

2016-2017 4-H DATES
Dates and times are subject to change

October 1	4-H Year Begins
October 2- 08	4-H Week
October 20-22	Ambassador Fall Training – Fairmont
November 1	Enrollment cards due into Extension
November 1	Club information due into the Extension
November 1	Bred, Bred Heifer contracts mailed out
November 15	4-H Livestock and Leaders meeting – awards judging to follow
November 15	Award sheets due into Organizational leader
November 15	Market beef and bred heifer contracts due
December 1	Market beef and bred heifers in members possession
December 1	Club financial summary due into Extension
January 3	Market beef and bred heifer pictures and weights due into Extension
January 10	4-H Leaders council & Livestock council meeting
March 14	4-H Leaders council & Livestock council meeting
April 3	Swine contracts mailed out
April 3	Horse Identification cards mailed out
April 17	Swine contracts due into Extension
April 17	Horse identification cards due into Extension
May 1	Calcutta info to Department of Justice
May 1	Prospective Ambassador paperwork due into Bozeman
May 1	Swine in members possession
May 8	Swine pictures and weights due into Extension
May 8	Project/Demo Day pre-registrations mailed out
May 8	Sheep contracts mailed out
May 22	Sheep contracts due into Extension
May 26	Project/Demo Day pre-registration sheets due into Extension
June 1	Project add/drop
June 2	Project/Demo Day – ARROWHEAD 4-H Club in charge
June 4	Sheep in members possession
June 20	Dog Classes Begin (Will continue for 6 weeks)
July 1	Purchase market animal insurance
July 1	Fair Entry open – pre-register for fair must be done on Fair Entry go to chouteaucounty4h.fairentry.com to register
July 5	Quality Assurance due into Extension
July 25	Fair Entry registration closes at 5:00 p.m.
August 8	Chuckwagon clean-up – All clubs must participate in clean-up – Arrowhead & FFA in charge of Set-up
August 8	Barn set-up
August 16-20	Chouteau County Fair
August 20	After fair clean-up – SUNSHINE SNIPPERS 4-H Club in charge

Continued on back

August 23	Carcass judging – 9:00 a.m. Pioneer Meats in Big Timber
September 1	Record books due into organizational leaders
September 11	Fair Embroidered Awards due into the Extension Office
September 22-24	State 4-H Horse Show – Lewistown, MT sponsored by Judith Basin County 4-H Council
September 19	Livestock and Leader’s council meetings
September 19	List of record book completions from leaders due into Extension