must be made in the member's own name and be approved by their local club leader. Counties surrounding Fergus County must have their County Extension Agent's signature, verifying project enrollment. Members are required to be enrolled in the project to show in that class.
5. All 4-H exhibits will be judged on the Danish or group system of placing. The group will be designated by colored ribbons. First group - blue; second group - red; third group - white. If no exhibit in a lot merits a blue ribbon, none will be given. Those exhibits not qualifying or which are below standard will not receive ribbons award rating. Medallion winners will be selected from the Blue Ribbons. 4-H exhibits will be interview judged July 18 and 25, and shall be brought to the Ag Building for display after judging is completed. Appointments for "absentee interviews" must be made with the Extension Office and completed prior to July 14, call the office, 535-3919, in May or June to make this appointment.
6. Exhibits will be awarded premium money as follows: \$.75 white, \$1.00 red, \$1.50 blue and \$2.00 Grand Champion (Grand Champion does not receive premium for blue ribbon, only the Grand Champion premium.) 4-H premiums will be paid in cash from 9:00 a.m. to 1:00 p.m., Saturday, July 29 in the Livestock Pavilion, or you may pick them up at the fair office during business hours between Monday, July 31 and August 15.

#### **YOU MAY ONLY ENTER AS MANY ITEMS AS INDICATED UNDER EACH CLASS.**

8. Exhibit one item per lot. (You may not enter two items or animals in the same lot)
9. For exhibit ideas see 4-H member project book for that particular project item and lot descriptions in fair book.

10. **No parents are allowed in interview judging area.** 40% on interview, 60% on project. Medallions to be awarded on this system, 1 medallion for 1 to 4 participants, 2 for 5 to 10, 3 for 11-15, 4 for 16-20, 5 for 21-40, 6 for 41 and over
11. Exhibit tags are to be picked-up from the club organizational leader after July 5<sup>th</sup> . These tags must be firmly attached to indoor exhibit items that are to be exhibited at the fair.
12. Schedule of events: see 4-H Fair Schedule page in this fair book.

## **DEFINITION OF A 4-H CLUB**

The term "4-H Club," used in the premium List of the Central Montana Fair refers to those 4-H Clubs organized, directed and approved by MSU Extension Service. All extension programs are conducted on a non-discriminatory basis.

## **RESPONSIBILITY FOR EXHIBITS**

The Central Montana Fair or anyone associated with the fair in the management of this department will not be held responsible for the loss of any article exhibited at the Fair either during the progress of the Fair, or while it is in road to or from the Fair; nor will the Central Montana Fair be held responsible for the safe return of any exhibit to its owner, although due care and caution will be exercised to prevent loss or damage.

## **RETURN OF EXHIBITS**

All exhibitors are responsible for retrieving their exhibits, or delegating someone to do so. All exhibits of foods and vegetables will become the property of the Fair management and be disposed of as the superintendent of the Department sees fit unless the superintendent has been requested to return such exhibits or the exhibits have been removed by the owner. **No exhibits are to be removed until 5:00 p.m. on Saturday of the fair.** It is urgently requested however, that exhibits be removed as early as possible between 5:00 p.m. and 6:00 pm on Saturday of the Fair. You may ask another club member to pick up your exhibits. The building will be locked at 6:00 PM on Saturday; any remaining exhibits may be picked up between 9 AM and 4 PM, Monday through Thursday the following week. Stop by the fair office for a key. Each club needs to delegate someone to make sure the club booth is completely cleaned out by the Thursday following the fair.

## **4-H Club Indoor Exhibit Booths**

Every Fergus/Petroleum County 4-H Club has an exhibit booth on the 2<sup>nd</sup> floor of the Ag Building. Out of county 4-H members will be grouped in one booth. This is the area all of the members indoor projects are exhibited. Members are responsible for moving projects from the Trade Center to the Ag Building, decorating their booth and arranging the exhibits in an attractive manner. A display depicting the clubs community service work, done during the current 4-H year, should also be part of the exhibit booth. If your club does not have enough indoor entries to fill the booth, please utilize other decorations/props pertaining to 4-H and the current fair theme, to fill the space and create an attractive display. The booth should be decorated with all displays arranged, except perishable exhibits, by 5:00 PM on pre-fair interview day. If members have entries on the 2<sup>nd</sup> interview day with perishable projects, someone from the club must return to arrange those items. The club is also responsible for completely clearing and cleaning their exhibit area- this should be done by Thursday of the week following the fair.

**Exhibit Posters** - Appropriate size for display. Please consult with your organizational leader about available space in the club booth.

## **Demonstration Poster Entry's**

Must have been used in a current year's demonstration. (Demonstration posters will be interview

judged on July 18) Open only to members in Fergus/Petroleum County.

**POSTERS & BOOKS** - Class 1796 - open to any 4-H member in Fergus and Petroleum Counties.

# Division 1 - 4-H Indoor

## DEPARTMENT 1 COUNTY PROJECTS

### CLASS 1796 - Posters and Books

*(Fergus/Petroleum County Only)*

- Lot 1 Demonstration Poster – used in current 4-H Year
- 2 Members 4-H Scrapbook

*(Fergus/Petroleum entered by the member holding this office)*

- 3 Club Secretary Book
- 4 Club Treasurer Book
- 5 4-H Club Scrapbook

## DEPARTMENT 076 THEATER ARTS

### CLASS 003- Level 1 Theater Arts - *Exhibit in no more than six (6) different lots*

- Lot 1 Display of tongue twisters you made up (page 15)
- 2 Scene you have written with directions indicating voice tone (page 17)
- 3 Script you have written with flashback scenes (page 21)
- 4 Photos of the clown character you created (page 23)
- 5 Picture story created for a script (page 24)
- 6 Series of stage pictures for a story (page 27)
- 7 Critic's review of a musical you reviewed (page 33)
- 8 Any other unlike item related to level 1

### CLASS 004- Level 2 Theater Arts - *Exhibit in no more than six (6) different lots*

- Lot 1 Sock puppet you made (page 10)
- 2 Rod puppet you made (page 12)
- 3 Everyday found object puppet (page 16)
- 4 Puppet character you built (page 20)
- 5 Puppet stage you built (page 24)
- 6 Any other unlike item related to level 2

### CLASS 005- Level 3 Theater Arts - *Exhibit in no more than six (6) different lots*

- Lot 1 Costume you designed (page 8)
- 2 Photos of a set you designed and built (page 12)
- 3 Color wheel you designed (page 16)
- 4 Play prompt book you created (page 30)
- 5 Any other unlike item related to level 3
- 6 Any other unlike item related to level 3

## DEPARTMENT 077 VISUAL ARTS

### CLASS 0771- Palette of Fun/Arts & Crafts - *Exhibit in no more than six (6) different lots*

- Lot 1 Article made in cutting and pasting
- 2 Article made in drawing
- 3 Article made in painting
- 4 Article made in sculpting
- 5 Article made in printing

- 6 Article made in fiber
- 7 Article made in 3-D construction
- 8 Any other unlike item related to this project
- 9 Any other unlike item related to this project

**CLASS 0779- Drawing Fiber & Sculpture - Exhibit in no more than six (6) different lots**

- |     |   |
|-----|---|
| Lot | 1 Drawing                                       |
|     | 2 Drawing                                       |
|     | 3 Fiber Arts                                    |
|     | 4 Fiber Arts                                    |
|     | 5 Sculpture                                     |
|     | 6 Sculpture                                     |
|     | 7 Any other unlike item related to this project |
|     | 8 Any other unlike item related to this project |

**CLASS 0785- Painting Printing & Graphic Design - Exhibit in no more than six (6) different lots**

- |     |   |
|-----|---|
| Lot | 1 Painting                                      |
|     | 2 Painting                                      |
|     | 3 Printing                                      |
|     | 4 Printing                                      |
|     | 5 Graphic Design                                |
|     | 6 Graphic Design                                |
|     | 7 Any other unlike item related to this project |
|     | 8 Any other unlike item related to this project |

**CLASS 009- Independent Visual Arts**

- |     |                         |
|-----|-------------------------|
| Lot | 1 Educational Display   |
|     | 2 Leadership Display    |
|     | 3 Any other unlike item |
|     | 4 Any other unlike item |

**DEPARTMENT 008  
CITIZENSHIP/SERVICE LEARNING**

**CLASS 006- Exploring Citizenship - Exhibit in no more than six (6) different lots**

- |     |   |
|-----|---|
| Lot | 1 Journal created from activities in Navigating Citizenship |
|     | 2 Diorama depicting the three branches of government        |
|     | 3 An advertisement you have created                         |
|     | 4 A letter to the editor you have written                   |
|     | 5 A lobbying plan you have written                          |
|     | 6 A bill you have written                                   |
|     | 7 A book of careers   |
|     | 8 Any other unlike item related to this project             |
|     | 9 Any other unlike item related to this project             |

**CLASS 007- Global Citizenship - Exhibit in no more than six (6) different lots**

- |     |   |
|-----|---|
| Lot | 1 Posters, Power Points or Video of another country |
|     | 2 Any other unlike item related to this project     |

**CLASS 008- Service Learning, Agents of Change - Exhibit in no more than six (6) different lots**

- |     |   |
|-----|---|
| Lot | 1 Model of what you see out your window (page 7)                    |
|     | 2 Newspaper you created featuring stories about service (page 9)    |
|     | 3 Index cards for a mission project (page10)                        |
|     | 4 Pinnacles and Pitfalls game your created (page 17)                |
|     | 5 Trophy made from objects collected at your mission site (page 29) |

- 6 Any other unlike item related to this project

**CLASS 009- Service Learning, Raise Your Voice - Exhibit in no more than six (6) different lots**

- |     |   |  |
|-----|---|--|
| Lot | 1 | Map and research of a need identified in your community (page 12)                |
|     | 2 | Video of a community panel (page 14)   |
|     | 3 | Survey you created to gather information about a need in your community          |
|     | 4 | Your action steps to meet a need in your community.                              |
|     | 5 | Presentation of your project and its results.                                    |
|     | 6 | A public service announcement you created to raise awareness of a community need |
|     | 7 | Any other unlike item related to this project                                    |

**DEPARTMENT 83  
COMMUNICATIONS**

**CLASS 003- Level 1 Communications - Exhibit in no more than six (6) different lots**

- |     |   |   |
|-----|---|---|
| Lot | 1 | Comic strip you created (page 11)         |
|     | 2 | Copy of the survey you created (page 12)  |
|     | 3 | Code you created (page 23)                |
|     | 4 | Jingle you created (page 27)              |
|     | 5 | Any other unlike item related to level 1) |
|     | 6 | Any other unlike item related to level 1  |

**CLASS 004- Level 2 Communications - Exhibit in no more than six (6) different lots**

- |     |   |  |
|-----|---|--|
| Lot | 1 | Display of first impressions (page 7)                      |
|     | 2 | Display of your e-mail chat room etiquette rules (page 21) |
|     | 3 | Public service announcement you created (page 27)          |
|     | 4 | Your demonstration outline (page 28)                       |
|     | 5 | Video of your presentation                                 |
|     | 6 | Any other unlike item related to level                     |

**CLASS 005- Level 3 Communications - Exhibit in no more than six (6) different lots**

- |     |   |  |
|-----|---|--|
| Lot | 1 | Journal of positive feedback (page 7)  |
|     | 2 | Ad/flyer you developed (page 25)       |
|     | 3 | Cover letter you wrote (page 31)       |
|     | 4 | Video of you giving a speech           |
|     | 5 | Careers in Communications Display      |
|     | 6 | Any other unlike item related to level |

**DEPARTMENT 10  
CHILD DEVELOPMENT**

**CLASS 1010 Growing on My Own - Exhibit in no more than six (6) different lots**

- |     |   |                            |
|-----|---|----------------------------|
| Lot | 1 | Bloomin Bag                |
|     | 2 | Learning Box               |
|     | 3 | Poster of the Brain        |
|     | 4 | Story Mask                 |
|     | 5 | Potato Pal Activity Poster |
|     | 6 | Morning Routine Clock      |
|     | 7 | That Hat Poster            |
|     | 8 | Safety Poster              |

**CLASS 1020 Growing with Others - Exhibit in no more than six (6) different lots**

- |     |   |                       |
|-----|---|-----------------------|
| Lot | 1 | Poster My Plan for Me |
|     | 2 | Toy Chart Poster      |

- 3 Circle of Friends Poster
- 4 Fringed Flyer
- 5 Puzzle-Putting Pieces Together
- 6 Kitchen Clay Project
- 7 Family Food & Photos
- 8 Safety Poster

**CLASS 1030 Growing in Communities** - *Exhibit in no more than six (6) different lots*

- |     |                               |
|-----|-------------------------------|
| Lot | 1 ABC Career Game             |
|     | 2 Poster - Dev. Skills        |
|     | 3 Poster-What's the Message   |
|     | 4 Acrostic Poster             |
|     | 5 Community Profile Display   |
|     | 6 Photo Story Comm. Project   |
|     | 7 Safety-Poster/First Aid Kit |
|     | 8 Parenting and Volunteering  |

**CLASS 1040 Babysitting** - *Exhibit in no more than six (6) different lots*

- |     |                                   |
|-----|-----------------------------------|
| Lot | 1 Babysitting Magic Bag           |
|     | 2 Safety Poster/First Aid Kit     |
|     | 3 Poster-Child Development Stages |
|     | 4 Poster – Child Nutrition        |
|     | 5 Poster - Entertainment          |

**CLASS 1099 Independent Study Child Development**

- |     |                       |
|-----|-----------------------|
| Lot | 1 Educational Display |
|     | 2 Any Other Item      |
|     | 3 Leadership Display  |

**DEPARTMENT 11  
CLOTHING**

Members will exhibit items from only the units in which they are enrolled. Exhibits will be judged on quality of construction, quality of workmanship, appearance and functionality. Learning expressed in the interview will also be considered. Please bring patterns/designs to interview.

**CLASS 1110 Sewing Unit 1** - *Exhibit in no more than six (6) different lots*

- |     |                                  |
|-----|----------------------------------|
| Lot | 1 Sewing Kit                     |
|     | 2 Poster of Sewing Tools         |
|     | 3 Poster of Sewing Machine Parts |
|     | 4 Apron                          |
|     | 5 Scrunchie                      |
|     | 6 Tote Bag                       |
|     | 7 Any other sewn item            |
|     | 8 Any other sewn item            |

**CLASS 1120 Sewing Unit 2** - *Exhibit in no more than six (6) different lots*

- |     |  |
|-----|--|
| Lot | 1 Fabric Facts Poster                      |
|     | 2 Clothing Care and/or Spot Removal Poster |
|     | 3 Patchwork Pillow                         |
|     | 4 Apron                                    |
|     | 5 Pants                                    |
|     | 6 Shirt                                    |
|     | 7 Any other sewn item                      |
|     | 8 Any other sewn item                      |



**CLASS 1130 Advanced Sewing Skills** *Exhibit in no more than six (6) different lots*

- Lot 1 Formal Dress
- 2 Tailored Jacket
- 3 Any other sewed item
- 4 Any other sewed item
- 5 Any other sewed item
- 6 Any other sewed item

**CLASS 1140 Ready to Wear** *Exhibit in no more than six (6) different lots*

- Lot 1-6 – 6 unlike items for this level

\*You may exhibit in Beginning and Intermediate levels for two years before advancing

**CLASS 1150 Beginning Knitting Any Item** - 6 unlike items

**CLASS 1151 Intermediate Knitting Any Item** - 6 unlike items

**CLASS 1152 Advanced Knitting Any Item**- 6 unlike items

**CLASS 1160 Beginning Crochet Any Item** - 6 unlike items

**CLASS 1161 Intermediate Crochet Any Item**- 6 unlike items

**CLASS 1162 Advanced Crochet Any Item** - 6 unlike items

**CLASS 1170 Beginning Embroidery/Cross Stitch** - 6 unlike items

**CLASS 1171 Intermediate Embroidery/Cross Stitch**- 6 unlike items

**CLASS 1172 Advanced Embroidery/Cross Stitch** - 6 unlike items

**QUILTING, PATCHWORK, APPLIQUE**

Any size quilt will be accepted. Wall hangings and quilted garments will also be accepted. Quilts may be hand or machine quilted, or tied. All work must be completed by the 4-H member. Professionally machine quilted items will not be accepted.

**CLASS 1180 Junior** (13 and under on Oct. 1 of current 4-H year) **Beginning Quilting** (1<sup>st</sup> & 2<sup>nd</sup> year quilting members) - 6 unlike items

**CLASS 1181 Senior** (14 and over on Oct. 1 of current 4-H year) **Beginning Quilting** (1<sup>st</sup> & 2<sup>nd</sup> year quilting members) - 6 unlike items

**CLASS 1182 Junior** (13 and under on Oct. 1 of current 4-H year) **Intermediate Quilting** (3<sup>rd</sup> & 4<sup>th</sup> year quilting members) - 6 unlike items

**CLASS 1183 Senior** (14 and over on Oct. 1 of current 4-H year) **Intermediate Quilting** (3<sup>rd</sup> & 4<sup>th</sup> year quilting members) - 6 unlike items

**CLASS 1184 Junior** (13 and under on Oct. 1 of current 4-H year) **Advanced Quilting** (5<sup>th</sup> year quilting members and up) - 6 unlike items

**CLASS 1185 Senior** (14 and over on Oct. 1 of current 4-H year) **Advanced Quilting** (5<sup>th</sup> year quilting members and up) - 6 unlike items

**CLASS 1199 Sewing and Textile Independent Study** - *Exhibit in no more than six (6) different lots*

- Lot 1 Educational Display
- 2 Leadership Display
- 3 Community Service Display
- 4 Garment
- 5 Garment
- 6 Any Other Sewn Item

**CLASS 1310- Family Adventures-** *enter up to six (6) different lots*

- Lot 1 Cooking Together Poster
- 2 Family Story Journal
- 3 Family Fun Time Display
- 4 Outdoor Adventure Display
- 5 Family Photo Stories
- 6 There's Work to be Done Display
- 7 Fire Safety Display
- 8 Energy Adventures Display
- 9 Adventures with Old Glory Display
- 10 Shopping Adventures Display
- 11 Family Tree Display
- 12 Family Ritual Display
- 13 Volunteering Display
- 14 Your Own Adventure Display

**CLASS 1399 - Family Life Independent Study** - up to 6 unlike items

**DEPARTMENT 14  
FOODS/NUTRITION**

Members must be currently enrolled in the foods unit to be eligible to exhibit- with the exception of Decorated Cake. Entry tag should be secured to plate or to item exhibited.

**All Food Entries Require Recipe To Be Attached.**

Recipes need not be from your project books, however all exhibits must be made from scratch.

Food Safety - recipes that are not cooked should not contain raw eggs. Keep all perishable items cold until judging. A microwave will be available to re-warm entries before judging, if needed. Remember cleanliness when cooking.

Four cookies, doughnuts, muffins are to be placed on small disposable plate. Rolls, cakes, breads and tea rings can be placed on 8-10" disposable plate or cardboard cut to fit. All items should be placed in plastic bag. Exhibit inside, not corner pieces, of bar cookies. Bring whole loaf of bread, pie or cake. 3/4 of each exhibit may be picked-up after judging, leaving 1/4 for display. Food entries may be donated to the 4-H bake sale that is held at the Fair.

**CANNING EXHIBITS:** Exhibits must be in standard canning jars, with new metal lids and bands and be properly labeled with product name, date of preparation, processing method and processing time. See manual and contact the Extension Office for current processing times, methods and altitude information. Pickles, relishes, jams, jellies, etc. are to be processed in boiling water canners. The use of paraffin is NOT recommended for jellies, jams, etc. Meats and low acid vegetables must be processed in pressure canner. Tomatoes may be processed in boiling water canners if lemon juice or citric acid is added.

**RECIPE FILE** - must contain 15 new recipes for each year that you have been enrolled in a food project. You must be currently enrolled in a foods project.

(Exhibit is judged on; order, neatness, organization, good selections, and variety, appearance of the box itself is not considered)

**CLASS 1400-Recipe File** - 1 file (15 recipes per year you have been in the foods projects)

**CLASS 1411 - Cooking 101** - 6 unlike items for this level

**CLASS 1412 - Cooking 201** - 6 unlike items for this level

**CLASS 1413 - Cooking 301** - 6 unlike items for this level  
**CLASS 1414 - Cooking 401** - 6 unlike items for this level  
**CLASS 1420 - Party Planner** - 6 unlike items for this level  
**CLASS 1441 – Baking 101** - 6 unlike items for this level  
**CLASS 1442 – Baking 102** - 6 unlike items for this level  
**CLASS 1443 – Baking 103** - 6 unlike items for this level  
**CLASS 1444 – Baking 104** - 6 unlike items for this level  
**CLASS 1451 – Cake Decorating Level 1**- 6 unlike items for this level  
**CLASS 1452 – Cake Decorating Level 2**- 6 unlike items for this level  
**CLASS 1453 – Cake Decorating Level 3**- 6 unlike items for this level  
**CLASS 1454 – Cake Decorating Level 4**- 6 unlike items for this level  
**CLASS 1455 – Cake Decorating Independent Study**- 6 unlike items for this level  
**CLASS 1460 – Food Preservation**- 6 unlike items for this level  
**CLASS 1499 - Foods Independent Study** - 6 unlike items for this level

## **DEPARTMENT 15 HOME ENVIRONMENT**

**CLASS 1511 - Home Environment Level 1** - 6 unlike items for this level  
**CLASS 1512 - Home Environment Level 2** - 6 unlike items for this level  
**CLASS 1513 - Home Environment Level 3** - 6 unlike items for this level  
**CLASS 1514 - Home Environment Level 4** - 6 unlike items for this level  
**CLASS 1599 - Home Environment Independent Study** - 6 unlike items for this level  
*(Please refer to project outlines to determine the level you should enter for the following projects. You may not drop back a level from previous years.)*  
**CLASS 1520 - Beg Dry/silk Flower Arrangements** - 6 unlike items for this level  
**CLASS 1521 - Intermediate Dry/Silk Flower Arrangement** - 6 unlike items for this level  
**CLASS 1522 - Advanced Dry/Silk Flower Arrangement** - 6 unlike items for this level  
**CLASS 1530 - Beginning Ceramics** - 6 unlike items for this level  
**CLASS 1531 - Intermediate Ceramics** - 6 unlike items for this level  
**CLASS 1532 - Advanced Ceramics** - 6 unlike items for this level  
**CLASS 1540 - Beginning Stamping - 6 unlike items for this level**  
**CLASS 1541 - Intermediate Stamping** - 6 unlike items for this level  
**CLASS 1542 - Advanced Stamping** - 6 unlike items for this level  
**CLASS 1543 - Stamping Scrapbook** - 1 unlike item *(Open only to members in the stamping project. Minimum of 5 new pages, one side is one page, per year you have entered your scrapbook.)*  
**CLASS 1551 – Scrapbooking Level 1**- 6 unlike items for this level  
**CLASS 1552- Scrapbooking Independent Study**– 6 unlike items for this level

## **DEPARTMENT 26 VETERINARY SCIENCE**

**CLASS 2610 – Vet Science Level I** - 6 unlike item for this level  
**CLASS 2620 –Vet Science Level 2** - 6 unlike item for this level  
**CLASS 2630 – Vet Science Level 3** - 6 unlike item for this level  
**CLASS 2699 - Vet Science Independent Study** - 6 unlike item for this level

## **DEPARTMENT 40 CROP SCIENCE**

**CLASS 4010 – Small Grains Wheat, Oats, Barley & Rye** - 6 unlike items for this level  
**CLASS 4099 – Crop Science Independent Study** - 6 unlike items for this level

## **DEPARTMENT 41**

## WEED SCIENCE

**CLASS 4110 - Weed Science Level 1** - 6 unlike items for this level

**CLASS 4120 – Weed Science Level 2** - 6 unlike items for this level

**CLASS 4130 - Weeds Science Level 3** - 6 unlike items for this level

**CLASS 4199 – Weed Science Independent Study** - 6 unlike items for this level

## DEPARTMENT 42

### GARDENING

Exhibits will be judged for uniformity, maturity, varieties characteristics, and freed from disease, insects, and injury. See Vegetables at Fairs (Extension Circular 1096) for suggestions for exhibiting. There are also exhibition tips in each member manual for this project.

All vegetables must be placed on a white 9" paper/foam plate for exhibit. A plastic bag should be placed over the paper plate and exhibit.

Foliage on flowers should be removed unless it enhances blossom.

Vases/containers must be provided by the exhibitor. Use creativity as the type of container enhances your flower display; however, the container will not be considered in the judging. Foam cups or tin cans are not permissible containers. Exhibitors are responsible for seeing their plants and cut flowers are watered during the fair.

Related items for Classes 4210, 4220 and 4230 could include such things as garden structure, video tapes, planter with plants, carved or decorated vegetables or fruit, etc. All items need to reflect the level and the member's own work.

For fair exhibits, exhibitors must use only flowers/vegetables grown in their own garden.

**CLASS 4210 – Gardening Level A** - *Exhibit in no more than six (6) different lots.*

*Example: 1 annual flower, 4 different veg./fruit, 1 house plant*

- |     |   |                        |
|-----|---|------------------------|
| LOT | 1 | Annual Flowers         |
|     | 2 | Unlike Vegetable/Fruit |
|     | 3 | Unlike Vegetable/Fruit |
|     | 4 | Unlike Vegetable/Fruit |
|     | 5 | Unlike Vegetable/Fruit |
|     | 6 | Unlike Vegetable/Fruit |
|     | 7 | Unlike Vegetable/Fruit |

(Lots 2 thru 7 could be vegetables or fruits; could be plants growing in a container)

- |  |    |                            |
|--|----|----------------------------|
|  | 8  | Dish Garden                |
|  | 9  | Herbs                      |
|  | 10 | Perennial Flowers          |
|  | 11 | House Plants               |
|  | 12 | Landscape Project          |
|  | 13 | Any Other Item for Level 1 |

**CLASS 4220 – Gardening Level B** - *Exhibit in no more than six (6) different lots. Example: 6 different vegetables or fruits*

- |     |   |                        |
|-----|---|------------------------|
| Lot | 1 | Perennial Flower       |
|     | 2 | Unlike Vegetable/Fruit |
|     | 3 | Unlike Vegetable/Fruit |
|     | 4 | Unlike Vegetable/Fruit |
|     | 5 | Unlike Vegetable/Fruit |
|     | 6 | Unlike Vegetable/Fruit |
|     | 7 | Unlike Vegetable/Fruit |

(Lots 2 thru 7 could be vegetables or fruits; could be plants growing in a container)

- |  |    |                |
|--|----|----------------|
|  | 8  | Dish Garden    |
|  | 9  | Herbs          |
|  | 10 | Annual Flowers |
|  | 11 | House Plants   |

- 12 Landscape Project
- 13 Terrarium
- 14 Item Related to Level 2

**CLASS 4230- Gardening Level C** - *Exhibit in no more than six (6) different lots. Example: J perennial flower, 3 different vegetables or fruit, J herb, J house plant*

- Lot 1 Perennial Flowers
- 2 Unlike Vegetables/Fruit
- 3 Unlike Vegetable/Fruit
- 4 Unlike Vegetable/Fruit
- 5 Unlike Vegetable/Fruit
- 6 Unlike Vegetable/Fruit
- 7 Unlike Vegetable/Fruit

(Lots 2 thru 7 could be vegetables or fruits; could be plants growing in a container)

- 8 Dish Garden
- 9 Herbs
- 10 Annual Flowers
- 11 House Plants
- 12 Landscape Project
- 13 Terrarium
- 14 Item Related to Level 3

**CLASS 4240- Gardening Level D** - *Exhibit in no more than six (6) different lots. Example: J perennial flower, 3 different vegetables or fruit, J herb, J house plant*

- Lot 1 Perennial Flowers
- 2 Unlike Vegetables/Fruit
- 3 Unlike Vegetable/Fruit
- 4 Unlike Vegetable/Fruit
- 5 Unlike Vegetable/Fruit
- 6 Unlike Vegetable/Fruit
- 7 Unlike Vegetable/Fruit

(Lots 2 thru 7 could be vegetables or fruits; could be plants growing in a container)

- 8 Plant Genetics Display
- 9 Pest Management Display
- 10 Gardening as a business Display
- 11 Plant Diversity Display
- 12 Harvesting Display
- 13 Preserving Your Harvest Display
- 14 Item Related to Level 3

**CLASS 4299 Gardening Independent Study**

- Lot 1 Educational Display
- 2 Any Other Item
- 3 Leadership Display

## DEPARTMENT 50 AEROSPACE

Exhibits will be judged on accuracy of construction or information, quality of craftsmanship and appearance. Displays should be neat and attractive. Exhibits of models must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled and painted according to the accompanying plans. Engines and igniter's are not permitted with the exhibit.

**CLASS 5010 Level 2 - Exhibit in no more than six (6) different lots**

- Lot 1 Skill Level 1 Rocket/Airplane Kit - include plans
- 2 Poster/Display Showing Parts of an Airplane
- 3 Poster of Cloud Types
- 4 Hand Made Kite - include plan
- 5 Educational Display relating to the International Phonetic Alphabet
- 6 Rocket/Airplane not from Kit (can be drinking straw rocket) - include plans
- 7 Poster Showing Different Types of Airplanes
- 8 Hot Air Balloon Poster or Model
- 9 Paper Helicopter with flight record

**CLASS 5020 Level 3 - Exhibit in no more than six (6) different lots**

- Lot 1 Level 2 Rocket Kit - include plans
- 2 Paper Flight Simulator
- 3 Feather Wing Glider
- 4 Controllable Glider
- 5 Fighter Kite - include plans
- 6 Model Airplane from Kit - include plans
- 7 Rocket/Airplane not from Kit - include plans
- 8 Control Panel Model
- 9 Poster showing Remote Control Airplane Parts
- 10 Poster showing Helicopter Parts

**CLASS 5030 Level 4 - Exhibit in no more than six (6) different lots**

- Lot 1 Level 3 Rocket/Airplane from Kit - include plans
- 2 Educational Display
- 3 Flat Style Box Kite - include plans
- 4 Remote Control Airplane-Kit - include plans
- 5 Rocket/Airplane not from Kit - include plans
- 6 Poster explaining different navigational methods
- 7 Altitude Tracker
- 8 A complete cost and feasibility analysis of establishing an EMS Helicopter service in your community
- 9 Aviation History Notebook
- 10 Photo story of Aerospace Workshop you conducted

**CLASS 5099 - Aerospace Independent Study**

- Lot 1 Educational Display
- 2 Any Other Item
- 3 Leadership Display
- 4 Rocket/Airplane from kit
- 5 Rocket/Airplane not from a kit- include plans

**DEPARTMENT 51  
BICYCLE**

**CLASS 5110 – Bicycle Level 1- enter in no more than six (6) different lots**

- Lot 1 Buying a Bike Journal
- 2 Anatomy of a Bike Display
- 3 Pressure Checkup Display
- 4 Find Your Groove photo story
- 5 Chain Reunion photo story
- 6 How to be a Scanner photo story
- 7 Taking Turns photo story or poster
- 8 Shifting Gears- how do gears work display
- 9 Quick Stop photo story

- 10 Rock Dodge photo story
- 11 X Marks the Spot display
- 12 Traffic Manners display

**CLASS 5120 – Bicycle Level 2** -enter in no more than six (6) different lots

- Lot 1 Consumer Power Display
- 2 Tire Repair display
- 3 Chain Overhaul display
- 4 Brake Cables display
- 5 Emergency Turn photo story
- 6 Shifty Maneuvers display
- 7 Dark and Stormy Riding photo story
- 8 Career Cyclist Journal/Scrapbook
- 9 Bike Issues Journal/Scrapbook
- 10 Any other item related to this level

**CLASS 5199 - Bicycle Independent Study**

- Lot 1 Educational Display
- 2 Any Other Item
- 3 Leadership Display

**DEPARTMENT 52  
ELECTRICITY/WELDING**

**CLASS 5210 – Level 1** - Exhibit in no more than six (6) different lots

- Lot 1 Homemade Flashlight
- 2 Simple Switch
- 3 Display/Poster Conductors
- 4 Display/Poster Magnetism
- 5 Homemade Compass
- 6 Homemade Electromagnet
- 7 Homemade Galvanometer
- 8 Homemade Electric Motor
- 9 Display about Home Electricity
- 10 Homemade Electric Device

**CLASS 5220 Level 2** - Exhibit in no more than six (6) different lots

- Lot 1 Educational Display Ohm's Law
- 2 Conductor/Insulator Display
- 3 Poster of Wiring Diagram
- 4 Homemade Circuit
- 5 Homemade Momentary Switch
- 6 Homemade 3 Way Switch
- 7 Homemade Rocket Launcher
- 8 Homemade Burglar Alarm
- 9 Home Electricity Display
- 10 Homemade Electric Device

**CLASS 5230 Level 3-** Exhibit in no more than six (6) different lots

- Lot 1 Electric Meter Reading Display
- 2 Wire & Cable Display
- 3 Elec. Usage Measuring Display
- 4 Receptacle Types Display
- 5 Home Wire Circuits Display
- 6 Home Electricity Display

7 Homemade Electrical Device

**CLASS 5240 Level 4-** *Exhibit in no more than six (6) different lots*

- Lot 1 Electronics Parts Display
- 2 Diode Display
- 3 Transistor Reg. Flow Display
- 4 LED Display
- 5 Homemade Flasher
- 6 Homemade Light Reacting Alarm
- 7 Homemade Light Meter
- 8 Homemade SCR Intruder Alarm
- 9 Homemade 6-8 Watt Amplifier
- 10 Poster/Display Electronics
- 11 Homemade Electronic Device

**CLASS 5299 - Electricity Independent Study**

- Lot 1 Educational Display
- 2 Any Other Item
- 3 Leadership Display

**CLASS 5270 - Welding** 1-- 6 unlike items for this level

**CLASS 5271 – Welding Independent Study**-- 6 unlike items for this level

**DEPARTMENT 53  
SMALL ENGINES**

**CLASS 5310 – Small Engines Level 1** - *Exhibit no more than 6 items*

- Lot 1 Picture poster showing what you have learned about small engines
- 2 Display of basic tools needed to maintain a small engine
- 3 An educational display related to what you have learned about two-cycle engines
- 4 An educational display related to what you have learned about four-stroke engines
- 5 An educational display showing proper maintenance and care of a lawn mower
- 6 An educational display of proper safety labels and procedures for small engines
- 7 Small engines parts display board with a brief explanation of the purpose of the parts and how they work
- 8 Display related to some system that you learned about in small engines (filters, cooling, ignition, etc.)
- 9 Any item related to what you have learned in this project

**CLASS 5320 – Small Engines Level 2** - *Exhibit no more than 6 items*

- Lot 1 An educational display comparing the different types of small engines
- 2 An educational poster illustrating and explaining the internal parts of an engine
- 3 An educational display showing how transmissions work
- 4 An educational display showing how to conduct a compression check
- 5 An educational display showing how to adjust a carburetor
- 6 A display showing steps in preparing a small engine for storage
- 7 Carburetor parts display board with a brief explanation of the purpose of the parts and how they work together
- 8 An income and expense record of your lawn mowing business, including costs, hours worked, pay for individual jobs, etc.
- 9 Poster showing and identifying specialty tools
- 10 Any item related to what you have learned

**CLASS 5330 Small Engines Level 3** – *Exhibit no more than 6 items*

- Lot 1 An educational display showing how to use diagnostic tools on small engines



- 2 An educational display showing how to tear down and reassemble a small engine
- 3 An educational display related to the electrical system of a small engine
- 4 An educational display about emissions systems on small engines and future trends
- 5 An educational display showing how to remove and sharpen a mower blade
- 6 An educational display about careers in small engines
- 7 An educational display about your work in finding resources about small engines on the Internet
- 8 An educational display about troubleshooting common problems with small engines
- 9 An educational display about small engine designs
- 10 Any item related to what you have learned in this project

**CLASS 5399 Independent Study Small Engines**

- Lot 1 Educational display
- 2 Leadership display
- 3 Any other unlike item
- 4 Any other unlike item

**DEPARTMENT 54  
WOODWORKING**

**CLASS 5410 Wood Working Level 1** - *Exhibit in no more than six (6) different lots. Power tools are not to be used to complete projects in level 1.*

- Lot 1 Wood Finishing Display- proper sanding and painting
- 2 Poster showing different types of woodworking tools
- 3 Safety Display
- 4 Wood Box / Flower Box
- 5 Letter Holder
- 6 Picture Frame
- 7 Wood Types Display
- 8 Any other made from plans
- 9 Any other made from plans

**CLASS 5420 Wood Working Level 2** - *Exhibit in no more than six (6) different lots*

- Lot 1 Napkin/Letter Holder
- 2 Bird House
- 3 Types of Screwdriver display
- 4 Display showing how to cut angles
- 5 Foot Stool
- 6 Display of Sandpaper Types
- 7 Display of different types of finishes
- 8 Any other item made from plans
- 9 Any other item made from plans

**CLASS 5430 Wood Working Level 3** - *Exhibit in no more than six (6) different lots*

- Lot 1 Book Shelf
- 2 Box
- 3 Puzzle
- 4 Wood Working Career Display
- 5 Any other item made from plans
- 6 Any other item made from plans
- 7 Any other item made from your own plans
- 8 Educational Display

**CLASS 5440 Wood Working Level 4** - *Exhibit in no more than six (6) different lots*

- Lot 1 Wood Vehicle
- 2 Table Top Hockey Game
- 3 Step Stool or Chair
- 4 Toy Dog
- 5 Door Knocker
- 6 Any other Item made from plans
- 7 Any other item made from your own plans
- 8 Any other item made from your own plans
- 9 Educational Display

**CLASS 5499 Woodworking Independent Study**

- Lot 1 Educational Display
- 2 Any other Item from plans
- 3 Any other item from your own plans
- 4 Leadership Display

**DEPARTMENT 55  
ROBOTICS**

**CLASS 5510- Robotics Level 1 -Enter no more than six (6) different lots**

- Lot 1 What is a robot display
- 2 Poster of LEGO NXT kit pieces
- 3 Poster illustrating an NXT program
- 4 Photo story of building a robot
- 5 Video showing your robot running on a basic NXT program
- 6 Video showing your robot running on sequential commands
- 7 Video showing your robot running with sensor(s)
- 8 Video showing your robot following a course
- 9 Video of your robot doing a task
- 10 Any other item

**CLASS 5520- Robotics Level 2 -Enter no more than six (6) different lots**

- Lot 1 Activity 1- Get a Grip Photo Story or Video
- 2 Activity 2- Data Driven Decisions Poster or Video
- 3 Activity 3- What Type of World Do We Live In - Poster
- 4 Activity 4- We've Got Trouble- Poster
- 5 Activity 5- And More Trouble- Poster
- 6 Activity 6- Math-a-mania- Poster
- 7 Video showing your robot running with sensor(s)
- 8 Video showing your robot following a course
- 9 Video of your robot doing a task
- 10 Any other item

**CLASS 5530- Junk Drawer Robotics Level 1 -Enter no more than six (6) different lots**

- Lot 1 Display related to Module 1- Parts is Parts
- 2 Display related to Module 2- In Arm's Reach
- 3 Display related to Module 3- Get a Grip
- 4 Any other item
- 5 Any other item
- 6 Any other item

**CLASS 5531- Junk Drawer Robotics Level 2 -Enter no more than six (6) different lots**

- Lot 1 Display related to Module 1- Get Things Rolling
- 2 Display related to Module 2- Watt's Up?
- 3 Display related to Module 3- Get a Move On

- 4 Display related to Module 4- Und the Sea ROV
- 5 Any other item
- 6 Any other item

**CLASS 5532- Junk Drawer Robotics Level 3 -Enter no more than six (6) different lots**

- Lot 1 Display related to Module 1- Circuit Training
- 2 Display related to Module 2- Come to Your Senses
- 3 Display related to Module 3- It's Logical
- 4 Display related to Module 4- Do What I Say
- 5 Display related to Module 5- Ready, Set,Go
- 6 Any other item

**CLASS 5599 Robotics Independent Study**

- Lot 1 Educational Display
- 2 Any other Item
- 3 Any other item
- 4 Leadership Display

**DEPARTMENT 60  
FORESTRY**

**CLASS 6010 - Forestry, Level 1** - 6 unlike items for this level

**CLASS 6020- Forestry, Level 2**- 6 unlike items for this level

**CLASS 6030- Forestry, Level 3**- 6 unlike items for this level

**CLASS 6099 - Forestry Independent Study** - 6 unlike items for this level

**DEPARTMENT 61  
ENTOMOLOGY**

Exhibitor boxes of insect collections should 18" by 12" for 25 insects and 18" by 24" for 50 insects.

Each box should be 3 ½ "to 4" deep. Boxes should be covered with a transparent material that can be removed and replaced easily. Wooden boxes covered with Plexiglas are recommended, but not required. Collections should be organized by order.

Performance in preparation of each collection shall require adherence to proper pinning and labeling methods as described in the 4-H entomology project materials and other recognized sources. Specimens shall be undamaged, and if moths or butterflies, the wings shall be properly spread. Spreading legs and wings of other groups is not required, but shall receive recognition if done. Arrangements shall be neat and uniform in such a manner that anyone examining the collection can understand the grouping.

Educational displays may consist of specialized groupings of insects, or related to any aspect of insect life. Displays should be presented in a clear, concise and interesting a manner. The purpose of educational displays in to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods.

**CLASS 6110 Entomology Level 1** - *Exhibit in no more than six (6) different lots Choose just one of the first three lots*

- Lot 1 1st Year Collection-25 Different kinds of adult insects - mounted, labeled, and identified, including at least five Orders, and including the Order Lepidoptera
- 2 2nd Year Collection-30 Different kinds of adult insects (five which you haven't exhibited before) mounted, labeled and identified, including at least five Orders'
- 3 3rd Year Collection-35 Different kinds of adult insects (five which you haven't exhibited before) mounted, labeled and identified, including at least five Orders
- 4 Exhibit/Poster Equipment Constructed or Purchased for Insect

- Collection & Mounting
- 5 Poster-Unit 1 Activity
- 6 Item-Unit 1 Activity
- 7 Insect Model
- 8 Any Other Item

**CLASS 6120 Entomology Level 2** - *Exhibit in no more than six (6) different lots Choose just one of the first three lots*

- Lot 1 1st Year Collection-50 Different kinds of adult insects - mounted, labeled and identified, according to Orders
- 2 2nd Yr Collection-60 Different kinds of adult insects (ten of which you haven't exhibited before) - mounted, labeled and identified including at least five Orders
- 3 3rd Yr Collection-70 Different kinds of adult insects (ten of which you haven't exhibited before) - mounted, labeled and identified including at least five Orders
- 4 Exhibit/Poster of Equipment Constructed or Purchased for Insect Collection & Mounting
- 5 Poster-Unit 2 Activity
- 6 Item-Unit 2 Activity
- 7 Insect Model
- 8 Any Other Item

**CLASS 6130 Entomology Level 3** - *Exhibit in no more than six (6) different lots Choose just one of the first three lots*

- Lot 1 1st Y r Collection-85 Different kinds of adult insects - mounted, labeled and identified, according to Orders
- 2 2nd Y r Collection-120 Different kinds of adult insects - mounted, labeled and identified, according to Orders
- 3 3rd Yr Collection-155 Different kinds of adult insects - mounted, labeled and identified, according to Orders
- 4 Exhibit/Poster of Equipment Constructed or Purchased for Insect Collection & Mounting
- 5 Poster-Unit 3 Activity
- 6 Item-Unit 3 Activity
- 7 Insect Model
- 8 Any Other Item

**CLASS 6199 Entomology Independent Study**

- Lot 1 Educational Display
- 2 Any Other Item
- 3 Leadership Display

**DEPARTMENT 62  
SHOOTING SPORTS**

**CLASS 6210 - Pistol** - 6 unlike items for this level

**CLASS 6220 - Rifle** - 6 unlike items for this level

**CLASS 6230 - Archery** - 6 unlike items for this level

**CLASS 6240 - Shotgun** - 6 unlike items for this level

**CLASS 6250 - Muzzle Loading** - 6 unlike items for this level

**CLASS 6260 - Hunting** - 6 unlike items for this level

**CLASS 6270 – MT 4-H Western Heritage Project** - 6 unlike items for this level

**CLASS 6299 - Shooting Independent Study** - 6 unlike items for this level

**DEPARTMENT 63  
WILDLIFE**

**CLASS 6310 - Wildlife, Level 1**

**Wildlife Level 1-** 6 Unlike Items for this level

**CLASS 6399 - Wildlife Independent Study** - 6 unlike items for this level

**DEPARTMENT 64  
RANGE SCIENCE AND MANAGEMENT**

**CLASS 6401 - Range Management Level 1-** 6 unlike items for this level

**CLASS 6499 - Range Independent Study-** 6 unlike items for this level

**Department 65  
OUTDOOR ADVENTURES**

**Class 6510- Outdoor Adventures Level 1-** *Enter no more than six (6) different lots*

- Lot 1 Display showing essential gear to pack for a hike
- 2 Display showing proper attire for a hike
- 3 Hiking First Aide Kit Display
- 4 Food Matters Display
- 5 Hiking Etiquette Display
- 6 Using a compass photo story
- 7 Weather Safety Display
- 8 Your hike photo story

**Class 6520- Outdoor Adventures Level 2 -** *Enter no more than six (6) different lots*

- Lot 1 Display showing essential gear to pack for a camping trip
- 2 Display showing a tool kit for a camping trip
- 3 Display of knots
- 4 Camping sight display
- 5 Camping trip menu with grocery and supply list
- 6 Display of types of camping shelters
- 7 What's in Your Water Display
- 8 Your camping photo story

**Class 6530- Outdoor Adventures Level 3-** *Enter no more than six (6) different lots*

- Lot 1 Display of trip plan
- 2 List of gear and packing plan
- 3 Menu with grocery and supply list
- 4 Camp chore assignments
- 5 Leave No Trace Display for different environments
- 6 Training journal
- 7 Display with topographic map
- 8 Emergency Plan
- 9 Photo Story of Expedition
- 10 Display with topo map
- 11 Display for "Leave no trace"

**Class 6540- Outdoor Adventures Independent Study-** 6 unlike items

**Department 66  
WIND ENERGY**

**Class 6610- Wind Energy-** *Enter no more than six (6) different lots*

- Lot 1 Your Engineering Notebook
- 2 Display of Wind Energy Designs

- 3 GIS maps showing the use of wind energy in the US
- 4 Sail boat you made (page 6)
- 5 Pin Wheel Lift (page 18)
- 6 Display about wind farms
- 7 Any other unlike item related to this project

## **Department 69 Sports Fishing**

### **Class 6910- Sports Fishing Level 1 - Enter no more than six (6) different lots**

- |     |                                      |
|-----|--------------------------------------|
| Lot | 1 Display of Basic Fishing Knots     |
|     | 2 Casting Record and Photo Story     |
|     | 3 Display of 3 Rigging Systems       |
|     | 4 Fishing Tackle Display             |
|     | 5 Fish Habitat Display               |
|     | 6 Fish Bait Display                  |
|     | 7 Water Cycle Display                |
|     | 8 Types of Fresh Water Fish Display  |
|     | 9 Cleaning Your Fish Photo Story     |
|     | 10 Anatomy of a Fish Display         |
|     | 11 Any other item related to Level 1 |

### **Class 6920- Sports Fishing Level 2- Enter no more than six ( 6) different lots**

- |     |  |
|-----|--|
| Lot | 1 Fishing Resources Notebook                         |
|     | 2 Spinning Reel Parts Display                        |
|     | 3 Reel Casting Techniques Photo Story                |
|     | 4 Fly Casting Photo Story                            |
|     | 5 Display of Intermediate Fishing Knots (at least 5) |
|     | 6 Your Favorite Fish Recipe                          |
|     | 7 Fishing Regulations & Ethics Display               |
|     | 8 Fly Fishing Wallet                                 |
|     | 9 Fishing Lures you have made                        |
|     | 10 Woolly Bugger Fly display (made by you)           |
|     | 11 What's in the Water? Display                      |
|     | 12 Fish Senses Display                               |
|     | 13 Fish Classifications and Adaptation Display       |
|     | 14 Any other item related to Level 2                 |

### **Class 6930- Sports Fishing Level 3- Enter no more than six ( 6) different lots**

- |     |   |
|-----|---|
| Lot | 1 Take a Friend Fishing Photo Story     |
|     | 2 Cleaning a Reel Display               |
|     | 3 Skill-a-thon Display                  |
|     | 4 Home made Fly's Display               |
|     | 5 De-barbing & Sharpening Hooks Display |
|     | 6 Customizing Plugs Display             |
|     | 7 Repairing & Refinishing Display       |
|     | 8 "Turn Over" Experiment Display        |
|     | 9 Aquatic Insect Display                |
|     | 10 Tied Flies & Real Insects Display    |
|     | 11 Fishing Ethics Journal               |
|     | 12 Career Investigation Journal         |
|     | 13 Fishing Field Journal                |
|     | 14 Fish Species Display                 |
|     | 15 Any other item related to Level 3    |

**Class 6940- Sports Fishing Independent Study- 6 unlike items**

**DEPARTMENT 70  
PHOTOGRAPHY**

**Photography Level 1**

**CLASS 7010 Junior** (13 and under on Oct. 1 of current year)

**CLASS 7011 Senior** (14 and over on Oct. 1 of current year)

*Exhibit no more than 6 different lots*

*Photos should be displayed on poster board except lots 14 & 15*

- |     |    |   |
|-----|----|---|
| Lot | 1  | Poster showing parts of a camera  |
|     | 2  | Keep it Steady, Keep it Level Display- six photos                                     |
|     | 3  | Light Makes a Difference Display- up to six photos, label with date, time and weather |
|     | 4  | Fun with Shadows- five photos   |
|     | 5  | Directing the Light Display- 3 photos, front, back and side lighting                  |
|     | 6  | Flash for more Light- 3 photos  |
|     | 7  | What Do You See? - five photos  |
|     | 8  | Photograph with Your Feet- 3 photos at different distances                            |
|     | 9  | What's the Point- 3 photos showing focal points                                       |
|     | 10 | Birds or Bugs Eye View- 4 photos  |
|     | 11 | Hat Tricks and Magic- four photos   |
|     | 12 | Photo Story- 3 to 5 photos  |
|     | 13 | Black and White- 3 to 5 photos  |
|     | 14 | Best 4x6 matted   |
|     | 15 | Best 8x 10 matted   |

**Photography Level 2**

**CLASS 7020 Junior** (13 and under on Oct. 1 of current year)

**CLASS 7021 Senior** (14 and over on Oct. 1 of current year)

*Exhibit no more than 6 different lots, Photos should be displayed on poster board except lots 15 and 16*

- |     |    |   |
|-----|----|---|
| Lot | 1  | You Take Control- up to six photos showing different aperture settings                                      |
|     | 2  | What's in Focus- 6 photos comparing depth of field  |
|     | 3  | Low Light Challenges- up to four photos   |
|     | 4  | Lighting the Mood- 4 photos hard and soft light   |
|     | 5  | The Shadows Story- up to 4 silhouettes  |
|     | 6  | Lighting in a Flash- up to 4 flash photos   |
|     | 7  | The Rule of Thirds- 3 photos close up, medium and long shot- describe each focal point with rule of thirds. |
|     | 8  | Golden Photo- 3 photos, golden triangle, golden rectangle & other   |
|     | 9  | Building a Photo-3-5 photos of the same subject from different points of view                               |
|     | 10 | The Space Tells a Story—1 photo showing good use of positive and negative space                             |
|     | 11 | Capture a Candid Photo- 3 to 4 photos   |
|     | 12 | Freeze the Moment-2 photos from two shutter speeds  |
|     | 13 | Panning the Action- 1 panning & 1 blurring motion photo   |
|     | 14 | Bits and Pieces- up to 6 photos   |
|     | 15 | Best 5x7 matted   |
|     | 16 | Best 8x 10 matted   |

**CLASS 7030 – Photography Level 3 - Exhibit in no more than six (6) different lots**

- |     |   |   |
|-----|---|---|
| Lot | 1 | Selecting a Lens- up to 4 photos wide angle and telephoto |
|     | 2 | Special Effects- 3 photos with different filters          |
|     | 3 | Exposed to the Light-3 photos in bright light             |
|     | 4 | Flashy Photos- 2 photos with added light                  |
|     | 5 | Out in the Light- up to 4 photos with out flash           |
|     | 6 | Reflections- 2 reflection photos                          |

- 7 Through the Lens- 4 photos with drawing to show lines, angles or frames
- 8 Harmony or Discord- 4 photos that break the rules of composition
- 9 Still Life Photography-two series (themes) of 3 photos
- 10 Say Cheese- 2 formal & 2 informal portraits
- 11 Mastering Composition- 4 photos, 1 from each collection
- 12 Expression through Color-3 photos that illustrate monochromatic, contrasting and complementary color techniques
- 13 Details, Details!-3-5 photos highlighting details
- 14 Pictures with a Purpose-up to 6 photos in a brochure format
- 15 How Did They Get That Picture? - up to 6 photos taken with specialized equipment
- 16 Best 5 x 7 matted
- 17 Best 8 x 10 matted

**CLASS 7040 - Videography** - Members must supply their own equipment for displaying their entries. Exhibit no more than 6 different lots

- |     |   |
|-----|---|
| Lot | 1 Short- 1-2 minute film                        |
|     | 2 Long- 5 minute film                           |
|     | 3 Public service announcement                   |
|     | 4 Storyboard and/or script for film production  |
|     | 5 Podcast of Video created                      |
|     | 6 Research on topic for film creation           |
|     | 7 Filmed interview on specific topic            |
|     | 8 Any other unlike item related to this project |

**CLASS 7099 - Photography Independent Study** - 6 unlike items for this level

## DEPARTMENT 71 LEATHER CRAFT

**CLASS 7105 - Leather Craft Unit 1**- 6 unlike items for this level

*Leather level 1 exhibits should portray your abilities to use leather stamping tools and beginning lacing. This level does not include carving and a swivel knife may not be used.*

**CLASS 7110 - Leather Craft Unit 2**- 6 unlike Items for this Level

*Leather level 2 exhibits should portray your abilities to use basic leather tools, begin carving, do more advanced lacing techniques. You will not do pictorial or figure carving.*

**CLASS 7115 – Leather Craft Unit 3**- 6 unlike items for this level

*Leather level 3 exhibits should portray your abilities to do inverted leather carving, use the new tools listed for this level, put in lining, stamping, cleaning leather, beginning dyeing, edge beveling, burnishing edges, hand stitching and simple molding and shaping. All tools in levels 1 & 2 may be used in addition to; mules foot, stop and single imprint stamps, wing dividers, over stitch wheel, gouge skiver, edge beveller and edge slicker. Additional tools may be used as needed*

**CLASS 7120 – Leather Craft Unit 4**- 6 unlike items for this level

*Leather 4 exhibits should portray your abilities with figure carving on articles other than pictures, embossing, filigree work, dyeing and staining. (Not solid color dyeing and color shading). Tools in all previous levels may be used in addition to all other leather tools.*

**CLASS 7125 – Leather Craft Unit 5**- 6 unlike items for this level

*Leather 5 exhibits should portray your abilities with dyeing and shading techniques on carved leather, including solid color dyeing. (This does not include framed pictures). All tools may be used.*

**CLASS 7130 – Leather Craft Unit 6** – 6 unlike items for this level



*Leather 6 exhibits should portray your abilities to figure carve a portrait and/or scene on leather. Exhibits should be framed or mounted. All tools may be used.*

**CLASS 7135 – Leather Craft Unit 7-** 6 unlike items for this level

*Leather 7 exhibits should portray your abilities to make or rebuild a saddle. All tools may be used.*

**CLASS 7140 – Leather Craft Advanced-** 6 unlike items for this level

*Advanced leather exhibits should portray your abilities to stamp leather and use color, lace, braid, sculpt, and sew garments. Stamping tools, sewing machine and other needed tools may be used ..*

**CLASS 7199 – Leather Craft Independent Study-** 6 unlike items for this level

*Exhibits in this level should portray your abilities with advanced leather crafting techniques and leadership in the leather project.*

**DEPARTMENT 72  
EXPLORING 4-H**

**CLASS 7210 – Exploring 4-H**

- |     |   |   |
|-----|---|---|
| Lot | 1 | What are the 4 H's? Display                   |
|     | 2 | 4-H Pledge Display                            |
|     | 3 | Where in world is 4-H? Display                |
|     | 4 | So many 4-H Projects. Display                 |
|     | 5 | Any other unlike item related to this project |
|     | 6 | Any other unlike item related to this project |

**DEPARTMENT 73  
SELF-DETERMINED**

**Self-Determined**

**CLASS 7300 Junior** (13 and under on Oct. 1 of current year)

**CLASS 7301 Senior** (14 and over on Oct. 1 of current year)

- |     |   |  |
|-----|---|--|
| Lot | 1 | Photo Story  |
|     | 2 | Poster   |
|     | 3 | Notebook with outline, plans and results, should be in addition to your project book |
|     | 4 | Educational Display  |
|     | 5 | Any other unlike item  |
|     | 6 | Any other unlike item  |

**DEPARTMENT 74  
Cowboy Poetry**

**Class 7401- Beginning Cowboy Poetry** (1<sup>st</sup> and 2<sup>nd</sup> year enrolled in this project) *Enter no more than six (6) different lots*

- |     |   |  |
|-----|---|--|
| Lot | 1 | A poster showing what you have learned about cowboy poetry   |
|     | 2 | A display of at least 3 original poems written by you during the current year that exhibit 3 different types of poetry |
|     | 3 | An educational display related to what you have learned about rhyme schemes or meter                                   |
|     | 4 | An educational display about some of the classic cowboy poets  |
|     | 5 | An educational display about Western culture or history  |
|     | 6 | Display of examples of cowboy poetry, that exhibit different types of poetry   |
|     | 7 | A photo story of your participation in a cowboy poetry gathering   |

- 8 An educational display related to cowboy poetry

**Class 7402- Intermediate Cowboy Poetry** (3<sup>rd</sup> and 4<sup>th</sup> year enrolled in this project) *Enter no more than six (6) different lots*

- Lot
- 1 A Photo story showing you teaching others to write and recite cowboy poetry
  - 2 A display of at least 3 original poems written by you during the current year that exhibit 3 different types of poetry
  - 3 An educational display related to what you have learned about rhyme schemes or meter
  - 4 An educational display about some of the classic cowboy poets
  - 5 An educational display about Western culture or history
  - 6 Display of examples of cowboy poetry, that exhibit different types of poetry
  - 7 A photo story of your participation in a cowboy poetry gathering
  - 8 An educational display related to cowboy poetry

**Class 7403- Advanced Cowboy Poetry** (5<sup>th</sup> year or more enrolled in this project) *Enter no more than six (6) different lots*

- Lot
- 1 A Photo story showing you teaching others to write and recite cowboy poetry
  - 2 A display of at least 3 original poems written by you during the current year that exhibit 3 different types of poetry
  - 3 An educational display related to what you have learned about rhyme schemes or meter
  - 4 An educational display about some of the classic cowboy poets
  - 5 An educational display about Western culture or history
  - 6 Display of examples of cowboy poetry, that exhibit different types of poetry
  - 7 A photo story of your participation in a cowboy poetry gathering
  - 8 An educational display related to cowboy poetry

## **DEPARTMENT 80 LEADERSHIP**

*Must be 13 years or older by October 1 of the current 4-H Year.*

### **CLASS 8010 – Leadership Level 1- Learning to Lead**

- Lot
- 1 Your Acrostic Poem
  - 2 Plan of Action using S.M.A.R.T. Goals
  - 3 Poster pertaining to project activity
  - 4 Notebook pertaining to project activity
  - 5 Photo story of Leadership, Team Work or Community Service Activity
  - 6 Any other item

### **CLASS 8011 – Leadership Level 2- Leading to Learn**

- Lot
- 1 Photo Story
  - 2 Poster
  - 3 Notebook with outline, plans and results, should be in addition to your project Book
  - 4 Educational Display
  - 5 Community Service Display
  - 6 Any other unlike item

## **DEPARTMENT 90 Cloverbuds**

Cloverbuds may display up to 6 items. Please bring items to 4-H building on Tuesday, July 18 between 9:00 a.m. and 11 :00 am upstairs in the Ag Building, some one will be there to check in the Cloverbud Exhibits and visit with them, all items should be non-food, non-perishable. Participant ribbons will be used on all items. Cloverbuds are not eligible to exhibit in Class 1423,

1442 & 1796. The pet parade will follow Small Animal Showmanship Saturday morning (approximately 11:00 AM), July 29, in the Pavilion. Please only bring pets the Cloverbud can control, for their safety and others. Animals must have current vaccinations. No pre-registration is required for the pet parade; line up will begin at 10:45 in the pavilion.

**CLASS 9010 - Cloverbuds** - 6 unlike items for this level

**Division 2 CENTRAL MONTANA 4-H & FFA**  
**JUNIOR LIVESTOCK SHOW**  
General Rules and Regulations for Exhibitors

1. This show is open to 4-H Club members and FFA Chapter members. 4-H members must be from Fergus County or a county adjacent to Fergus County. FFA members must be from a chapter in Fergus County or a county adjacent Fergus County.
2. All Fergus/Petroleum 4-H entries will be made on 4-H/Youth enrollment computer reports supplied by the Fergus County Extension Office to Fergus County 4-H club organizational leaders, FFA Chapter Advisors and all County Extension Offices. Forms will be available May 1. FFA members must have their FFA Advisors signature on their form, verifying your entries corresponding with your FFA SAE. 4-Hers from counties other than Fergus or Petroleum, must have their county agent's signature on their form, verifying project enrollment that corresponds with entries.
3. Send entry blanks to Fergus Co. Extension Office, 712 W. Main, Lewistown, Montana 59457, or bring them to the Fergus County Extension Office. Entry deadline, June 1.
4. No entry fee is required in this department if received by June 1. (\$5.00 per member late fee will be charged for any entry received June 2 to June 15. **No entries will be accepted after June 15)**
5. All entries must be made in the member's own name and be approved by their local club leader. Counties surrounding Fergus County must have their County Extension Agent's signature on the entries verifying project enrollment. 4-H Members are required to be enrolled in the project to show in that class. FFA members must have their advisors signature on their entry form. Date of Current Quality Assurance Certification must also be attached for all livestock exhibitors.
6. All exhibits will be judged on the Danish group system of placing. The group will be designated by colored ribbons. First group-blue; second group-red; third group-white. If no exhibit in a lot merits a blue ribbon, none will be given. Medallions can only be awarded to blue ribbon entries. 1<sup>st</sup> and 2<sup>nd</sup> place ranking will be indicated, from blue ribbons, in showmanship classes in order to provide a delegate and alternate for Round Robin in each species. Exhibits will be awarded premium money as follows: \$.75 white, \$1.00 red, \$1.50 blue and \$2.00 Grand Champion. 4-H Premiums will be paid in cash from 9:00 a.m. to 1:00 pm, Saturday, July 29, in the Livestock Pavilion, or you may pick them up during business hours at the fairgrounds office before and August 15.
7. Work done in school, FFA, FCCLA or other organizations can be used to fulfill 4-H project requirements. FFA entries must be consistent with the member's FFA SAE.
8. Small Animal Round Robin- If no medallions are awarded in a species, the committee will attempt to find animals to show at that station in the Round Robin.  
  
*\*Showmanship Round Robin: Members that win their age division of showmanship in rabbit, poultry, cat, dog, horse, beef, sheep, swine or goat are qualified to participate in the small or large animal round robin- showing their own species then rotating to show all the other small or large animals. If the grand champion in an age group does not want to participate, they must notify their superintendent, immediately following the class, so the reserve champion can take their place. If you qualify for a round robin with more than one species you must notify superintendents which species you want to show.*
9. ALL Animal projects will be interviewed on Tuesday, July 18. You are required to bring

complete and up-to-date records and workbooks for interview. FFA members must have up to date FFA SAE records. Exhibitors who fail to complete their interviews will not be allowed to exhibit or sell their project animals. Appointments for "absentee interviews" must be made with the Extension Office (406-535-3919) and completed prior to July 14. No parents are allowed at interview judging.

*\*Every animal exhibitor must check in when arriving with their animals and pick up their exhibitor packet. Along with your show number, other important information that should be reviewed carefully is in the packet. You only receive one show number that you will use to show all animal species you bring to the fair. Check in for cats and pocket pets in the Trade Center, rabbits and poultry in the small animal barn and all other animals in the pavilion.*

10. **ALL livestock exhibitors must attend the livestock exhibitors meeting** at the fair. Parents are encouraged to attend also. (Tuesday, July 25, 4:00 in the Pavilion).
11. All members enrolled in a market livestock project must have current Quality Assurance Certification, renewed every three years. Entries will not be accepted from exhibitors without certification.
12. All beef and horses crossing a county line need to have a brand inspection before transport.

## **DEFINITIONS**

The term "4-H Club" used in the premium list of the Central Montana Fair refers to those 4-H Clubs organized, directed and approved by the Extension Service of the State Land Grant College and the United States Department of Agriculture. All extension programs are conducted on a non-discriminatory basis.

## **FFA CHAPTER DEFINITION**

FFA members eligible for competition shall be those that are regularly enrolled in a vocational agriculture program. Livestock entered must be from their supervised occupational experience program. Entry forms must be signed by Chapter Advisor.

## **ELIGIBILITY TO EXHIBIT IN OTHER DEPARTMENTS**

Exhibitors in this department will not be barred from exhibition in other departments if otherwise eligible. However, separate exhibits must be entered in any other open class department. Open class entry forms are in the fair book. 4-H entry forms are provided by the Extension Office.

## **DATES OF CLOSING ENTRIES**

Entry blanks for 4-H and FFA livestock exhibits must be in the Fergus County Extension Office by June 1.

## **ENTRY FORMS**

4-H/Youth entry forms, from your Extension Office or FFA Advisor, must be used. Do not use entry forms in the fair book to enter the 4-H/Youth Division.

Address all entries to:  
Fergus County Extension Office  
712 W. Main  
Lewistown, Montana 59457  
Phone 406-535-3919

## **ANIMAL TREATMENT**

1. The Montana 4-H and FF A programs recommended that animals be handled in a proper and ethical manner in accordance with accepted modern animal husbandry and scientific practices. In addition, adequate care, including watering feeding and comfort should be appropriately provided to all animals. Any individual treating an animal in any other manner may be asked to leave the grounds. Report any cases of animal neglect to your superintendent.
2. Exhibitors, their parents, leaders and instructors have a serious responsibility to follow animal health practices that are approved by the industry and the U.S. Department of agriculture to assure the meat customers are receiving wholesome food. Health aids and other approved products should be used with care, according to prescribed practices, only when needed, and in the correct amounts.
3. The Montana 4-H and FFA programs require that market animals meet the Food and drug Administration regulations governing management and safety practices. Approved withdrawal times from health aids and growth stimulants must be followed. Animals that have not met these standards will not be allowed to sell during any authorized, fair related sale. The 4-H Livestock Committee strongly discourages the use of growth enhancing drugs, (such as Optafexx and Paylean).
4. Exhibitors should seek competent professional advice if medical situations arise which are beyond their capabilities.

## **RESPONSIBILITY FOR EXHIBITS**

The Central Montana Fair or anyone associated with the fair in the management of this department will not be held responsible for the loss of any article or animal exhibited at the fair, either during the progress of the fair, or while it is en route to or from the fair; nor will the Central Montana Fair be held responsible for the safe return of any exhibit to its owner, although due care and caution will be exercised to prevent loss or damage. Arrangements for extra animals are the responsibility of the exhibitor.

## **RETURN OF EXHIBITS**

All exhibitors must be responsible for the return of their animal exhibits. **No exhibits/animals are to be moved until 5:00 p.m. on Saturday of the Fair.** It is urgently requested however, that exhibits be removed as early as possible after 5:00 p.m. on Saturday of the Fair. Keeping in mind we are open to the public until 5:00 p.m. on Saturday exhibit areas should be left decorated and kept clean until that time. Permission for early release must be obtained from the superintendent of the Livestock Department and the Extension Agent. Depending on transportation arrangements and weather conditions, some market animals may be held longer, check with the superintendent. Early removal of livestock without permission will result in the member not being allowed to enter livestock in the Central Montana Fair the following year.

## **4-H HERDSMANSHIP COMPETITION**

1. The club that maintains its areas in the best herdsmanship manner throughout the 4-H barns will receive the traveling herdsmanship trophy for the following year. Winner announced at Market Sale. The award for the pavilion is presented by the Livestock Committee and the Small Animal Barn is presented by the Small Animal Committee.
2. Competitions apply to all of the following classes of animals: sheep, goats, beef, and dairy, swine in the pavilion, rabbits and poultry in the small animal barn.

3. Judging will be done daily on the following criteria:
  - A. Neatness/Cleanliness of stalls and alleys (15 pts)
  - B. Care and grooming of animals (15 pts)
  - C. Herdsman's business-like attitude and cooperation (20 pts)
  - D. Care of equipment (20 pts)
  - E. Courtesy to visitors (20 pts)
  - F. Promptness in showing and other comments (20 pts)

For the safety of both exhibitors and visitors- alleys must be kept clean and clear at all times. Hoses must be coiled up at the hydrant after use- double check that water is shut off. Equipment and chairs kept in the storage stalls. Clean up manure immediately and muddy spots should be covered with clean sawdust.

### **FITTING, SHOWING & Animal Care**

1. Only 4-H and FFA members will be permitted to care for, fit and show their animals. Other 4-H and FFA members may be of assistance to members. **Minimal** assistance will be allowed by parents and other adults.

Abuse of rules will be dealt with in the following manner:

- 1<sup>st</sup> Offense: Warning (warnings will be reported to and recorded by the Extension Agent in the 4-H/FFA Livestock Office at the Fairgrounds). Warnings will be issued by the Extension Agent or the Livestock Superintendents.
- 2<sup>nd</sup> Offense: Violator will be asked to leave the barn (Violator is the person doing the work for the 4-H or FF A member)
- 3<sup>rd</sup> Offense: Mandatory dismissal of the 4-H or FF A member from further showing and forfeiture of awards for this fair.

#### **A1. Safety has priority over all rules concerning 4-H members and animals.**

2. Livestock entries from each club or chapter will be exhibited together.
3. Each member will be responsible for cleanliness of area occupied by their animals.
4. Tack boxes and equipment are to be kept only in designated areas.
5. Exhibitor numbers must be worn while exhibiting animals in any class of the Central Montana Junior Livestock Show.
6. Exceptions due to special circumstances regarding the showing and selling of 4-H and FFA project animals must be approved in advance by the 4-H Livestock Committee.

### **JUNIOR LIVESTOCK MARKET SALE REQUIREMENTS**

1. An exhibitor may sell one market animal at the sale. All Grand and Reserve Champion Market Steers, Lambs, Swine and Replacement Heifers must sell at the livestock sale even if the same person owns more than one champion animal. Market Goats are not required to sell. *\*\*Pink slips with your Market Animal Numbers will be enclosed in your exhibitors packet and must be turned into 4-H Livestock Office in the Pavilion by 6:00 PM Wed. indicating the market animal you will sell. Failure to indicate your animal by this deadline will result in being placed at the end of the sale for that species.*
2. Members have to be present at sale or their animal cannot sell.
3. No white ribbon animals will be sold.

4. Maximum sale pay weights are: Market Beef - 1450 lbs, Market Lambs - 150 lbs. and Market Hogs 300 lbs. Minimum weights; Market Beef- 1000, Market Lambs- 100, Market Hogs- 220.
5. Sale animals must be ear tagged and weighed by deadline: Beef-Jan. 15, Replacement Sale Heifers- Jan. 15, Swine-April 15, and Sheep & Goat-May 15. Special 4-H Ear Tags are provided by the Extension Office. Weights, must be recorded in the Extension Office. A photo must be taken showing the 4-H tag in the ear and submitted along with weight to the Extension Office.
6. Check-in weight will be the sale weight. Species sale order for the 2017 sale will be; Market Beef, Replacement Sale Heifers, Market Swine and Market Lambs, Market Poultry/Rabbit.
7. Livestock Committee decides what percentage members will be assessed from sale of stock to cover expenses and operations.
8. Market Beef Exhibitors and Replacement Sale Heifers must have a bill of sale showing proof of ownership. This must be presented to the Beef Superintendent at check-in time at the fair. Remember- all livestock crossing a county line, needs a brand inspection before transport.
9. Dress Code for sale: Members must be dressed appropriately for the Market Sale to show respect for the buyers and represent 4-H and FFA well in the public. Minimum requirements are long pants with no holes or fringing, a long-sleeved shirt with a collar and hard shoes to protect members from being stepped on by their animals. Official FFA dress is would be considered appropriate.
10. If a member wins grand or reserve in a poultry &/or rabbit market class and also has a lamb, hog, steer or heifer, they may choose to sell the large animal instead of the small animal. They may not sell both a small animal and a large.

Superintendents - Beef –Larry Hagenbush; Horse - 4-H Horse Committee.; Sheep –Casey Willmore; Swine –Jared Long; Sale – Chris Miller, Pocket Pet/Cat- Carla Horan, Dog- Jessica Horan Jr., Rabbit- Rebecca McDaniel, Poultry- Carla Horan, Dani Horan Jr.

#### **Important- Stock and Horse Trailer, Livestock Exhibitor Parking**

Trucks, trailers, and other livestock exhibitor vehicles are to be parked east of the pavilion area in an orderly fashion, and will be patrolled during the Central Montana Horse Show, Fair and Rodeo. This will alleviate the congestion in the barn area. Parking next to the pavilion on the east side is reserved for handicap and seniors parking- no trailers. Do not park stock/horse trailers in the camp ground area. Overflow stock/horse trailer parking will be on the far north end of the fairgrounds, beyond the campground.

#### **Camp Ground**

The campground area is located north of the livestock pavilion. Campers will use Gate # 5, the gate farthest north to enter the campground. Your camper and **ONE** vehicle may be parked in your camping space. Additional vehicles must be parked in the open area north of the campground. Please drive slowly and be considerate of those camping around you. No stock/horse trailers in the campground. Camping spaces are reserved with the Central Montana Fairgrounds, 535-8841. Camping packets must be picked up at the fairgrounds office before parking your camper.



### **General/Public Parking**

Public parking will be available through Gate #2 (by the Draft Horse Statue) and Gate #3. Those attending shows in the pavilion will be able to park closest to the pavilion by entering Gate #3 and using the parking lot on the east side of the small animal barn. Handicap/Sr. Citizen parking on the east side of the pavilion may be accessed through Gate #5.

# Division 2 - Central MT 4-H & FFA Junior Livestock Show

## DEPARTMENT 20 BEEF

Dress requirements for showing beef, including market, breeding and showmanship classes: long-sleeved, white shirt with a collar, buttons or snaps; black pants, hard shoes or boots, western hats optional, no caps. Neat and clean. Official FFA dress is recommended for FFA Chapter members. *White shirts are available for check-out from the Extension Office.*

No cross entries, (showing the same animal in two classes), except for showmanship, Bred and owned, replacement heifers showing under breeding, or pen of 5.

ONLY ONE ENTRY PER LOT EXCEPT MARKET ANIMAL AND BUCKET CALF LOTS WHICH MAY HAVE A MAXIMUM OF TWO ENTRIES. *No substitutions and no switching of animals and/or ear tags. Animals must be tagged with a 4-H ear tag, weight and photo by Jan. 15.*

### **CLASS 2001 - Market Beef**

- Lot        1    Market Beef - 1000/lbs & over (maximum pay weight is 1,450 lbs)  
                 Steers and heifers eligible; male animals must be completely neutered. No stags are allowed. The Livestock Committee may choose to break steers into weight divisions, with no fewer than 15 animals per division.  
                 Market Beef Feeders, 999 lbs & under. \*Must be in member's possession by weigh and tag deadline.

### **CLASS 2011 – Market Steer Group Entry**

- Lot        1    Pen of 5 – all members in group must enter on fair entry forms

### **CLASS 2012 – Market Beef Educational Display**

- Lot        1    Educational display (judged on pre-fair interview day)

**CLASS 2002 - Beef Breeding** - In the 4-H and FFA Beef Breeding classes, entries from similar breeds may be combined and reclassified at the discretion of a committee consisting of: 1 )County Extension Agent; 2) 4-H and FFA Beef Cattle Superintendent; and 3) Representative of the breeds being considered for combining and reclassification. If three or more breeds are represented in a species, the Livestock Committee may elect to award an overall champion. Bulls over 12 months of age must wear a nose ring.

- Lot        1    Hereford Heifer Under 1 Year  
                 2    Hereford Heifer 1 Yr Under 2  
                 3    Hereford Female 2 Yr W/calf  
                 4    Hereford Female 3 Yr & Over W/calf  
                 5    Hereford Bull Under 1 Year  
                 6    Hereford Bull 1 Yr Under 2 (must wear a nose ring)  
                 7    Angus Black Heifer under 1 Yr  
                 8    Angus Black Female 1 Yr under 2  
                 9    Angus Black Female 2 Yr W/calf  
                 10    Angus Black Female 3 Yr & Over W/calf  
                 11    Angus Black Bull under 1 Year  
                 12    Angus Black Bull 1 Yr under 2 (must wear a nose ring)  
                 13    Angus Red Heifer under 1 Year

- 14 Angus Red Heifer 1 Y r under 2
- 15 Angus Red Female 2 Yr W/calf
- 16 Angus Red Female 3 Yr & Over W/calf
- 17 Angus Red Bull under 1 Year
- 18 Angus Red Bull 1 Y r under 2 (must wear a nose ring)
- 19 Simmental Sired Heifer under 1 Year
- 20 Simmental Sired Heifer 1 Yr under 2
- 21 Simmental Sired Female 2 Yr W/calf
- 22 Simmental Sired Female 3 & Over Yr W/calf
- 23 Simmental Sired Bull under 1 Year
- 24 Simmental Sired Bull 1 Yr under 2 (must wear a nose ring)
- 25 Gelbvieh Heifer under 1 Year
- 26 Gelbvieh Heifer 1 Yr under 2
- 27 Gelbvieh Female 2 Yr W /calf
- 28 Gelbvieh Female 3 Yr & Over W/calf
- 29 Gelbvieh Bull under 1 Year
- 30 Gelbvieh Bull 1 Yr under 2 (must wear a nose ring)
- 31 Other Heifer under 1 Year
- 32 Other Heifer 1 Yr under 2
- 33 Other Female 2 Yr W/calf
- 34 Other Female 3 Yr & Over W/calf
- 35 Other Bull under 1 Year
- 36 Other Bull 1 Yr under 2 (must wear a nose ring)
- 37 Crossbred Heifer under 1 Year
- 38 Crossbred Heifer 1 Yr under 2
- 39 Crossbred Female 2 Yr W /calf
- 40 Crossbred Female 3 Yr & Over W/calf
- 41 Crossbred Bull under 1 Year
- 42 Crossbred Bull 1 Yr under 2 (must wear a nose ring)
- 43 Bred and Owned female
- 44 Bred and Owned male
- 45 Bucket Calf (may enter up to two) - Livestock committee may choose to break into division based on age or sex of calf.

### **CLASS 2021 – Beef Breeding Educational Display**

Lot 1 Educational Display (judged on pre-fair interview day)

\* Bred and Owned classes are not breed specific, and are only open to animals under 20 months of age. A bred and owned animal is one where the 4-H or FFA member owned the dam of the calf at the time of the calf's conception and is enrolled in the beef breeding project. If the calf is registered the 4-H and FFA member must be listed as the Breeder, first and continuous owner on the registration certificate. No joint ownership is allowed. If the animal is not registered, the 4-H or FFA member must be the owner of the brand that the animal bears.

### **CLASS 2050 - Replacement Sale Heifer**

Heifers must be tagged with 4-H tag and weighed & photo by January 15

Lot 1 Replacement Sale Heifer - Heifers determined pregnant at time of livestock check- in or with a vet certificate indicating that they are bred

are eligible for the sale.

**CLASS 2051 – Replacement Sale Heifer Educational Display**

Lot 1 Educational display (judged on pre-fair interview day)  
(Heifers that are not pregnant are not eligible for the sale and will be entered in appropriate breeding class lot)

\*Fergus/Petroleum County 4-H Replacement Sale Heifer Project Record Book must be complete and presented to County Agent or 4-H Beef Cattle Superintendent at check in. (This special record book available at Fergus County Extension Office).

\*Heifers must be in member's possession by tagging deadline, Jan. 15.

**CLASS 2060 - Beef Showmanship**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

Lot 1 Beef Sr Showmanship 14 & over  
2 Beef Int Showmanship 11-13  
3 Beef Jr Showmanship 10 & under

**CLASS 2099- Beef Independent Study** (a copy of your project outline must be on file in the Extension Office) Judged on pre-fair interview day

Lot 1 Display pertaining to project

**DEPARTMENT 21 DAIRY**

Dress requirements for showing dairy projects: white shirts and light colored pants or the standard white shirt and black pants. Neat and clean. Dress suggestions apply to conformation and showmanship. *White shirts are available for check out from the Extension Office.*

No cross entries, (showing the same animal in two classes), except for showmanship.

ONLY ONE ENTRY PER LOT EXCEPT MARKET ANIMAL LOTS MAY HAVE A MAXIMUM OF TWO ENTRIES.

**CLASS 2110 - Dairy**

Lot 1 Dairy Heifer under 1 Year  
2 Dairy Heifer 1 Yr under 2  
3 Dairy Female 2 Yr & over  
4 Bull Any Breed under 1 Year

**CLASS 2111 – Dairy Educational Display**

Lot 1 Educational display (judged on pre-fair interview day)

**CLASS 2131 - Dairy Showmanship**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

Lot 1 Dairy Sr Showmanship 14 & over  
2 Dairy Int Showmanship 11-13  
3 Dairy Jr Showmanship 10 & Und

**CLASS 2199- Dairy Independent** (a copy of your project outline must be on file at the Extension Office) Judged on pre-fair interview day

Lot 1 Display pertaining to project

**DEPARTMENT 22**  
**GOAT**

Dress requirements for showing goat projects: white shirts and light colored pants or the standard white shirt and black pants. Neat and clean. Dress suggestions apply to conformation and showmanship. *White shirts are available for check out from the Extension Office.*

No cross entries, (showing the same animal in two classes), except for showmanship.

ONLY ONE ENTRY PER LOT EXCEPT MARKET ANIMAL LOTS MAY HAVE A MAXIMUM OF TWO ENTRIES. *No substitutions and no switching of animals and/or ear tags.*

**CLASS 2201 - Goat**

Male animals must be completely neutered. Animals must be in member's possession by May 15, 2014.

Lot        1    Market Goat

**CLASS 2211 – Market Goat Educational Display**

Lot        1    Educational display (judged on pre-fair interview day)

**CLASS 2210 - Goat (includes breeding and dairy goats)**

Lot        1    Goat Female under 1 Year  
             2    Goat Female 1 Year under 2  
             3    Goat Female 2 Years and Older  
             4    Goat Wether  
             5    Goat Male under 1 yr

**CLASS 2212 – Breeding Goat Educational Display**

Lot        1    Educational display (judged on pre-fair interview day)

**CLASS 2231 - Goat Showmanship**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

Lot        1    Goat Sr Showmanship 14 & over  
             2    Goat Int Showmanship 11-13  
             3    Goat J r Showmanship 10 & under

**CLASS 2299- Goat Independent** (a copy of your project outline must be on file at the Extension Office) Judged on pre-fair interview day

Lot        1    Display pertaining to project

**DEPARTMENT 23**  
**HORSE**

Dress Requirements for showing 4-H Horse including conformation, showmanship and speed events (Rodeo Project): Solid, white, long-sleeved shirt with collar, buttons or snaps; western boots; black pants; black tie to compliment pants optional for classes, it is required for showmanship; western hat; chaps and spurs optional except for the bareback classes. No chaps or spurs are allowed in the bareback classes. English division wear traditional English Attire. Neat and clean. Spurs are optional. English Jackets and/or vests may not be worn in Halter, Showmanship or Bareback classes. Riding Helmets are encouraged and legal for all ages. Helmets are required for all junior entrants in bareback and trail classes and for speed events. Hunter Hack: Suitable hunt seat attire shall be worn, including coat, breeches, or jodhpurs, high English boots or jodhpur shoes. A safety helmet is required. Ties, chokers or

hunting stocks are required. Montana State 4-H Bit guidelines will be followed for all classes. *White shirts are available for check out from the Extension Office.*

## **ONLY ONE ENTRY PER LOT**

*\*Horseless Horse, Careers, Horse Showing, Horse Judging and Rodeo Interview project entries should be a notebook, poster or other display related to the project workbook.*

*One entry per class. Entries will be scheduled for interview judging on Tuesday, July 19*

**CLASS 2301 – Level 1 Western**

**CLASS 2371 - Level 1 English**

**CLASS 2302 - Level 2 Western**

**CLASS 2372 - Level 2 English**

**CLASS 2303 - Level 3 Western**

**CLASS 2373 - Level 3 English**

**CLASS 2304 - Level 4 Western**

**CLASS 2374 - Level 4 English**

**CLASS 2305 - Level 5 Western**

**CLASS 2375 - Level 5 English**

**CLASS 2306 - Level 6 Western**

**CLASS 2376- Level 6 English**

**CLASS 2307 - Level 7 Western**

**CLASS 2377 - Level 7 English**

**Western/English Equitation on the Rail-** Classes to be judged at a walk, trot and lope/canter both ways of the ring. Riders will be judged on seat, legs, hands, ability to control the horse and maintain proper leads & diagonals. Riders may be asked to back at judge's discretion. Riders 14 and older in Western Equitation may be asked to mount and dismount. Class will not be judged on horses conformation or way of moving. Riders must be currently enrolled in a 4-H horse project and be showing a horse in the appropriate class for that project. You may not cross enter with walk-trot equitation, except for English to Western or vice-versa. Riders must wear proper English/Western attire for Fergus County. Chaps and spurs may be worn. **Walk-trot Equitation** will be judged only at a walk & trot, otherwise same rules as above apply. Only members in Level 1 or 2 Horsemanship are eligible to enter. No cross entry with any other equitation class except English and Western.

### **CLASS 2308- Western Equitation**

Age as of October 1 of current 4-H Year

- Lot 1 Senior (14 & older)
- 2 Intermediate (11-13)
- 3 Junior (10 & under)
- 4 Walk-Trot

### **CLASS 2309- English Equitation**

Age as of October 1 of current 4-H Year

- Lot 1 Senior (14 & older)
- 2 Intermediate (11-13)
- 3 Junior (10 & under)
- 4 Walk-Trot

### **CLASS 2310- Green Horse/Colt to Maturity Equitation**

- Lot 1 Green Horse or Colt Project Horse- can ride English or Western

**CLASS 2311 – Horseless Horse 1**

Lot 1 Display pertaining to project level- judging on pre-interview day

**CLASS 2312 – Horseless Horse 2**

Lot 1 Display pertaining to project level- judging on pre-fair interview

**CLASS 2313 – Horseless Horse 3**

Lot 1 Display pertaining to project level- judging on pre-fair interview

*Members must be enrolled in or completed level 3 to enter or enroll in Colt to Maturity, Packing, Driving, Green Horse & Hunter Hack.*

**CLASS 2321 – Colt to Maturity Yearling**

**CLASS 2330 – Ranch Horse Equitation (will show at the Friday show)**

**CLASS 2331 – Working Ranch Horse Level 1**

**CLASS 2332 – Working Ranch Horse Level 2**

**CLASS 2333 – Working Ranch Horse Level 3**

**CLASS 2334 – Working Ranch Horse Level 4**

**CLASS 2335 - Packing Level 1**

**CLASS 2336 - Packing Level 2**

**CLASS 2337 - Packing Level 3**

**CLASS 2338 - Packing Level 4**

**CLASS 2339 - Packing Level 5**

**CLASS 2341 - Driving Level 1**

**CLASS 2342 - Driving Level 2**

**CLASS 2343 - Driving Level 3**

**CLASS 2344 - Driving Level 4**

**CLASS 2345 - Horse Showing Level 1**

Lot 1 Display pertaining to project level (judged on pre-fair interview day)

**CLASS 2346 - Horse Showing Level 2**

Lot 1 Display pertaining to project level (judged on pre-fair interview day)

**CLASS 2347 - Horse Showing Level 3**

Lot 1 Display pertaining to project level (judged on pre-fair interview day)

**CLASS 2350 - Horse Judging**

Lot 1 Display pertaining to project (judged on pre-fair interview day)

**CLASS 2351 - Green Horse Level 1 Western/Colt to Maturity 2 yr old**

**CLASS 2352 - Green Horse Level 2 Western/Colt to Maturity 3 yr old**

**CLASS 2353 - Green Horse Level 3 Western/Colt to Maturity 4 yr old**

**CLASS 2354 - Green Horse Level 4 Western/Colt to Maturity 5 yr old**

**CLASS 2355 - Green Horse Level 1 English/Colt to Maturity 2 yr old**

**CLASS 2356 - Green Horse Level 2 English/Colt to Maturity 3 yr old**

**CLASS 2357 - Green Horse Level 3 English/Colt to Maturity 4 yr old**

**CLASS 2358 - Green Horse Level 4 English/Colt to Maturity 5 yr old**

**CLASS 2360 - Careers with Horses Display**

Lot 1 Display pertaining to project (judged on pre-fair interview day)

**CLASS 2378 - Bareback (Age as of October 1 of the current year. )**

- Lot 1 Bareback Sr 14 & over
- 2 Bareback Int. 11 - 13
- 3 Bareback Jr. 10 - under (helmet required)

**CLASS 2379 – Trail (Age as of October 1 of the current year)**

- Lot 1 Trail Sr 14 & over
- 2 Trail Int. 11-13
- 3 Trail Jr. 10 - under (helmet required)
- 4 Yearling Trail
- 5 Colt to Maturity/Green Horse

**CLASS 2381 Hunter Hack**

- Lot 1 Hunter Hack

**CLASS 2382 – Speed events (All member age groups are considered as of October 1 of the current year)**

- Lot 1 Barrels Sr 14 & over
- 2 Barrels Jr 13 & under
- 3 Poles Sr 14 & over
- 4 Poles Jr 13 & under

**CLASS 2383 - Horse Showmanship**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

- Lot 1 Horse Sr Showmanship 14 & over
- 2 Horse Int Showmanship 11-13
- 3 Horse Jr Showmanship 10 & Under
- 4 Colt/Green Horse Showmanship

**CLASS 2399- Horse Independent Study (a copy of your project outline must be on file in the Extension Office)**

- Lot 1 Display pertaining to project (judged on pre-fair interview day)

**DEPARTMENT 24**

**SHEEP**

Dress requirements for showing sheep, including market, breeding and showmanship: long-sleeved, white shirt with a collar, buttons or snaps; black pants, hard shoes or boots, western hats optional, no caps. Neat and clean. Official FFA dress is recommended for FFA Chapter members. *White shirts are available for check out from the Extension Office.*

No cross entries, (showing the same animal in two classes), except for showmanship and bred and owned.

ONLY ONE ENTRY PER LOT EXCEPT MARKET ANIMAL LOTS MAY HAVE A MAXIMUM OF TWO ENTRIES. *No substitutions and no switching of animals and/or ear tags.*

**CLASS 2401 - Market Lamb**



Lambs must be tagged with a 4-H ear tag and weighed & photo by May 15.

All market lambs will be slick sheared within two weeks of show date at the Central Montana. Open to whether and ewe lambs; male animals must be completely neutered. Lambs less than 99 Lbs will show as feeders. Lambs must be in member's possession by weigh day.

- Lot 1 Market Lamb - 100 Lbs and over. (maximum pay weight is 150 lbs.)  
The Livestock committee may split classes into weight divisions, with no fewer than 15 animal per weight division. Market Lamb Feeders; 99 Lbs and under. Must be in member's possession by weigh and tag deadline.

#### **CLASS 2411 – Market Sheep Educational Display**

- Lot 1 Educational display (judged on pre-fair interview day)

#### **CLASS 2402 - Sheep Breeding**

- Lot 1 Hampshire Ewe Lamb under 1 Yr  
2 Hampshire Ewe Lamb 1 yr under  
3 Hampshire Ewe 2 Yr & Older  
4 Hampshire Ram Lamb under 1 Yr  
5 Hampshire Ram 1 yr under 2  
6 Hampshire Ram 2 Y rs & over  
7 Rambouillet Ewe Lamb under 1 yr  
8 Rambouillet Ewe 1 Y r under 2  
9 Rambouillet Ewe 2 Yr and over  
10 Rambouillet Ram Lamb under 1yr  
11 Rambouillet Ram 1 Yr under 2  
12 Rambouillet Ram 2 Yrs & over  
13 Columbia Ewe Lamb under 1 Yr  
14 Columbia Ewe 1 Yr and under 2  
15 Columbia Ewe 2 Y rs & over  
16 Columbia Ram Lamb under 1 Yr  
17 Columbia Ram 1 Yr & under 2  
18 Columbia Ram 2 Yrs and over  
19 Targhee Ewe Lamb under 1 Yr  
20 Targhee Ewe 1 Yr under 2  
21 Targhee Ewe 2 Yrs & over  
22 Targhee Ram Lamb under 1 Yr  
23 Targhee Ram 1 Yr and under 2  
24 Targhee Ram 2 Yrs & over  
25 Suffolk Ewe Lamb under 1 Yr  
26 Suffolk Ewe 1 Yr & under 2  
27 Suffolk Ewe 2 Yrs & over  
28 Suffolk Ram Lamb under 1 Yr  
29 Suffolk Ram 1 Y r & under 2  
30 Suffolk Ram 2 Yrs & over  
31 Other Ewe Lamb under 1 Y r  
32 Other Ewe 1 Yr & under 2  
33 Other Ewe 2 Yrs & over  
34 Other Ram Lamb under 1 Yr  
35 Other Ram 1 Yr & under 2  
36 Other Ram 2 Yrs & over  
37 Bred and Owned female  
38 Bred and Owned male

\* Bred and Owned classes are not breed specific, and are only open to lambs born in the current year. A bred and owned animal is one where the 4-H or FFA member owned the dam of the lamb at the time of the lamb's conception and is enrolled in the sheep breeding project. If the lamb is registered the 4-H and FFA member must be listed as the Breeder, first and continuous owner on the registration certificate. No joint ownership is allowed.

**CLASS 2421 – Breeding Sheep Educational Display**

Lot 1 Educational display (judged on pre-fair interview day)

**CLASS 2450 - Sheep Showmanship**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

Lot 1 Sheep Sr Showmanship 14 & over  
2 Sheep Int. Showmanship 11-13  
3 Sheep Jr Showmanship 10 & under

**CLASS 2499- Sheep Independent Study** (a copy of your project outline must be on file at the Extension Office) Judged on pre-fair interview day

Lot 1 Display pertaining to project (judged on pre-fair interview day)

**DEPARTMENT 25  
SWINE**

Dress requirements for showing swine, including market, breeding and showmanship classes: long-sleeved, white shirt with a collar, buttons or snaps; black pants, hard shoes or boots, western hats optional, no caps. Neat and clean. Official FFA dress is recommended for FFA Chapter members. *White shirts are available for check out from the Extension Office.*

No cross entries, (showing the same animal in two classes), except for showmanship or bred and owned.

ONLY ONE ENTRY PER LOT EXCEPT MARKET ANIMAL LOTS MAY HAVE A MAXIMUM OF TWO ENTRIES. *No substitutions and no switching of animals and/or ear tags.*

\*Due to the large number of hogs being exhibited as part of the Junior Livestock show at the Central MT Fair, and the wide geographic area from which the hogs come, all hogs must have a current vaccination for erysipelas rhinitis, and swine influenza.

**CLASS 2501 - Market Swine**

Hogs must be tagged with a 4-H tag and weighed & photo by April 15.

Lot 1 Market Swine – 220 lbs and over (maximum pay weight is 300 lbs)

Open to barrows and gilts; male animals must be completely neutered. Market hogs must be in member's procession by weigh and tag deadline. The Livestock committee may split classes into weight divisions, with no fewer than 15 animal per weight division. Feeder Swine, 75-219 Lbs \*Must be in members procession by weigh and tag deadline.

**CLASS 2511 – Market Swine Educational Display**

Lot 1 Educational display (judged on pre-fair interview day)

**CLASS 2502 - Breeding Swine**

- |     |   |   |
|-----|---|---|
| Lot | 1 | Swine Litter- piglets 10 weeks old or younger, display of sow is optional |
|     | 2 | Gilt Under 1 Year   |
|     | 3 | Sow 1 Year Old And Over   |
|     | 4 | Boar Under 1 Year Old   |
|     | 5 | Boar 1 Year Old And Under 2   |
|     | 6 | Bred and Owned female   |
|     | 7 | Bred and Owned male   |

\* Bred and Owned classes are not breed specific, and are only open to pigs born in the current year. A bred and owned animal is one where the 4-H or FFA member owned the dam of the pig at the time of conception and is enrolled in the swine breeding project. If the animal is registered the 4-H and FFA member must be listed as the Breeder, first and continuous owner on the registration certificate. No joint ownership is allowed.

**CLASS 2521 – Breeding Swine Educational Display**

- |     |   |  |
|-----|---|--|
| Lot | 1 | Educational display (judged on pre-fair interview day) |
|-----|---|--|

**CLASS 2550 - Swine Showmanship**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

- |     |   |                                 |
|-----|---|---------------------------------|
| Lot | 1 | Swine Sr Showmanship 14 & over  |
|     | 2 | Swine Intr. Showmanship 11-13   |
|     | 3 | Swine Jr Showmanship 10 & Under |

**CLASS 2599- Swine Independent Study** (a copy of your project outline must be on file in the Extension Office) Judged on pre-fair interview day

- |     |   |  |
|-----|---|--|
| Lot | 1 | Display pertaining to project (judged on pre-fair interview day) |
|-----|---|--|

**DEPARTMENT 30  
CAT**

Dress requirements for showing cats, including showmanship and conformation: white, long sleeved shirt with collar, buttons or snaps; long black pants; hard sole shoes or boots. Caps are optional. *White shirts are available for check out from the Extension Office.*

No cross entries, (showing the same animal in two classes), except for showmanship.

**ONLY ONE ENTRY PER LOT!**

Cat educational displays are scheduled for interview judging on Tues. July 18. Cat show is also on the 18<sup>th</sup>, immediately following Pocket Pet Show at 1:30 in the Trade Center. The age of the cat is its age on show day.

**CLASS 3010 - Cat**

- |     |   |                                     |
|-----|---|-------------------------------------|
| Lot | 1 | Cat 6 months and younger            |
|     | 2 | Cat over 6 months and under 2 years |
|     | 3 | Cat 2 years and older               |
|     | 4 | Cat Ed. Display on Health Care      |
|     | 5 | Cat Ed Display on Breeds            |

### **CLASS 3031 - Cat Showmanship**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

- |     |   |                               |
|-----|---|-------------------------------|
| Lot | 1 | Cat Sr Showmanship 14 & over  |
|     | 2 | Cat Int Showmanship 11-13     |
|     | 3 | Cat Jr Showmanship 10 & under |

**CLASS 3099 - Cat Independent Study** ( a copy of your project outline must be on file in the Extension Office) Judged on pre-fair interview day

- |     |   |                               |
|-----|---|-------------------------------|
| Lot | 1 | Display pertaining to project |
|-----|---|-------------------------------|

## **DEPARTMENT 31 DOG**

Dress requirements for showing dog, including showmanship and conformation: white, long sleeved shirt with collar, buttons or snaps; long black pants; shoes or boots. Caps are optional. *White shirts are available for check out from the Extension Office.*

No cross entries, (showing the same animal in two classes), except for showmanship and agility.

**ONLY ONE ENTRY PER LOT!**

Obedience Levels

A- 1<sup>st</sup> year for dog and member at this level

B- 2<sup>nd</sup> year or more for dog or member (Should advance to next level after two years if a blue ribbon has been awarded to the dog)

\*Dog must be shown by its member in obedience to enter in agility

\*Dogs may be entered in showmanship only

\*Puppies are between 6 months and one year on show day (July 24).

\*Members must show their own project dog in all classes.

\*Show on Monday, July 24, 9:00 AM in Gazebo- beginning with upper level obedience classes, followed by showmanship (Sr. Int. Jr.), and ending with agility.

### **CLASS 3101 - Dog Rally Obedience**

- |     |   |             |
|-----|---|-------------|
| Lot | 1 | Novice A    |
|     | 2 | Novice B    |
|     | 3 | Advanced A  |
|     | 4 | Advanced B  |
|     | 5 | Excellent A |
|     | 6 | Excellent B |
|     | 7 | Agility A   |
|     | 8 | Agility B   |

### **CLASS 3102 Dog and Puppy Care Displays - Interview Judging on pre-fair interview day**

- |     |   |                               |
|-----|---|-------------------------------|
| Lot | 1 | Breeds of Dogs Display        |
|     | 2 | Anatomy of a Dog Display      |
|     | 3 | Nutrition Display             |
|     | 4 | Dog Disease/Illness Display   |
|     | 5 | Breeding and Whelping Display |

## 6 Special Care for Puppies Display

### **CLASS 3131 - Dog Showmanship (4-H age, October 1)**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

- |     |   |                               |
|-----|---|-------------------------------|
| Lot | 1 | Dog Sr Showmanship 14 & over  |
|     | 2 | Dog Int Showmanship 11-13     |
|     | 3 | Dog Jr Showmanship 10 & under |

### **CLASS 3199 Independent Dog** (project outline must be on file in the Extension Office)

Lots 1-4 Interview Judged on Tuesday, July 19, Lot 5 Judged at dog show on Monday, July 25

- |     |   |   |
|-----|---|---|
| Lot | 1 | Educational Display   |
|     | 2 | Leadership Display  |
|     | 3 | Community Service Display   |
|     | 4 | Video of Training Procedure   |
|     | 5 | Demonstration of Dogs Training <u>with Dog</u> (Judged at Dog Show) |

## **DEPARTMENT 32 POCKET PETS**

Dress requirements for showing pocket pets; white, long sleeved shirt with collar, buttons or snaps; long pants; shoes or boots. Caps are optional. *White shirts are available for check out from the Extension Office.*

No cross entries, (showing the same animal in two classes).

**ONLY ONE ENTRY PER LOT!**

Pocket Pet indoor entries will be schedule for interview judging on Tues. July 18. Pocket Pet show is also on the 18<sup>th</sup> at 1:30 in the Trade Center.

### **CLASS 3210 – Pocket Pets Display**

- |     |   |                                 |
|-----|---|---------------------------------|
| Lot | 1 | Pocket Pets Poster              |
|     | 2 | Pocket Pet Educational Notebook |

**CLASS 3211 - Pocket Pet Animal Exhibit** - Up to 3 different species (please list)

**CLASS 3299 - Pets Independent Study** (a copy of your project outline must be on file in the Extension Office) Judged with pre-fair interviews

- |     |   |                               |
|-----|---|-------------------------------|
| Lot | 1 | Display pertaining to project |
|-----|---|-------------------------------|

## **DEPARTMENT 33 POULTRY**

Dress requirements for showing poultry, including showmanship and conformation: white, long sleeved shirt with collar, buttons or snaps; long black pants; shoes or boots. Caps are optional. *White shirts are available for check out from the Extension Office.*

*\*Medallions are not awarded for each lot, poultry will be re-grouped by breed and sex for*

*medallion selection.*

No cross entries, (showing the same animal in two classes), except for showmanship & pairs.

**ONLY ONE ENTRY PER LOT EXCEPT MARKET (Lot 30) MAXIMUM TWO ENTRYIES!**

\*2017 Show Schedule will begin with Showmanship, Sr. Int. Jr. followed by Market and then lots 1 through 29 in order.

**CLASS 3310 – Poultry- 1 bird per lot**

- |     |    |  |
|-----|----|--|
| Lot | 1  | Game Bird, 1 bird - any age, either sex            |
|     | 2  | Ornamental bird, 1 bird- any age, either sex       |
|     | 3  | Waterfowl, single female over 1 year               |
|     | 4  | Waterfowl, single male over 1 year                 |
|     | 5  | Waterfowl, single female under 1 year              |
|     | 6  | Waterfowl, single male under 1 year                |
|     | 7  | Waterfowl, pair - 1 male & 1 female                |
|     | 8  | Clean-Legged chicken, single female over 1 year    |
|     | 9  | Clean-Legged chicken, single male over 1 year      |
|     | 10 | Clean-Legged chicken, single female under 1 year   |
|     | 11 | Clean-Legged chicken, single male under 1 year     |
|     | 12 | Clean-Legged chicken, pair - 1 male & 1 female     |
|     | 13 | Feather-Legged chicken, single female over 1 year  |
|     | 14 | Feather-Legged chicken, single male over 1 year    |
|     | 15 | Feather-Legged chicken, single female under 1 year |
|     | 16 | Feather-Legged chicken, single male under 1 year   |
|     | 17 | Feather-Legged chicken, pair - 1 male & 1 female   |
|     | 18 | Crested Chicken, single female over 1 year         |
|     | 19 | Crested Chicken, single male over 1 year           |
|     | 20 | Crested Chicken, single female under 1 year        |
|     | 21 | Crested Chicken, single male under 1 year          |
|     | 22 | Crested Chicken, pair - 1 male & 1 female          |
|     | 23 | Pigeons - single female under 1 year               |
|     | 24 | Pigeons - single male under 1 year                 |
|     | 25 | Pigeons - single female over 1 year                |
|     | 26 | Pigeons - single male over 1 year                  |
|     | 27 | Pigeons - pair - 1 male & 1 female                 |
|     | 28 | Turkeys - male any age                             |
|     | 29 | Turkeys - female any age                           |

**CLASS 3320 – Poultry Market**

- |  |   |   |
|--|---|---|
|  | 1 | Market Poultry - member may enter 2 birds |
|--|---|---|

**CLASS 3330 – Poultry Educational Display**

- |     |   |   |
|-----|---|---|
| Lot | 1 | Educational display- interview judged on pre-fair interview day |
|-----|---|---|

**CLASS 3340 - Poultry Showmanship**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

- |     |   |                                   |
|-----|---|-----------------------------------|
| Lot | 1 | Poultry Sr Showmanship 14 & Over  |
|     | 2 | Poultry Int Showmanship 11-13     |
|     | 3 | Poultry Jr Showmanship 10 & under |

**CLASS 3399 - Poultry Independent Study** (a copy of your project outline must be on file at the Extension Office)

Lot 1 Display pertaining to project

**DEPARTMENT  
34 RABBIT**

Dress requirements for showing rabbit, including showmanship and conformation: white, long sleeved shirt with collar, buttons or snaps; long black pants; shoes or boots. Caps are optional. *White shirts are available for check out from the Extension Office.*

*\*Medallions are NOT awarded for each lot, rabbits will be regrouped by breed and sex for medallion selection.*

*Age Definition- Jr. – 6 months and younger on show day, Sr.- 7 months and older on show day.*

**TWO ENTRIES PER LOT IN CONFIRMATION CLASSES & MARKET CLASS.**

\*2017 Show Schedule will begin with Showmanship, Sr. Int. Jr. and then Market and then Breed Confirmation Classes Lots 1 through 49 in order on Monday July 24<sup>th</sup> at 3:00 PM. Agility will be on Tuesday morning, July 25<sup>th</sup>, starting at 9:00 AM.

**CLASS 3410 – Rabbit- may show 2 per lot**

*Breed Classes*

Lot	1	Jr. Netherland Dwarf Doe
	2	Sr. Netherland Dwarf Doe
	3	Jr. Netherland Dwarf Buck
	4	Sr. Netherland Dwarf Buck
	5	Jr. Dutch Doe
	6	Sr. Dutch Doe
	7	Jr. Dutch Buck
	8	Sr. Dutch Buck
	9	Jr. Jersey Wooley Doe
	10	Sr. Jersey Wooley Doe
	11	Jr. Jersey Wooley Buck
	12	Sr. Jersey Wooley Buck
	13	Jr. Mini Lop Doe
	14	Sr. Mini Lop Doe
	15	Jr. Mini Lop Buck
	16	Sr. Mini Lop Buck
	17	Jr. Mini Rex Doe
	18	Sr. Mini Rex Doe
	19	Jr. Mini Rex Buck
	20	Sr. Mini Rex Buck
	21	Jr. New Zealand Doe
	22	Sr. New Zealand Doe
	23	Jr. New Zealand Buck
	24	Sr. New Zealand Buck
	25	Jr. Polish Doe
	26	Sr. Polish Doe

- 27 Jr. Polish Buck
- 28 Sr. Polish Buck
- 29 Jr. Rex Doe
- 30 Sr. Rex Doe
- 31 Jr. Rex Buck
- 32 Sr. Rex Buck
- 33 Jr. Satin Doe
- 34 Sr. Satin Doe
- 35 Jr. Satin Buck
- 36 Sr. Satin Buck
- 37 Jr. Other Large Breeds Doe
- 38 Sr. Other Large Breeds Doe
- 39 Jr. Other Large Breeds Buck
- 40 Sr. Other Large Breeds Buck
- 41 Jr. Other Small Breeds Doe
- 42 Sr. Other Small Breeds Doe
- 43 Jr. Other Small Breeds Buck
- 44 Sr. Other Small Breeds Buck
- 45 Jr. Mixed Breeds Doe
- 46 Sr. Mixed Breeds Doe
- 47 Jr. Mixed Breeds Buck
- 48 Sr. Mixed Breeds Buck
- 49 Litter

**CLASS 3420 – Market Rabbit**

Lot                    1    **Market Rabbit- may show 2**

**CLASS 3430 - Rabbit Agility**

Lot                    1    Beginners- 1<sup>st</sup> year for Rabbit  
                           2    Experienced- 2<sup>nd</sup> year or more for Rabbit

**CLASS 3440 - Rabbit Showmanship**

FFA exhibitors who participate in a showmanship contest must show in the senior division of showmanship. Exhibitors must show their own project animal in showmanship; no substitutions or exceptions. All member age groups are considered as of October 1 of the current year.

Lot                    1    Rabbit Sr Showmanship 14 & over  
                           2    Rabbit Int Showmanship 11-13 1  
                           3    Rabbit Jr Showmanship 10 & under

**CLASS 3450 - Rabbit Education Display**

Lot                    1    Educational Display- interview judged on pre-fair interview day

**CLASS 3499- Rabbit Independent Study** (a copy of your project outline must be on file in the Extension Office) Judged on pre-fair interview day

Lot                    1    Display pertaining to project