



# Food Protection Manager

**When:** Monday, December 12, 2016

● Check-In starts at 7:45 a.m. Class begins promptly at 8:00 a.m.

**Where:** Blaine County Library, Chinook  
Light Snacks and Lunch will be provided

**\*\* Registration DUE: Thursday, December 1st \*\***

For more information about ServSafe® classes and other programs offered please visit: [msuextension.org/blaine](http://msuextension.org/blaine)

(Please Print)

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

First time attendees need the book **and** test. For recertification or re-testing, choose "Test ONLY" (6<sup>th</sup> edition book).

Names of Attendees (please print):	Book/Test	Test ONLY	Audit ONLY
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Book & Test x # of attendee(s)                      \$110.00 x \_\_\_\_\_ = \$

Test ONLY x # of attendee(s) (ONLY needs to re/take exam)                      \$ 60.00 x \_\_\_\_\_ = \$

Audit ONLY x # of attendee(s) (No book/test/certification. Education ONLY)                      \$20.00 x \_\_\_\_\_ = \$

*\*\*\*ServSafe® manual and study guides will be made available after registration and payment have been received.\*\*\**

Office Use Only  
Paid: \_\_\_\_\_  
Amount: \_\_\_\_\_

Total \$ \_\_\_\_\_

**Please make checks payable to :** MSU-Blaine Co. Extension

**Mail registration and check to :** MSU/Blaine County Extension, PO Box 519, Chinook, MT 59523

**Dietary Needs:**  Vegetarian     Gluten Free     Food Allergies: \_\_\_\_\_

**\*\* If you are in need of any disability accommodations, please contact the Blaine County Extension office (357-3200) in advance so reasonable accommodations can be made. \*\***

(Please send payment and registration and keep this portion for your records)

**Check in:** 7:45am

**Class:** 8:00 am—5:30 pm (Instruction times will vary—typically 8 am—4:00 pm with exam period immediately following end of instruction time)

**Exam:** 2 hour exam period (beginning at start time of exam)

**Class date:** \_\_\_\_\_

**Class location:** \_\_\_\_\_

**\*\*\*Snacks and Lunch will be provided. Please let us know of any dietary restrictions \*\*\***

**For any questions please contact:**

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